UNOFFICIAL COSTOTOR 32 001 Page 1 of 1999-10-19 13:29:44

Cook County Recorder



SPACE ABOVE THIS LINE IS FOR RECORDER'S USE ONLY

## ASSIGNMENT OF RENTS (ILLINOIS)

KNOW ALL MEN BY THESE PRESENTS. THAT the Assignor, Diana L. Dahl, a single person never married of the City of CHICAGO, County of COOK and Stree of ILLINOIS in consideration of One Dollar (\$1) and other valuable consideration in hand paid, the receipt of which is hereby acknowledged, does hereby sell, assign, transfer and set over unto the Assignee, THE FIRST NATIONAL PANK OF LINCOLNWOOD, a national banking association, of the VILLAGE of LINCOLNWOOD County of COOK and State of ILLINOIS, its successors and assigns, all the avails, rents, issues and profits now due and which may here fter become due under or by virtue of any lease, whether written or verbal, or any letting of, or and agreement for the use or occupancy of any part of the premises hereinafter described, which may have been heretofore or mey be hereafter made or agreed to, or which may be made or agreed to by the Assignee under the power herein granted, it being the intention to hereby establish an absolute transfer and assignment of all such leases and agreements and all the avails thereunder unto the Assignee and especially those certain leases and agreements now existing as follows, to wit:

DATE OF LEASE

LESSEE

such rent being payable monthly in advance with respect to the premises described as follows, to-will

UNITS 102, GP-C, AND GP-D IN THE LINCOLN COMMONS CONDOMINIUM AS DELINEATED ON A SURVY OF THE FOLLOWING DESCRIBED REAL ESTATE:

LOTS 194, 195, 196 IN RUDOLPH'S SUBDIVISION OF BLOCKS 4 AND 5 IN W.B. OGDEN'S SUBDIVISION OF THE SOUTHWEST 1/4 OF SECTION 18, TOWNSHIP 40 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS. WHICH SURVEY IS ATTACHED TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT 99768459, TOGETHER WITH AN UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS.

2036 W. Warner PROPERTY ADDRESS: \*\*MANNA Minor Avenue, #102, Chicago, Illinois 60618

PERM.. R.E. TAX ID NO. 14-18-320-008, 009, 010

and the Assignor hereby irrevocably appoints the Assignee as his true and lawful attorney to collect all of said avails, rents, issues and profits arising or accruing at any time hereafter, and all now due or that may hereafter become due under each and every the leases or agreements, written or verbal, existing or to hereafter exist, for said premises, and to use such measures, legal or equitable, as in its discretion may be deemed proper or necessary to enforce the payment of the security of such avails, rents, issues and profits, or to secure and maintain possession of said premises or an portion thereof and to any party of parties at its discretion, hereby granting full power and authority to exercise each and every the rights, privileges and powers herein granted at any and all times hereafter without notice to the Assignor, and further, with power to use and apply said avails, issues and profits to the payment of any indebtedness or liability of the Assignor to the Assignee, due or to become due, or that may hereafter be contracted, and also to the payment of all expenses and the care and management of said premises, including taxes and assessments, and the interest on incumbrances, if any, which may in said attorney's judgment be deemed proper and advisable, hereby ratifying all that said attorney may do by virtue hereof.

GIVEN underha	andand seal	this <u>fth</u> day of <u>October, 1999</u>
Mana L	Jahl (SEAL)	(SEAL)
Diana L. Dahl		
	DO TO	
STATE OF ILLINOIS	} }SS.	
COUNTY OF COOK	1	
	I, <u>Alan D.</u>	. Wel a notary public in and for said County, in the State
	aforesaid,	Do Hereby Certify that Diana L. Dahl, a single person never
married personally kno	own to me to be the	same per or (s) whose name(s) is subscribed to the foregoing
instrument anneared bef	ore me this day in pers	son, and acline wledged that she signed, sealed and delivered the
caid instrument as her free an	nd voluntary act, for the uses a	and purposes therein set forth.
2010 High attront as fiel tree an	(a (o.a	
Given under my hat	nd and official seal this	TH day of Octo Der 1984
Orven under my ma	<b>****</b>	
<i>}</i> "		· / // ### / / / / / / / / / / / / / / /

**Notary Public** 

6401 N. Lincoln Avenue, Lincolnwood, IL 6074

490T8666

This instrument was prepared by:

Notary Public, State of Illinois

My Commission Expires 12-15-2002

Charles & Greenstein,