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Form LP1108
(Rev. Jan. 1995)

8117005 35 001 Page 1 of 1
1999-10-19 14:04:13
Cook County Recorder 23.00

LPR310/05/99:01:5298:
SOSIL 0006464 FILED 1108
15.00 CK01

FILING DEADLINE IS

PRIOR TO 10/01/99

\$15 Filing Fee

**Submit Typed
Duplicate**

FORMS OF PAYMENTS

Payments must be made
by certified check,
cashier's check, Illinois
attorney's check, Illinois
C.P.A.'s check or money
order, Payable to
"Secretary of State"

DO NOT SEND CASH!



99980949

**SECRETARY OF STATE - STATE OF ILLINOIS
LIMITED PARTNERSHIP BIENNIAL RENEWAL REPORT**

**DO NOT MAKE CHANGES ON THIS FORM. IF CHANGES ARE NECESSARY, AMENDMENT
FORM LP 202 (ILLINOIS) OR LP 905 (FOREIGN) AND THE \$25 FEE IS REQUIRED.**

Registered Agent name and Registered Agent's office address.

JUDITH S. SHERWIN
33 W MONROE ST., 21ST FLR
CHICAGO, IL 60603

Limited Partnership Name: HAMPTON PLAZA HEALTH CARE CENTER REAL ESTATE
LIMITED PARTNERSHIP

Secretary of State's Assigned File Number: C006464

Federal Employer Identification Number: 363769396

State of Jurisdiction: ILLINOIS

If Foreign attach a current Certificate of Good Standing

I affirm this limited partnership still exists in Illinois.

Address of office where records required by Section 104 (Illinois) or Section 902 (Foreign) are kept:

8555 MAYNARD ROAD
NILES, IL 60714
COOK

The undersigned affirms, under penalty of perjury, that the facts stated herein are true.

Renewal report must be signed by a general partner.

(Signature)

Burton W. Behr, General Partner
(Type or Print Name and Title)

RETURN TO:

Secretary of State
Department of Business Services
Limited Partnership Division
Room 357 Howlett Building
Springfield, Illinois 62756
Telephone: (217) 785-8960

(Name of General Partner if a corporation or other entity)

(Signature must be in black ink on an original document. Carbon copy, photo copy or rubber stamp)

000425

RETURN TO BOX 57
ATTENTION: R. SLAGER