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443/070 05 001 Page 1 of 3
1999-10-19 15:24:56
Cook County Recorder 25.00



99981730

STSD091921WAF09055419BM30A
This form was prepared by: Saxon Mortgage, Inc.
4880 Cox Road, Glen Allen, Virginia 23060
Loan Number: 11145720

, address: _____, tel. no.: (800) 418-8396

3/00

ASSIGNMENT OF MORTGAGE

For Value Received, the undersigned holder of a Mortgage (herein "Assignor") whose address is 4880 Cox Road, Glen Allen, Virginia 23060 does hereby grant, sell, assign, transfer and convey, into the CHASE BANK OF TEXAS, NATIONAL ASSOCIATION (formerly named TEXAS COMMERCE BANK NATIONAL ASSOCIATION), AS CUSTODIAN a corporation organized and existing under the laws of the State of Texas (herein "Assignee"), whose address is 801 W. GREENS ROAD, HOUSTON, TX 77057 a certain Mortgage dated October 13, 1999, made and executed by Pamela L. Dominguez, An Unmarried Woman

to and in favor of Saxon Mortgage, Inc. upon the following described property situated in Cook County, State of Illinois: See Schedule A attached hereto and made a part hereof.

Parcel ID#: _____
Property Address: 819 West 68th Street, Chicago, Illinois 60621
such Mortgage having been given to secure payment of (\$ 49,500.00)

(Include the Original Principal Amount)
which Mortgage is of record in Book, Volume, or Liber No. _____, at page _____ (or as No. _____) of the _____ Records of Cook County, State of Illinois, together with the note(s) and obligations therein described and the money due and to become due thereon with interest, and all rights accrued or to accrue under such Mortgage.

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TO HAVE AND TO HOLD the same unto Assignee, its successor and assigns, forever, subject only to the terms and conditions of the above-described Mortgage.

IN WITNESS WHEREOF, the undersigned Assignor has executed this Assignment of Mortgage on October 13, 1999

Brad Braun

Witness Brad Brown

Loretta Fleming
Witness Loretta Fleming

Sheila M. Hare

Attest Sheila M. Hare, Assistant Secretary

Saxon Mortgage, Inc. 99981730

(Assignor)

By: Lynn A. Winfree
(Signature)

Lynn A. Winfree, Assistant Vice President

Seal:

STATE OF Virginia

Henrico County ss:

The foregoing instrument was acknowledged before me this October 13, 1999

Lynn A. Winfree, Assistant Vice President
Saxon Mortgage, Inc.
corporation, on behalf of the corporation.

by
of

, a Virginia

Andrea Jones

Notary Public Andrea Jones

(NOTARY SEAL)

My Commission expires: September 30, 2001

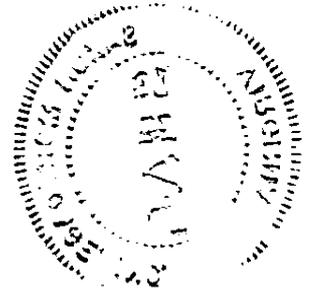


Property of Cook County Clerk's Office

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11/15/2011 10:00 AM

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STREET ADDRESS: 819 WEST 6TH STREET

CITY: CHICAGO

COUNTY: COOK

TAX NUMBER: 20-20-415-003-0000

LEGAL DESCRIPTION:

LOT 3 IN HARDESTY'S SUBDIVISION OF LOTS 44, 45 AND 46 IN BLOCK 3 IN BENEDICT'S SUBDIVISION OF THE NORTHEAST 1/4 OF THE SOUTHEAST 1/4 OF SECTION 20, TOWNSHIP 38 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

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