

UNOFFICIAL COPY**99981282**

8439/0116 51 001 Page 1 of 2

1999-10-19 12:05:03

Cook County Recorder

23.50



99981282

WHEN RECORDED RETURN TO:

HOUSEHOLD FINANCE CORP.

577 Lamont Rd.

Elmhurst, IL 60126

1637545

This form was prepared by: **Fieldstone Mortgage Company**
11000 BROKEN LAND PKWY, #600, COLUMBIA, MD 21044

, address:

, tel. no.: **(410) 772-7200****ASSIGNMENT OF MORTGAGE**

For Value Received, the undersigned holder of a Mortgage (herein "Assignor") whose address is
11000 BROKEN LAND PKWY, #600, COLUMBIA, MD 21044
 does hereby grant, sell, assign, transfer and convey, unto the

HOUSEHOLD FINANCE CORPORATION III

a corporation organized and existing under the laws of
 whose address is

577 LAMONT RD., ELMHURST, IL 60126

(herein "Assignee"),

a certain Mortgage dated **November 4, 1998**
BEVERLY WHITEHEAD, A WIDOW,

, made and executed by

to and in favor of **FIELDSTONE MORTGAGE COMPANY**

upon the following described

property situated in Cook

County, State of Illinois:

**THE EASTERLY PART OF LOT 8 AND THE WESTERLY PART OF LOT 7 IN BLOCK 2 IN
 CROCKER'S ADDITION TO SOUTH CHICAGO, BEING A SUBDIVISION IN SECTION 31,
 TOWNSHIP 36 NORTH, RANGE 15, EAST OF THE THIRD PRINCIPAL MERIDIAN IN COOK
 COUNTY, ILLINOIS.**

Parcel ID #: **21-31-205-016**Property Address: **3043 EAST 79TH PLACE CHICAGO, Illinois 60617**

such Mortgage having been given to secure payment of

ONE HUNDRED SIXTEEN THOUSAND TWO HUNDRED FIFTY & 00/100(\$ **116,250.00**)

(Include the Original Principal Amount)

which Mortgage is of record in Book, Volume, or Liber No.

, at page

(or as No.

080198394) of the

Records of

County,

State of Illinois, together with the note(s) and obligations therein described and the money due and to become due thereon with
 interest, and all rights accrued or to accrue under such Mortgage.

TO HAVE AND TO HOLD the same unto Assignee, its successor and assigns, forever, subject only to the terms and
 conditions of the above-described Mortgage. *\$ Recorded 11-12-98*

Illinois Assignment of Mortgage

12/95

-995(IL) (9608)

Amended 8/96

VMP MORTGAGE FORMS - (800)521-7291



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P-2
N
m-y
Rw*

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IN WITNESS WHEREOF, the undersigned Assignor has executed this Assignment of Mortgage on
11-13-98

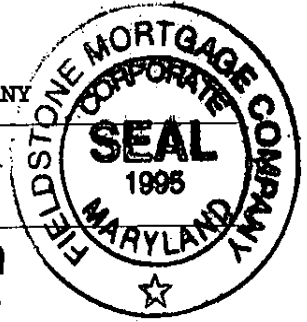
[Signature]
Witness

Margaret Powell
Witness

Seal:

FIELDSTONE MORTGAGE COMPANY

By: [Signature]
(Assignor)
Kevin Floersch
Vice President



SUBSCRIBED AND SWORN TO BEFORE ME IN MY PRESENCE THIS 13TH DAY OF
November, 1998, A NOTARY PUBLIC IN AND FOR THE STATE OF Maryland
COUNTY OF ANNE ARUNDEL

[Signature]

MY COMMISSION
EXPIRES NOV 1 2002

