

EASTMAN CREDIT UNION
ATTENTION FINAL DOC
201 SOUTH WILCOX DRIVE
KINGSPORT, TN 37662

99-0639



99980745

7880028105

ASSIGNMENT

FOR VALUE RECEIVED, the undersigned:

FIRSTSTAR BANK, N.A.

4801 FEDERICA STREET, OWENSBORO KY 42301

hereby sells, assigns, transfers and conveys to:

EASTMAN CREDIT UNION

201 SOUTH WILCOX DRIVE, KINGSPORT, TN 37662

all of its, the undersigned's right, title, interest and estate in and to a certain
Security Instrument (i.e., Mortgage, Deed of Trust, Security Deed, Trust Deed,
Mortgage Deed, Mortgage Bond, or Deed Bond) executed by:

JOHN ALBERTSON, A SINGLE PERSON

to FIRSTSTAR BANK, N.A.

under the date of August 26, 1999, and recorded in

Instrument #/Book _____, Page _____ of the records
of COOK County, ILLINOIS with a legal
description of:

99980744

IN WITNESS WHEREOF, FIRSTSTAR BANK, N.A.

has caused this instrument to be signed by its LOAN OFFICER

and has fixed its seal hereto and has caused the same to be attested by its
LOAN OFFICER and (not applicable) this 26th

day of August, 1999

Carla Clancy
CARLA CLANCY
LOAN OFFICER

Brenda Haynes
BRENDA HAYNES
LOAN OFFICER

STATE OF KentuckyCOUNTY OF Lewis

Before me, the undersigned a Notary Public for and within said county and state,
came CARLA CLANCY and BRENDA HAYNES
known to me to be LOAN OFFICER and LOAN OFFICER

for FIRSTSTAR BANK, N.A.

and who acknowledged the execution of the above foregoing instrument to be their
and said corporation's voluntary act and deed for the uses and purposes therein set
forth.

WITNESS my hand and official seal this 23 day of August, 1999.

Document prepared by:
LINCOLN SERVICE MORTGAGE
4801 FEDERICA STREET
OWENSBORO, KY 42301

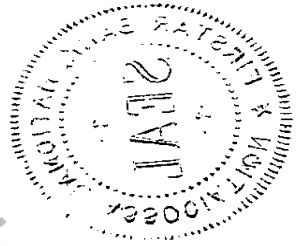
Carla Clancy

Patricia J. Riley
Notary Public

My Commission Expires: 1-30-01

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Property of Cook County Clerk's Office



UNOFFICIAL COPY

FILE NUMBER:
99-0639

SCHEDULE A CONTINUED

LEGAL DESCRIPTION:

UNIT NUMBER 543 IN BLOCK "X" CONDOMINIUM AS DELINEATED ON A SURVEY OF PART OR PARTS OF THE FOLLOWING DESCRIBED PARCEL OF REAL ESTATE:

PARCEL 1:

LOTS 1 THROUGH 11 IN CARPENTER AND STRONG'S RESUBDIVISION OF LOTS 1 TO 10 IN SUBDIVISION OF BLOCK 47 IN CARPENTER'S ADDITION TO CHICAGO, BEING A SUBDIVISION OF THE SOUTHEAST 1/4 OF SECTION 8, TOWNSHIP 39 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PARCEL 2:

LOTS 12, 13, 16, 17, 20, 21, AND 24 IN CARPENTER'S RESUBDIVISION OF BLOCK 47 IN CARPENTER'S ADDITION TO CHICAGO, BEING A SUBDIVISION OF THE SOUTHEAST 1/4 OF SECTION 8, TOWNSHIP 39 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PARCEL 3:

LOTS 1 TO 8 IN THE SUBDIVISION OF LOTS 11, 14, 15, 18, 19, 22 AND 23 IN CARPENTER'S RESUBDIVISION OF BLOCK 47 IN CARPENTER'S ADDITION TO CHICAGO, BEING A SUBDIVISION OF THE SOUTHEAST 1/4 OF SECTION 8, TOWNSHIP 39 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

AND ALL PUBLIC ALLEYS LYING BETWEEN THE ABOVE REFERENCED PARCELS;

WHICH SURVEY IS ATTACHED AS AN EXHIBIT TO DECLARATION OF CONDOMINIUM INTEREST IN THE COMMON ELEMENTS. RECORDED AS DOCUMENT 98-977346 TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS.

PARCEL B:

THE EXCLUSIVE RIGHT TO THE USE OF PARKING GARAGE SPACE P-90, A LIMITED COMMON ELEMENT AS SET FORTH IN THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT 98-977346.

17-08-443-038
16 N. May #543
Chicago