

# UNOFFICIAL COPY

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RECORDING REQUESTED BY,  
WHEN RECORDED, MAIL TO:  
TITLE RECON TRACKING  
DIR RECORDING INFORMATION  
512 S VERDUGO DRIVE  
BURBANK, CA 91502  
BY: Nadia Dejneka

DEPT-01 RECORDING \$25.50  
T#0011 TRAN 6621 10/19/99 09:14:00  
#3548 # TB #-99-980324  
COOK COUNTY RECORDER

LOAN NO. 1395280 INVESTOR: RECON NO: MID-0715941

## RELEASE OF MORTGAGE

WHEREAS, the indebtedness secured by the Mortgage EXECUTED by Mortgagor ROBERT LEE TAYLOR AND LAURA O. TAYLOR, HIS WIFE to Mortgagee Evergreen Home Funding Corporation, dated May 15 1987,

Recorded on , as Inst.# 87268935 Book Page  
Rerecorded: , Inst# , Book , Page Of Official Records in COOK  
County, ILLINOIS has been paid, satisfied and fully discharged.

PIN#: 25-21-408-042-0000

PROPERTY ADDRESS: 335 W. 116TH ST., CHICAGO, IL

LEGAL DESCRIPTION: See attached for legal description.

Document Prepared By:

Veronica E. Taite  
Title Recon Tracking  
512 S. Verdugo Drive  
Burbank, CA. 91501

Carole J. Dickson

Vice President

Midfirst Bank, a Federally Chartered Savings Association



SV  
1/23  
1/24  
jm

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RELEASE OF MORTGAGE

Page 2.

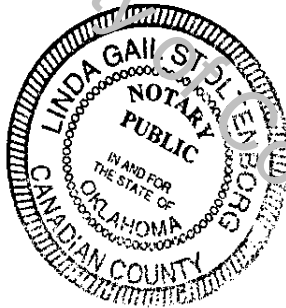
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Corporate Acknowledgement

STATE OF Oklahoma )  
COUNTY OF OKLAHOMA )

On Sep 24 1999 before me, the undersigned Notary Public, personally appeared the above named, **Carole J. Dickson**, as **Vice President**, personally known to me and proved to me on the basis of satisfactory evidence to be the person(s) who executed the within instrument on behalf of the corporation therein named and acknowledged to me that the corporation executed it. WITNESS my hand and official seal.

  
Linda Gail Stoltenborg NOTARY PUBLIC - COMMISSION EXPIRES: 9-28-2003



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Property of Cook County Clerk's Office

or assigns, the following described Real Estate situated, lying, and being in the county of COOK and the State of Illinois, to wit:

THE WEST 3 FEET OF LOT 1 AND ALL OF LOT 2 IN BLOCK 2 IN GAZZMAN GANO'S ADDITION TO PULLMAN, BEING A SUBDIVISION OF THE SOUTHWEST 1/4 OF THE NORTHWEST 1/4 OF THE SOUTHEAST 1/4 AND THE EAST 1/2 OF THE NORTHWEST 1/4 OF THE SOUTHWEST 1/4 OF THE SOUTHEAST 1/4 OF SECTION 21, TOWNSHIP 37 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

THIS INSTRUMENT WAS PREPARED BY:  
EDITH J. RAINVILLE  
EVERGREEN HOME FUNDING CORPORATION  
4967 WEST 135TH STREET  
CRESTWOOD, ILLINOIS 60445

PROPERTY: 335 WEST 116TH STREET  
CHICAGO, ILLINOIS 60628

PERM. TAX # 25-21-408-042-0000



*MCAH GEO*

Together with all and singular the tenements, hereditaments and appurtenances thereunto belonging, and the rents, issues, and profits

000225448

87268935