

# UNOFFICIAL COPY

99980327



RECORDING REQUESTED BY,  
WHEN RECORDED, MAIL TO:  
TITLE RECON TRACKING  
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512 S VERDUGO DRIVE  
BURBANK, CA 91502  
BY: Nadia Dejneka

DEPT-01 RECORDING \$25.50  
T#0011 TRAN 6621 10/19/99 09:15:00  
#3551 # TB #-99-980327  
COOK COUNTY RECORDER

LOAN NO. 19130406 INVESTOR: RECON NO: MID-0719730

## RELEASE OF MORTGAGE

WHEREAS, the indebtedness secured by the Mortgage EXECUTED by Mortgagor **FELICIA A. WELLS** to Mortgagee **American States Mortgage Inc.**, dated , ,

Recorded on **Oct 11 1989** as Inst.# **89481374** Book Page  
Rerecorded: , Inst# , Book , Page Of Official Records in **COOK**  
County, **ILLINOIS** has been paid, satisfied and fully discharged.

PIN#: 25-12-416-082

PROPERTY ADDRESS: 10115 S. LUELLA AVE., CHICAGO, IL

LEGAL DESCRIPTION: See attached for legal description.

Document Prepared By:

Veronica E. Taitte  
Title Recon Tracking  
512 S. Verdugo Drive  
Burbank, CA. 91501

**Carole J. Dickson**  
Vice President

**MidFirst Bank, a Federally Chartered Savings Association, FKA MidFirst Bank, State Savings Bank, FKA MidFirst Savings and Loan Association**



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RELEASE OF MORTGAGE

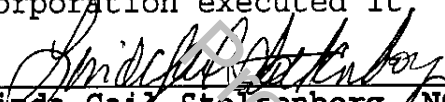
- Page 2.

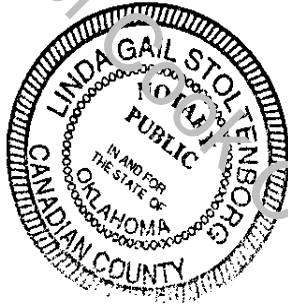
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## Corporate Acknowledgement

STATE OF Oklahoma )  
COUNTY OF OKLAHOMA )

On **Sep 24 1999** before me, the undersigned Notary Public, personally appeared the above named, **Carole J. Dickson**, as **Vice President**, personally known to me and proved to me on the basis of satisfactory evidence to be the person(s) who executed the within instrument on behalf of the corporation therein named and acknowledged to me that the corporation executed it. WITNESS my hand and official seal.

  
Linda Gail Stoltenborg, NOTARY PUBLIC - COMMISSION EXPIRES: 9-28-2003



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Property of Cook County Clerk's Office

BY THE COVENANTS AND AGREEMENTS HEREIN CONTAINED, DOES BY THESE PRESENTS Mortgage and Warrant unto the Mortgagee, its successors or assigns, the following described Real Estate situate, lying, and being in the county of COOK and the State of Illinois, to wit:

THE NORTH 9 FEET OF LOT 33, ALL OF LOT 34 AND THE SOUTH 3 FEET OF LOT 35 IN BLOCK 30 IN CALUMET TRUST'S SUBDIVISION OF SECTION 12, BOTH NORTH AND SOUTH OF THE INDIAN BOUNDARY LINE IN TOWNSHIP 37 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, AND FRACTIONAL SECTION 7 NORTH OF THE INDIAN BOUNDARY LINE IN TOWNSHIP 37 NORTH, RANGE 15, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED DECEMBER 30, 1925, AS DOCUMENT 9137462, IN COOK COUNTY, ILLINOIS. *F.A.W.*

THE RIDER TO STATE OF ILLINOIS FHA MORTGAGE ACCELERATION CLAUSE ATTACHED HERETO AND EXECUTED OF EVEN DATE HERewith IS INCORPORATED HEREIN AND THE COVENANTS AND AGREEMENTS OF THE RIDER SHALL AMEND AND SUPPLEMENT THE COVENANTS AND AGREEMENTS OF THIS MORTGAGE AS IF THE RIDER WERE A PART HEREOF.

Item # 25-12-416-082

Also known as 10115 SOUTH LUELLA AVENUE, CHICAGO, ILLINOIS 60617

COOK COUNTY, ILLINOIS  
FILED FOR RECORD

1989 OCT 11 PM 12:51

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