

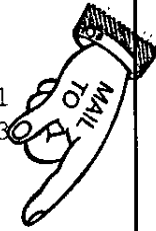
UNOFFICIAL COPY

99981479

9441/001 89 001 Page 1 of 2  
1999-10-19 11:44:43  
Cook County Recorder 23.50

PREPARED BY:

Rick J. Palandri  
First National Mortgage  
1 S. 443 Summit Ave., Suite 301  
Oakbrook Terrace, IL 60181-3973



AND WHEN RECORDED MAIL TO

NAME First National Mortgage Corporation  
ADDRESS 1 S. 443 Summit Ave., Suite 301  
CITY & STATE Oakbrook Terrace, IL 60181-3973

Loan # 7860560



99981479

SPACE ABOVE THIS LINE FOR RECORDER'S USE

Corporation Assignment of Real Estate Mortgage

Norwest Mortgage, Inc.  
FOR VALUE RECEIVED, the undersigned hereby grants, assigns and transfers to  
P.O. Box 5137 Des Moines, IA 50309-5137  
all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage  
dated October 12th, 1999 executed by Denman D. Murray Jr. and Genine N. Murray, his wife  
to First National Mortgage Corporation and whose principal place of  
a corporation organized under the laws of THE STATE OF ILLINOIS  
business is  
1 S. 443 Summit Ave., Suite 301, Oakbrook Terrace, IL 60181-3973  
and recorded in Liber Page(s) COOK County Records.  
State of IL described hereinafter as follows:

IL 99981478

LOT 3 IN BLOCK 1 IN ESSEX CLUB SUBDIVISION UNIT 2, BEING A SUBDIVISION OF PART OF THE NORTHEAST 1/4 OF SECTION 23, TOWNSHIP 41 NORTH, RANGE 10 EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED NOVEMBER 6, 1996 AS DOCUMENT 96847772, IN COOK COUNTY, ILLINOIS.

P.I.N. 07-23-209-004 VOL. 187

ITEM # 07-23-20-004 VOL. 187

WARD #

ALSO KNOWN AS: 806 Seers Dr, Schaumburg, IL 60173

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Real Estate Mortgage.

AAZJ1D 3/95 DYNATEK

XL-810784-C3



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99981479

First National Mortgage Corporation

STATE OF <sup>IL</sup> COOK  
COUNTY OF

October 12, 1999

On \_\_\_\_\_ before me, the undersigned, a Notary Public in and for said County and State, personally appeared Rick J. Palandri known to me to be the President and \_\_\_\_\_, known to me to be \_\_\_\_\_ of the corporation herein which

executed the within instrument, that the seal affixed to said instrument is the corporate seal of said corporation; that said instrument was signed and sealed on behalf of said corporation pursuant to its by-laws or a resolution of its Board of Directors and that he/she acknowledges said instrument to be the free act and deed of said corporation.

Notary Public

County, \_\_\_\_\_  
My Commission Expires \_\_\_\_\_

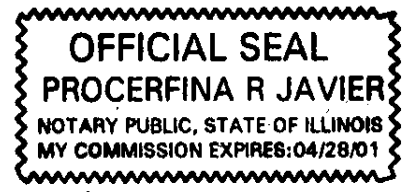
*Proceder for  
Cook 4/28/01*

By: Rick J. Palandri  
Its: President

By:  
Its:

Witness:

Witness:



(THIS AREA FOR OFFICIAL NOTARIAL SEAL)

Cook County Clerk's Office