THIS INSTRUMENT PREPARED BY AND AFTER RECORDING MAIL TO:

RHONDA M. OWENS
NATIONAL CITY MORTGAGE CO.
3232 NEWMARK DRIVE ATTN: PAYOFFS
MIAMISBURG, OH 45342
P.O. BOX 1820
DAYTON, OH 45482-0255

9297600 MILA P BALDONADO

FOR PROTECTION OF OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

99980012

1999-10-19 09:29:10

Cook County Recorder

FILED.					
RELEASE OF MORTGAGE					
THIS CERTIFIES that a certain mortgage ex FIRST NATIONAL BANK OF DES PLAINE	Recuted by S AS TRUNSTIBLE TRUST	AGREEMENT	DATED 4/1/9	92 AND KNO	*MWC
to FIRST OF AMERICA FANK-NORTHEAS					
dated April 10th 1992	, calling for the original	l principal sum	of		
O,				do	llars
(\$ 40,000.00 ), and recorded in	Nortgage Record	·	,page		_ ,
and or Instrument # 92251622				•	
	<b>*</b>	on	in Book _		′
Page, of the records in t					
County, ILLINOIS ,moi	e particularly describe	d as follows, to	wit:	-	
Tax Parcel No. 09104010901006 / 0	D FOR LEGAL DESCR	INTION.			
is hereby fully released and satisfied.		7	0,5		
IN WITNESS WHEREOF, the undersigned officers, they being thereto duly authorized	has hereunto set its , this <u>23rd</u> day of	s corporate ha September	and and seal _, <u>1999</u> .	by its pro	per
	NATIONAL CITY FKA FIRST OF A FKA FIRST OF A	AMERICA LOAN	SERVICES,	INC. NY	
	1./	A			

Corporate Seal

Ву

KIMBERLY A. JOHNSON

Its SUPERVISOR/AUTHORIZED SIGNOR

lts

IL\_REL M

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RHONDA M. OWENS **NOTARY PUBLIC** IN AND FOR THE STATE OF OHIO

MY COMMISSION EXPIRES

Conto Office

9297600 MILA P BALDONADO

State of OHIO	)
County of MONTGOMERY	)
	in and for said County and State this 23rd day of September
1999, personally appeared KIMBERLY A.	JOHNSON and
	, SUPERVISOR/AUTHORIZED SIGNOR
and	respectively, of
NATIONAL CITY MORTGAGE CO.  who as such officers for and on its behalf ac	cknowledged the execution of the foregoing instrument.
Witness my hand and No arial Seal My commission expires:	Notary Public RHONDA M. OWENS

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Loan No. 9297600 MILA P BALDONADO

## LEGAL DESCRIPTION

\*AS TRUST NUMBER 22522252 8880 GOLF ROAD, DES PLAINES, IL 60016 UNIT NO 106-F, IN THE COURTLAND SQUARE CONDOMINIUM BUILDING NUMBER 34, AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE: PART OF THE SOUTHEAST 1/2 OF FRACTIONAL SECTION 10, TOWNSHIP 41 NORTH, RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN; WHICH SURVEY IS ATTACHED AS EXHIBIT B TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENTNO 25053466, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS AMENDED FROM TIME TO TIME, ALL IN COOK COUNTY, ILLINOIS. EASEMENT FOR INGRESS AND EGRESS FOR As Dr. Coort County Clark's Office THE BENEFIT OF PARCEL 1 AS SET FORTH IN DECLARATION RECORDED AS DOCUMENT NO 25053432.