99980790

16:50:35

001100157975 Loan#:

RECORDING REQUESTED BY

DiTech Funding Corporation 3200 Park Center Dr. Suite 150

Costa Mesa, CA 92626

WHEN RECORDED MAIL TO

DiTech Funding Corporation 3200 Park Center Dr. Suite #15 Costa Mesa, CA 92626

23.50

SPACE ABOVE THIS LINE FOR RECORDER'S USE

Corporation Assignment of Mortgage

In consideration for value received, the undersigned hereby sets over, assigns and transfers unto

Norwest Mortgage Inc., A California Corporation

all its rights, title and interest of the undersigned in and to that Real Estate Mortgage dated: March 25, 1999 executed by Otto B. Schoepfle and Diane C. Benda, Husband and Wife

Illinois

to DiTech Funding Corporation

and recorded 3 - 31 - 99

in Liber 99 - 313 382 page(s)

of plats

County Records, State of

described hereinafter as follows:

The Assessor's Parcel Number (Property Tax ID#) for the Real Property is 23-25-301-065.

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Deed of Truct.

DiTech Pur

State of California

SS.

Assistant Corporate Secretary

County of Orange

before me.

ANNE M. SCHACHTER

On March 30, 1999

personally appeared L.I. HERNANDE, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s) or the entity upon behalf of which the person(s) acted

executed the instrument.

FOR NOTARY SEAL STAMP

a notary public

WITNESS my hand and official seal.

Anne M. Schachte Comm. #1127128

TARY PUBLIC - CALIFORNIA **ORANGE COUNTY**

Comm. Exp. Feb. 28, 2001

UNOFFICIAL COPY

Stopperty of Cook County Clark's Office

99980790 UNOFFICIAL COP'

SCHEDULE "A"

99752643

Borrower:

Otto B. Schoepfle, Diane C. Benda

Property:

7700 West 123rd Place, Palos Heights, IL 60463

Loan No:

001100157975 Closing Date: March 25, 1999

ALL THAT PARCEL OF LAND IN COOK COUNTY, STATE OF ILLINOIS, AS MORE FULLY DESCRIBED IN DEED DOC #956363617, ID# 23-25-301-065, BEING KNOWN AND DESIGNATED AS LOT 7 (EXCEPT THE WEST 111 FEET THEREOF) AND LOT 8 (EXCEPT THE WEST 800.52 FEET THEREOF) OF THE SOUTH 60 FEET OF THE NORTH 320 15 FEET OF THAT PORTION LYING EAST OF THE NORTHEASTERLYLINE OF CUTOFF COUNTY ROAD, AND THE WEST-1002:33 FEET OF THE EAST-1336 44 FEET OF THE SOUTH 260:75 FEET OF THE NORTH 581.5 FLET OF THE SOUTHWEST 1/4 OF SECTION 25, TOWNSHIP 37 NORTH, RANGE 12, EAST H. IERDI.

OF COOP COUNTY CLOTH'S OFFICE OF THE THIRD PRINCIPAL MERDIAN, IN COOK COUNTY, ILLINOIS.