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1999-10-19 12:14:23  
Cook County Recorder 23.50



WHEN RECORDED RETURN TO:

HOUSEHOLD FINANCE CORP.  
577 Lamont Rd.  
Elmhurst, IL 60126

1036927

This form was prepared by: Fieldstone Mortgage Company, address:  
11000 BROKEN LAND PKWY, #600, COLUMBIA, MD 21044, tel. no.: (410) 772-7200

ASSIGNMENT OF MORTGAGE

For Value Received, the undersigned holder of a Mortgage (herein "Assignor") whose address is  
11000 BROKEN LAND PKWY, #600, COLUMBIA, MD 21044  
does hereby grant, sell, assign, transfer and convey, unto the

HOUSEHOLD FINANCE CORPORATION III

a corporation organized and existing under the laws of  
whose address is

577 LAMONT RD., ELMHURST, IL 60126

(herein "Assignee"),

a certain Mortgage dated November 4, 1998

, made and executed by

STEVEN HILL MARRIED TO PAMELA JACKSON HILL,

to and in favor of FIELDSTONE MORTGAGE COMPANY upon the following described  
property situated in Cook County, State of Illinois:

UNIT 1897-3 TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON  
ELEMENTS IN CALUMET CHATEAU CONDOMINIUM AS DELINEATED AND DEFINED IN THE  
DECLARATION RECORDED AS DOCUMENT 25611333, IN THE EAST 1/2 OF THE SOUTHWEST  
1/4 OF SECTION 12, TOWNSHIP 36 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL  
MERIDIAN, IN COOK COUNTY, ILLINOIS

Parcel ID #: 29-12-322-047-027

Property Address: 1897 MICHIGAN CITY RD #2W CALUMET CITY, Illinois 60409

such Mortgage having been given to secure payment of  
FIFTY THOUSAND FOUR HUNDRED & 00/100

(\$ 50,400.00 )

(Include the Original Principal Amount)

which Mortgage is of record in Book, Volume, or Liber No. 08005910 of the Records of County, State of Illinois, together with the note(s) and obligations therein described and the money due and to become due thereon with interest, and all rights accrued or to accrue under such Mortgage.

TO HAVE AND TO HOLD the same unto Assignee, its successor and assigns, forever, subject only to the terms and conditions of the above-described Mortgage.

Recorded 11-6-98

Illinois Assignment of Mortgage 12/95

VMP -995(IL) (9608) Amended 8/96

VMP MORTGAGE FORMS - (800)521-7291



S-Y  
P-2  
N  
M-Y  
RW

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IN WITNESS WHEREOF, the undersigned Assignor has executed this Assignment of Mortgage on

11-9-98

*Charles Thomas*  
\_\_\_\_\_

Witness

FIELDSTONE MORTGAGE COMPANY

By: *Diane L. Slack* (Assignor)  
\_\_\_\_\_ (Signature)

**Diane L. Slack**  
Vice President



*Jim Hoyle*  
\_\_\_\_\_

SUBSCRIBED AND SWORN TO BEFORE ME IN MY PRESENCE THIS 9 DAY OF  
November 1998 A NOTARY PUBLIC IN AND FOR THE STATE OF Maryland  
COUNTY OF \_\_\_\_\_

*Anne Arundel*  
\_\_\_\_\_

*[Signature]*  
\_\_\_\_\_

MY COMMISSION  
EXPIRES NOV 1 2002

