

RECORDING REQUESTED BY, AND
WHEN RECORDED, MAIL TO:

UNOFFICIAL COPY

99982975



99982975

AMRESO Residential Mortgage
Corp. Attn: Collateral Mgmt
16800 ASTON STREET
IRVINE, CA 92606

DEPT-01 RECORDING \$23.50
T#0011 TRAN 6651 10/20/99 11:31:00
#3758 TB #-99-982975
COOK COUNTY RECORDER

Order No.
Escrow No.
Application No. B.ALS2013U
Loan No. 10177368

6298549

SPACE ABOVE THIS LINE FOR RECORDING DATA

Corporation Assignment of Mortgage

FOR VALUE RECEIVED, the undersigned hereby grants, assigns and transfers to **Bank United**
3200 Southwest Freeway, Ste. 1900, Houston, TX 77027 all of its right, title and interest under that certain Mortgage
dated October 5, 1998 executed and given by HAZEL ALSTON, SOLELY

to AMRESO Residential Mortgage Corporation, a Delaware corporation, as mortgagor,
and recorded in the Official Records in the County Recorder's office of COOK County, ILLINOIS, as mortgagee,
describing the land therein as:

SEE EXHIBIT "C" ATTACHED HERETO AND MADE A PART HEREOF.

Recorded on 10/19/98 in Book _____ Page _____ Inst. No. 98936439

PERMANENT TAX NUMBER: 11-18-329-002

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest,
and all rights accrued or to accrue under said Mortgage.

DATE: 10-09-98 STATE OF: CALIFORNIA COUNTY OF: ORANGE

On OCT. 09 1998 before me, GLORY L. FAIRBANKS Notary Public, personally appeared

RON VAN AALST - V.P. LENDING OPERATIONS personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s)
whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies),
and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

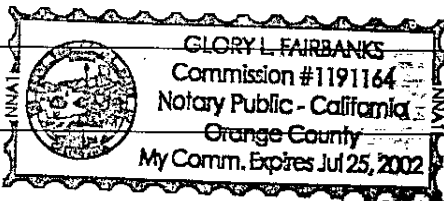
WITNESS my hand and official seal.

Signature [Signature]

(Seal)

AMRESO Residential Mortgage
Corporation, a Delaware corporation

[Signature]
Ron van Aalst
Vice President
Lending Operations



Handwritten notes: 5/11/99, 10/20/99, 10/21/99

EXHIBIT C - LEGAL DESCRIPTION
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**LOT 2 IN BROWN'S SUBDIVISION OF BLOCK 40 IN EVANSTON, IN SECTION 18, TOWNSHIP 41
NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.**

Property of Cook County Clerk's Office