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1999-10-20 15:20:26

Cook County Recorder

23.50



Prepared by and Return to: CTX MORIGNE COMPANY P.O. Box 149000, FINAL DOCS Dallas, TX 75219-9000 18-03-306-002

208407835

ASSIGNMENT OF LIEN

The State of

TAX ID # 18-03-306-002

ILLINOIS

**COUNTY OF** 

COOK

**Know All Men by These Presents:** 

That CTX MORTGAGE COMPANY acting herein by and through its duly authorized officers, hereinafter called transferor, of the County of DALLAS State , for and in consideration of TEN AND NO/100 DOLLARS CASH, AND OTHER VALUABLE CONSIDERATION, to it in hard paid by FLEET MORTGAGE CORP.

hereinafter called transferee, the receipt of which is hereby acknowledged, has this day Sold, Conveyed, Transferred, and Assigned and by these presents does Sell, Convy, Transfer, and Assign unto the transferee the hereinafter described indebtedness.

AND Transferor further Grants, Sells, and Conveys unto the transferce, and the rights, title, interest, and liens owned or held by the transferor in the hereinafter described land by virtue of said indebtedness herein conveyed and assigned.

TO HAVE AND TO HOLD unto the said transferee, transferee's successors and assigns the following described indebtedness together with all and singular the following mentioned lien and any and all liens, rights, equities, remedies, privileges, titles, and interest in and to said land, which transferor has by virtue of being legal holder and owner of said indebtedness.

SAID INDEBTEDNESS, LIENS AND LAND BEING DESCRIBED AS FOLLOWS: One certain promissory note executed by

JONATHAN D. MCPHERON AND GWEN ELLEN MCPHERON HUSBAND AND WIFE

MTG RECORDED COUNTY

FLEET MORTGAGE CORP. 324 WEST EVANS FLORENCE, SC 29501

THIS DOCUMENT PREPARED BY CTX MORTGAGE COMPANY 2728 N. HARWOOD DALLAS, TX 75201-1518 DRAWN BY MIA DIXSON

and payable to the order of CTX MORTGAGE COMPANY in the sum of \$ 141,000.00 dated JUNE 25, 1999 due and payable in monthly installments as therein provided.

and bearing interest and

CTX040M1 (021497)

Page 1 of 2

2013 है है है है है है कि प्रतास के अपने हैं है है कि प्रतास के अपने हैं के लिए स्वास्तान के कि प्रतास के अपने स्वासिक प्रतास के स्वास के स्वास है कि प्रतास का अपने हैं कि स्वास स्वास के अपने के लिए से किस के स्वास के स्व Droporty Ox Co. The Clark's Office FLEET MOINGLOR CORE.

THE GAPAS ON THE PERSON OF THE

PLEET MORTDAGE YORK 224 MEST PUBLIS PROBENCE SC 205 F 1573

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208407835 Said note being secured by Security 1 COOK therein expressed on the following COOK	County,	ILLINOI lot, tract.	s or parcel of		and secured by the 19	anc
LOT 2 IN BLOCK 3 IN OLIVE A SUBDIVISION OF PART OF OF SECITOR 3, TOWNSHIP 38 PRINCIPAL MERIDIAN, IN CO.	THE SOUT	CHWEST 1 RANGE 1	/4 AND THE	SOUTH	EAST 1/4	
RE: Property Address 450's SOUTH	H ARTHIIR	AVENITE				
BROOKETELI	D TT. 60	512				
EXECUTED, without recourse and with	hout warrar	ity on the u	ndersigned, thi	S 25+	ь day of лиме	
1999 ATTEST:	20	BY:	CTX MORTGA			<b>~-'</b>
KIM LINEHAN		X	SHARON WIL	KINSO	N	_
ASSISTANT SECRETARY	SEA		DOCUMENT S			
THE STATE OF 😽	VAGE		<b>/</b>			
COUNTY OF DALLAS BEFORE ME, the undersigned, a No	tary Public	in and for	the State afc	oid on	this day	
SHARON WILKINSON DOCUMENT S is subscribed to the foregoing instrumen	TCNED		kn swn	ta me t	a he the person whose non	
and consideration therein expressed, as t	he act and	deed of said	Corporation as	na in th	e capacity therein stated.	es
Given Under My Hand and Seal of Office	e this the	25th	day of TITME	-	S 1000	
_\	hara	n An	W Cum		0, 1999	•
Notar	y Public in	and for the	State of:	7	AAAAAAA & AAAAAAA	-معتمقت

the County of: Printed Name:

My Commission Expires: