

RECORDING REQUESTED BY, AND WHEN RECORDED, MAIL TO:

**UNOFFICIAL COPY**

99982984



AMRESCO Residential Mortgage Corp. Attn: Collateral Mgmt 16800 ASTON STREET IRVINE, CA 92606

DEPT-01 RECORDING \$23.50  
T#0011 TRAN 6651 10/20/99 11:35:00  
#3767 TB #-99-982984  
COOK COUNTY RECORDER

Order No.  
Escrow No.  
Application No.  
Loan No.

11018157 6300296

SPACE ABOVE THIS LINE FOR RECORDING DATA

**Corporation Assignment of Mortgage**

FOR VALUE RECEIVED, the undersigned hereby grants, assigns and transfers to **Bank United** 3200 Southwest Freeway, Ste. 1900, Houston, TX 77027 all of its right, title and interest under that certain Mortgage dated October 22, 1998 executed and given by CAROL CHANDLER, SOLEY Steven J. Chandler, Jr. married to Carol Chandler is signing solely to waive homestead rights.

Recorded on 10-21-99 in Book \_\_\_\_\_ Page \_\_\_\_\_ Inst. No. 98972391, as mortgagor, to AMRESCO Residential Mortgage Corporation, a Delaware corporation

and recorded in the Official Records in the County Recorder's office of COOK County, ILLINOIS, as mortgagee, describing the land therein as:

SEE EXHIBIT "C" ATTACHED HERETO AND MADE A PART HEREOF

TAX No. 20-35-122-040-0000

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Mortgage.

DATE: 23 OCT 1998 STATE OF: CALIFORNIA COUNTY OF: ORANGE

On 23 OCT 1998 before me, Glory L. Fairbanks Notary Public, personally appeared

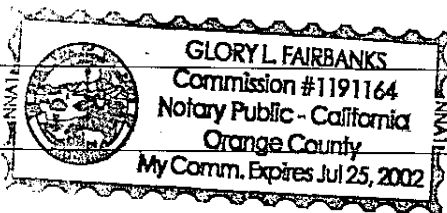
Ron van Aalst - U.P. Lending Operations personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s), acted, executed the instrument.

AMRESCO Residential Mortgage Corporation, a Delaware corporation

WITNESS my hand and official seal.

Signature [Signature]

(Seal)



[Signature]

Ron van Aalst  
Vice President  
Lending Operations

Vertical handwritten notes on the right margin.

# UNOFFICIAL COPY

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## TICOR TITLE INSURANCE COMPANY

ORDER NUMBER: 2000 000352470 SC

STREET ADDRESS: 8238 S INGLESIDE

CITY: CHICAGO

COUNTY: COOK COUNTY

TAX NUMBER: 20-35-122-040-0000

### LEGAL DESCRIPTION:

LOT 220 (EXCEPT THE SOUTH 1 FOOT THEREOF) IN E. B. SHOGREN AND CO'S AVALON HIGHLANDS SUBDIVISION, A SUBDIVISION OF CERTAIN LOTS IN CERTAIN BLOCKS IN CORNELL IN THE NORTHWEST 1/4 OF SECTION 35, TOWNSHIP 38 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Property of Cook County Clerk's Office