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UNOFFICIAL CO 297 984154

99 OCT 15 PM 3: 58 OCT -5 PM 4: 07 SPECIAL WARRANTY DEED

Cook County Recorder

1999~10~20 10:01:30 27.50

Prepared by:

Adrian Tabangay, Esq. MAURIDES & FOLEY, L.L.C. Two North LaSalle Street Suite 1900 Chicago, IL 60602

COOK COUNTY RECORDER EUGENE "GENE" MOORE **ROLLING MEADOWS** 



THIS INDENTURE, made this 30th day of September, 1999, between LINVAL J. CHUNG, party of the firs part, and \*\* M. Con an all the state of the first part, and it is a state of the first part, and it is a state of the first part, and it is a state of the first part, and it is a state of the first part, and it is a state of the first part, and it is a state of the first part, and it is a state of the first part, and it is a state of the first part, and it is a state of the first part, and it is a state of the first part, and it is a state of the first part, and it is a state of the first part, and it is a state of the first part, and it is a state of the first part, and it is a state of the first part, and it is a state of the first part, and it is a state of the first part of the first part, and it is a state of the first part of the firs created and existing under and by virtue of the laws of the State of Illinois, party of the second part. \*\* NORTHSIDE COMMUNITY BANK AS TRUSTEE UTA 9953 DATED 9/24/99

WITNESSET'A, that the party of the first part, for and in consideration of the sum of TEN and NO/100 (\$10.00) DOLLARS and other good and valuable consideration in hand paid by the party of the second part, the receipt whereof is hereby acknowledged, by these presents does REMISE, RELEASE, ALIEN AND CONVEY unto the said party of the second part, and to its heirs and assigns, FOREVER, the following described real estate situated in the County of Cook and State of Illinois:

10% Undivided Interest in the Following:

LOT 2 IN FIRST ADDITION TO JOHNS DRIVE INDUSTRIAL PARK, BEING A SUBDIVISION OF LOT 13 IN KROLIN'S RESUBDIVISION IN THE NORTHEAST QUARTER OF SECTION 27, TOWNSHIP 42 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED APRIL 1, 1982 AS DOCUMENT 26188598, IN COOK COUNTY, ILLINOIS..

PARCEL 2 SEE ATTACHED Address of Property:

2079-2175 Johns Court, Glanview, IL 60025

Permanent Index Number:

04-27-203-014

Together with all and singular the hereditaments and appurtenances thereunto belonging, or in anywise appertaining, and the reversion and reversions, remainder and remainders, rents, issues and profits thereof, and all the estate, right, title, interest, claim or demand whatsoever, of the party of the first part, either in law or equity, of, in and to the above described premises, with the orieditaments and appurtenances, unto the party of the second part, his successors forever.

And the party of the first part, for itself, and its successors, does covenant, promise and agree, to and with the party of the second part, its heirs and assigns, that it has not done or suffered to be done, anything whereby the said premises hereby granted are, or may be, in any manner encumbered or charged, except as herein recited; and that the said premises, against all persons lawfully claiming, or to claim the same, by, through or under it, the party of the first part WILL WARRANT AND DEFEND,

SUBJECT TO THE PERMITTED EXCEPTIONS DESCRIBED ON EXHIBIT A, ATTACHED HERETO AND MADE A PART HEREOF.

In Witness Whereof, said party of the first part has caused his name to be signed to these presents, the day and year first written above.

EINVAL J. CHUNG

SS.

STATE OF L'LINOIS, COUNTY OF

I, the undersigned, a Notary Public, in and for said County and State aforesaid, DO HEREBY CERTIFY, that Change, personally known to me to be the same person whose name is subscribed to the forgoing instrument, appeared before me this day in person and severally acknowledged that he signed and delivered said instrument, as his free and voluntary act for the uses and purposes therein set forth.

Given under my hand and official sea, this 3 day of September, 1999.

OFFICIAL SEAL
DALILAH M PEREZ
OTARY PUBLIC, STATE OF ILLINOIS

NOTARY PUBLIC, STATE OF ILLINOIS MY COMMISSION EXPIRES:09/11/03

Notary Public

Clart's Office

Mail To:

34

DAVIDS. FULLERTON 899 SKOKIE BLUB. NORTHBROOK, IL 60062

Name and Address of Taxpayer:

MR. KATZ SOHNS COURT BLDG. LLC 240 INDUSTRIAL LN. WHEECING, IL 60090

Exempt under provisions of Paragraph

Real Estate Transfer Tax Act

Section 45

Date

Buyer, Seller or Representative

## **EXHIBIT A**

## Permitted Exceptions

(a) Covenants, conditions and restrictions of record; (b) public, private and utility easements and roads and highways, if any; (c) party wall rights and agreements, if any; (d) existing leases and tenancies; (e) special taxes or assessments for improvements not yet completed; (f) installments not due at the date hereof of any special tax or assessment for improvements heretofore completed; (g) general taxes for the year 1998 and subsequent years; and (h) title exceptions pertaining to liens or encumbrances of a definite or ascertainable amount which may be removed by the payment of money at the time of closing and which the Seller shall so remove at that time by using the funds to be paid upon the delivery of the deed.

Seller Colling Clark's Office

## PARCEL 2:

NON-EXCLUSIVE EASEMENT APPURTENANT TO THE FOREGOING PARCEL FOR DRAINAGE AND STORM WATER DETENTION IN AND UPON LOT 3 IN FIRST ADDITION TO JOHN'S DRIVE INDUSTRIAL PARK, AFORESAID, TOGETHER WITH NON-EXCLUSIVE ACCESS THERETO FOR THE PURPOSE OF INSTALLING AND MAINTAINING STORM SEWERS PIPES AND LINES, ALL AS PROVIDED FOR IN PLAT OF KROHN'S CHESTNUT AVENUE SUBDIVISION RECORDED AS DOCUMENT NO. 24419582, PLAT OF KROHN'S Of Cook County Clark's Office RESUBDIVISION RECORDED AS DOCUMENT 24995587, AND PLAT OF FIRST ADDITION TO JOHN'S DRIVE INDUSTRIAL PARK FECORDED AS DOCUMENT NO. 26188598, IN COOK COUNTY, ILLINOIS.

## STATEMENT BY GRANTOR AND GRANTEE

THE GRANTOR OR HIS AGENT AFFIRMS THAT, TO THE BEST OF HIS KNOWLEDGE, THE NAME OF THE GRANTEE SHOWN ON THE DEED OR ASSIGNMENT OF BENEFICIAL INTEREST IN A LAND TRUST IS EITHER A NATURAL PERSON, AN ILLINOIS CORPORATION OR FOREIGN CORPORATION AUTHORIZED

TO DO BUSINESS OR ACQUIRE AND HOLD TITLE TO REAL ESTATE IN ILLINOIS, A PARTNERSHIP
AUTHORIZED TO DO BUSINESS OR ACQUIRE AND HOLD TITLE TO REAL ESTATE IN ILLINOIS OR
OTHER ENTITY RECOGNIZED AS A PERSON AND AUTHORIZED TO DO BUSINESS OR ACQUIRE TITLE
TO PEAL ESTATE UNDER THE LAWS OF THE STATE OF ILLINOIS.
DAIT 10/4 1999 SIGNATURE Mossina Russell
GRANTOR OR AGENT
SUBSCRIBED AND SWORN TO BEFORE ME BY THE SAID DNNA RUSSELL
THIS 47H DAY OF OCT. , 1989
NOTARY PUBLIC Shire Solv MY COMMISSION EXPIRES
<b>*************************************</b>
OFFICIAL SEAL
THERESA SOLUTION
THERESA SOLIS NOTARY PUBLIC, STATE OF ILLINOIS MY COMMISSION FOR THE PUBLIC STATE OF ILLINOIS
MY COMMISSION EXPIRES OR ILLINOIS
THE GRANTEE OR HIS AGENT AFFIRMS AND VERIFIES THAT THE GRANTEE OF THE GRANTEL SHOWN
ON THE DEED OR ASSIGNMENT OF BENEFICIAL INTEREST IN A LAND TRUST IS EITHER A NATURAL
PERSON, AN ILLINOIS CORPORATION OR FOREIGN CORPORATION AUTHORIZED TO DO BUSINESS OR
ACQUIRE AND HOLD TITLE TO REAL ESTATE IN L'INOIS, OR OTHER ENTITY RECOGNIZED AS A
PERSON AND AUTHORIZED TO DO BUSINESS OR ACQUIRE (ND HOLD TITLE TO REAL ESTATE UNDER
THE LAWS OF THE STATE OF ILLINOIS.
DATE 10/4 19 99 SIGNATURE Worman Kungell
GRANTEE OR AGENT
SUBSCRIBED AND SWORN TO BEFORE ME BY THE SAID DONNA RUSSELL
THIS 47H DAY OF OCT., 1999
NOTARY PUBLIC MY COMMISSION EXPIRES
Therese Solo
OFFICIAL OF A
OFFICIAL SEAL
THERESA SOLIS
MY COMMISSION EXPRES A STATE OF ILLINOIS
MY COMMISSION EXPIRES:08/11/01
NOTE: ANY PERSON WHO KNOWINGLY SUBMITS A FALSE STATEMENT CONCERNING
THE IDENTITY OF A GRANTEE SHALL BE GUILTY OF A CLASS C MISDEMEANOR FOR THE
FIRST OFFENSE AND A CLASS A MISDEMEANOR FOR SUBSEQUENT OFFENSES.
The Control Parts in the last in the section of the control of the
(ATTACH TO DEED OR ABI TO BE RECORDED IN COOK COUNTY, ILLINOIS, IF EXEMPT UNDER PROVISIONS OF

Arlington Heights Illinois

**1** 715 West Algonquin Road

60005

847.364.2700

SECTION 4 OF THE ILLINOIS REAL ESTATE TRANSFER TAX ACT).

847.364.3736 FAX