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1999-10-19 17:13:56
Cook County Recorder 43.50



LOAN NUMBER: 0000626534

ASSIGNMENT OF MORTGAGE AND PROMISSORY NOTE

FOR VALUE RECEIVED, National City Mortgage Co., an Ohio Corporation, 3232 Newmark Drive, Miamisburg, Ohio 45342 (NCMC), hereby sells, transfers, sets over, and assigns to:

**GE CAPITAL MORTGAGE SERVICES INC.
THREE EXECUTIVE CAMPUS
CHERRY HILL, NJ 08034**

NCMC's entire right, title, and interest in and to the following described mortgage (the Mortgage) and promissory note (the Promissory Note) which are dated May 27, 1999, and are in the original principal amount of \$ 380,000.00. The Mortgage is described and identified by the following name(s) of the mortgagor(s), the date of recording, instrument number, and/or book number as recorded in Cook County, Illinois:

Township 42 North	<u>INSTRUMENT</u>	
<u>MORTGAGOR(S)</u>	<u>NUMBER</u>	<u>BOOK & PAGE</u>
JOSEPH T SEMINETTA 5/28/99	99515440	
DENISE M SEMINETTA		
ID# 05-28-104-010-0000		
514 Meadow Rd., Winnetka, 60093		

IN TESTIMONY WHEREOF, said NATIONAL CITY MORTGAGE CO. has hereunto set its hands this 30 day of June, 1999.

WITNESS: _____ NATIONAL CITY MORTGAGE CO.

 By: Donna Foudray
 Name: DONNA FOUDRAY
 Title: DELIVERY SHIPPER

STATE OF OHIO)
) SS:
COUNTY OF MONTGOMERY)

On this 30 day of June, 1999, before me, the undersigned, a Notary Public in and for said County and State, personally appeared DONNA FOUDRAY, the DELIVERY SHIPPER for an on behalf of National City Mortgage Co., and duly authorized to do so acknowledged the execution of the foregoing Assignment of Mortgage and Promissory Note as its voluntary act and deed for the uses and purposes therein contained.

Dana K Winn
DANA K WINN
Notary Public

My Commission Expires: 06/03/03 My County of Residence: MONTGOMERY

This Instrument Prepared by: NATIONAL CITY MORTGAGE CO

Return to: National City Mortgage Co.
NATIONAL CITY MORTGAGE CO
3232 NEWMARK DRIVE
P.O. BOX 1820
DAYTON, OH 45482-0255
ATTN: DEBBIE HESLOP
POOL CERTIFICATION



5-20

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LEGAL DESCRIPTION

LOT 4 IN BLOCK 4 IN MANUS INDIAN HILL SUBDIVISION OF PART OF THE NORTH 1/2 OF SECTION 28, TOWNSHIP 42 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, DESCRIBED AS FOLLOWS:

BEGINNING AT A POINT IN THE WEST LINE OF THE NORTHEAST 1/4 OF SAID SECTION 28, 5.72 CHAINS SOUTH OF THE NORTHWEST CORNER THEREOF, THENCE SOUTH 7.74 CHAINS THENCE EAST 4.98 CHAINS TO THE WEST LINE OF THE RIGHT OF WAY OF THE CHICAGO AND NORTHWESTERN RAILROAD THENCE NORTHWESTERLY ALONG SAID RIGHT OF WAY LINE TO POINT OF BEGINNING OTHERWISE KNOWN AS LOT 6, ASSESSOR'S SUBDIVISION

(UNRECORDED) ALSO THAT PART OF THE NORTH 1/2 OF THE NORTH 1/2 OF THE NORTHWEST 1/4 OF SAID SECTION 28 LYING BETWEEN RIDGE ROAD AND SAID RIGHT OF WAY OF CHICAGO AND NORTHWESTERN RAILROAD, IN COOK COUNTY, ILLINOIS.

Property of Cook County Clerk's Office