

UNOFFICIAL COP9982351

8439/0193 51 001 Page 1 of 3 1999-10-19 15:20:16

Cook County Recorder

25.50



WHEN RECORDED RETURN TO:

HOUSEHOLD FINANCE CORP. 577 Lamont Rd. Elmhurst, IL 60126

1862358

Corporation Assignment of Real Estate Mortgage

Loan# 7647605

CONSULT YOUR LAWYER BEFORE SIGNING THIS INSTRUMENT
THIS INSTRUMENT SHOULD BE USED BY LAWYERS ONLY.

KNOW THAT

ContiMortgage Corporation 338 S. Warminster Rd Hatboro,PA 19040-3430

In consideration of ONE DOLLAR AND OTHER GCOD AND VALUABLE CONSIDERATION

.assignor. dollars.

paid by

HOUSEHOLD FINANCE CORPORATION 12

577 LAMONT RD. ELMHURST, IL 60128

.assignee.

hereby assigns unto assignee,

Mortgage dated the 4th

day of DECEMBER , 1998 , made b / TIMOTHY COX

to MERCANTILE MORTGAGE COMPANY

In the principal sum of \$ 36,750.00

00 and recorded on the

day of DECEMBER, 1998

In(Liber)(Record Liber)(Reel) ★

of Section

of Mortgages, page

in the office of

the

Cook, IL

*DOC#08147470

covering premises recorder of 15331 WOODS, HARVEY . IL 60426

Block.

Lot

County or Town

Section

District

TP#

Instrument#

SY P3 NM Pu TOGETHER with the bond or note or obligation described in said mortgage, and the moneys due and to grow due thereon with the Interest TO HAVE AND TO HOLD the same unto the assignee and to the successor. legal representatives and assigns of the assignee forever. The word "assignor" or

"assignee" .hall be construed as if it read "assignors" or "assignees" whenever the sense of this instrument so requires. IN WITNESS WHEREOF, the assignor has duly executed this assignment , 19

STATE OF COUNTY OF MONTGOMERY

On 10/02/98

me, the undersigned, a Notary Public in and for said County and State, personally appeared NYDIA ALFONSECA

being by me duly sworn did depose and say that he resides at

> 675 E STREET ROAD. APT 811 WARMINSTER. PA 18974

that he/she is the DESIGNATED SIGNATORY of the corporation herein which executed the within instrument, that the seal affixed to said instrument is the corporate seal of said corporation; that said instrument was signed and sealed on behalf of said corporation pursuant to its by-laws or a resolution of its Board of Directors and that he/she acknowledges said instrument to be the free act and deed of said corporation.

Notary Public

PREPARED BY:

ContiMortgage Corporation 338 S. Warminster Road Hatboro, PA 19040-3430

Witness:

GLORIA JONES

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CONTIMORTGAGE

NYDIA AL

Witness:

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NV_89102-1650

NAME

ADDRESS

CITY &

STATE



Commitment Number: 98093285

SCHEDULE C

PROPERTY DESCRIPTION

The land referred to in this Commitment is described as follows:

LOTS 32 AND 33 IN BOCK 132 IN HARVEY, A SUBDIVISION OF THE EAST 1/2 OF THE NORTHEAST 1/4 OF SECTION 18, TOWNSHIP 36 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MARIDIAN, IN COOK COUNTY, ILLINOIS.

WOOL 9-18-22 Of County Clarks Office COMMONLY KNOWN AS: 15331 WOOD, HARVEY, IL 60426

PIN: 29-18-220-015 AND 29-18-220-016