

Prepared By

**UNOFFICIAL COPY**

2021 NORTH CLARK STREET  
CHICAGO, ILLINOIS 60614

99981590

8443/0024 05 001 Page 1 of 2  
1999-10-19 11:01:35  
Cook County Recorder 23.00



and When Recorded Mail To

MID TOWN BANK AND TRUST COMPANY OF CHICAGO  
2021 NORTH CLARK STREET  
CHICAGO  
ILLINOIS 60614

SPACE ABOVE THIS LINE FOR RECORDER'S USE

**Corporation Assignment of Real Estate Mortgage**

*[Handwritten Signature]*

LOAN NO.: 9080035200

FOR VALUE RECEIVED the undersigned hereby grants, assigns and transfers to

**CITICORP MORTGAGE, INC**  
12855 N. OUTER FORTY DRIVE  
ST. LOUIS, MISSOURI 63141

all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated **OCTOBER 15, 1999** executed by **TODD M. ZIMMERMAN AND JULIE W. ZIMMERMAN, HUSBAND AND WIFE**

to **MID TOWN BANK AND TRUST COMPANY OF CHICAGO** a corporation organized under the laws of **THE STATE OF ILLINOIS** and whose principal place of business is **2021 NORTH CLARK STREET CHICAGO, ILLINOIS 60614**

and recorded in Book/Volume No. \_\_\_\_\_, page(s) \_\_\_\_\_, as Document No. \_\_\_\_\_, COOK County Records, State of **ILLINOIS** described

hereinafter as follows: **99981589** (See Reverse for Legal Description)

Commonly known as **5120 SOUTH KIMBARK, CHICAGO, ILLINOIS 60615**

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Real Estate Mortgage.

STATE OF **ILLINOIS** COUNTY OF \_\_\_\_\_ **MID TOWN BANK AND TRUST COMPANY OF CHICAGO**

On **OCTOBER 15, 1999** before \_\_\_\_\_ (Date of Execution)

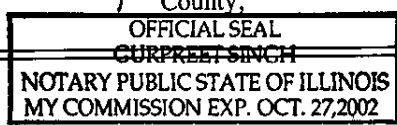
me, the undersigned a Notary Public in and for said County and State, personally appeared **DIANE N. PYSHOS** known to me to be the **PRESIDENT, MORTGAGE BANKING** and **BARBARA ZALUSKA** known to me to be **OPERATIONS MANAGER, MORTGAGE BANKING** of the corporation herein which executed the within instrument, that the seal affixed to said instrument is the corporate seal of said corporation: that said instrument was signed and sealed on behalf of said corporation pursuant to its by-laws or a resolution of its Board of Directors and that he/she acknowledges said instrument to be the free act and deed of said corporation.

By: **DIANE N. PYSHOS**  
Its: **PRESIDENT, MORTGAGE BANKING**  
*[Signature]*  
By: **BARBARA ZALUSKA**  
Its: **OPERATIONS MANAGER, MORTGAGE BANKING**  
*[Signature]*

Witness: \_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

Notary Public \_\_\_\_\_ County, \_\_\_\_\_

My Commission Expires \_\_\_\_\_



(THIS AREA FOR OFFICIAL NOTARIAL SEAL)

Rev. 08/17/95 DPS 171

**BOX 333-CTI**

CTI No Abstract  
383  
LMD/FW  
18.39.281

**UNOFFICIAL COPY**

**99981590**

**9080035200**

**RIDER - LEGAL DESCRIPTION**

LOT 5 AND THE SOUTH 1 1/2 FEET OF LOT 4 IN HENDERSON'S SUBDIVISION OF BLOCK 10 IN KIMBARK'S ADDITION TO HYDE PARK, BEING A SUBDIVISION OF PART OF THE WEST 1/2 OF THE SOUTHEAST 1/4 OF SECTION 11, TOWNSHIP 38 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

**20-11-400-013**