



# UNOFFICIAL COPY

99983033



99983033

RECORD AND RETURN TO:  
BISHOPS GATE RESIDENTIAL MORTGAGE TRUST  
6000 ATRIUM WAY  
MT. LAUREL, NJ 08054  
COMMT #: 99K94H  
ID: 810150094

ASSIGNMENT OF DEED  
OF TRUST OR MORTGAGE

LOAN #: 3663986  
NAME : LU  
STATE OF : IL  
COUNTY OF: COOK

KNOW ALL MEN BY THESE PRESENTS, THAT BISHOPS GATE RESIDENTIAL MORTGAGE TRUST 1 RODNEY SQ. 1ST FL WILMINGTON, DE 19801 A STATUTORY BUSINESS TRUST EXISTING UNDER THE LAWS OF THE STATE OF DELAWARE FOR VALUABLE CONSIDERATION, THE RECEIPT OF WHICH HEREBY ACKNOWLEDGED, DOES HEREBY GRANT, BARGAIN, SELL, ASSIGN AND TRANSFER TO:

BANKERS TRUST COMPANY OF CALIFORNIA, NA  
AS TRUSTEE UNDER THE POOLING AND SERVICING  
AGREEMENT DATED AS OF AUGUST 1, 1999 MORTGAGE  
PASS-THROUGH CERTIFICATES SERIES 1999-9  
3 PARK PLAZA, 16TH FLOOR, IRVINE, CA 92614

TAX ID # 0534106018

THAT CERTAIN PROMISSORY NOTE AND DEED OF TRUST OR MORTGAGE DESCRIBED AS FOLLOWS:

NOTE AND DEED OF TRUST OR MORTGAGE DATED: 99/06/15  
AMOUNT: \$260,000.00 EXECUTED BY: XIAOJUN

LU  
WEI  
PENG

Record this 2nd

CLERKS FILE OR INSTRUMENT NO: 99628750 RECORDED DATE: 06-30-99  
BOOK: 6036 VOLUME: PAGE: 0094  
ADDRESS: 705 11TH STREET UNIT 416 WILMETTE COOK IL 60091

DESCRIBING LAND THEREIN AS DESCRIBED IN DEED OF TRUST/MORTGAGE REFERRED TO HEREIN.

TOGETHER WITH THE NOTE THEREIN OR REFERRED TO, THE MONEY DUE AND TO BECOME DUE THEREON WITH INTEREST AND ALL RIGHTS ACCRUED OR TO ACCRUE UNDER SAID DEED OF TRUST OR MORTGAGE BISHOPS GATE RESIDENTIAL MORTGAGE TRUST DATED: 07/20/99

1 RODNEY SQ, 1ST FL, 920 KING ST.  
WILMINGTON, DE 19801

WITNESSED BY :  
ELLIE SIMS

CENDANT MORTGAGE CORPORATION, ADMIN.AGENT

BY :  
KELLY RICHARDS  
ASSISTANT VICE PRESIDENT

PREPARED BY :  
ROB MARTIN

CENDANT MORTGAGE CORPORATION, ADMIN.AGENT  
6000 ATRIUM WAY, MT. LAUREL, NJ 08054

BY :  
THERESA HACKETT  
ASSISTANT SECRETARY  
CENDANT MORTGAGE CORPORATION, ADMIN.AGENT

STATE OF NEW JERSEY, COUNTY OF BURLINGTON  
ON 07/20/99, BEFORE ME, THE UNDERSIGNED, A NOTARY PUBLIC IN AND FOR SAID STATE AND COUNTY, PERSONALLY APPEARED KELLY RICHARDS AND THERESA HACKETT PERSONALLY KNOWN TO ME OR PROVED TO ME ON THE BASIS OF SATISFACTORY EVIDENCE TO BE ASST VICE PRES. AND ASSISTANT SECRETARY OF THE ADMINISTRATIVE AGENT OF THE TRUST THAT EXECUTED THE WITHIN INSTRUMENT, ON BEHALF OF THE TRUST THEREIN NAMED, AND ACKNOWLEDGED TO ME THAT SUCH TRUST EXECUTED THE WITHIN INSTRUMENT PURSUANT TO ITS LEGAL AUTHORITY. WITNESS MY HAND AND OFFICIAL SEAL IN THE STATE AND COUNTY LAST AFORESAID.

DAMIAN THREADGILL  
NOTARY PUBLIC OF NEW JERSEY  
MY COMMISSION EXPIRES 12/22/2003

NOTARY PUBLIC

S-11  
P-2  
M-4

UNOFFICIAL COPY

Form 304 9/90 (page 2 of 5 pages)

LU 99983033

PARCEL 1:

UNIT 416 IN OPTIMA CENTER WILMETTE CONDOMINIUM, AS DELINEATED ON THE SURVEY OF CERTAIN PARTS THEREOF IN THAT LAND, PROPERTY AND SPACE CONTAINED WITHIN, ABOVE AND BELOW LOT 2 IN OPTIMA CENTER WILMETTE RESUBDIVISION IN SECTION 34 TOWNSHIP 42 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN WHICH SURVEY IS ATTACHED AS EXHIBIT "B" TO THE DECLARATION OF CONDOMINIUM OWNERSHIP RECORDED MARCH 12, 1998 AS DOCUMENT 98195940, AND AMENDED AS DOCUMENT 98364606, AMENDED AS DOCUMENT 98444664 IN COOK COUNTY, ILLINOIS, TOGETHER WITH AN UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS APPURTENANT TO SAID UNIT, AS SET FORTH IN SAID DECLARATION.

PARCEL 2:

NON-EXCLUSIVE EASEMENTS FOR THE BENEFIT OF PARCEL 1 CREATED IN THE AGREEMENT AND DECLARATION OF EASEMENTS, RESERVATIONS, COVENANTS AND RESTRICTIONS MADE AS OF JANUARY 9, 1997 BY AND AMONG GUS DEMAS BUILDING CORPORATION AND AMERICAN NATIONAL BANK AND TRUST COMPANY OF CHICAGO, AS TRUSTEE UNDER A TRUST AGREEMENT DATED DECEMBER 6, 1996, AND KNOWN AS TRUST NUMBER 121816-08, RECORDED JANUARY 10, 1997 AS DOCUMENT 97024474, FOR THE PURPOSES OF VERTICAL SUPPORT FROM PILLARS, BEAMS, MEMBERS, JOISTS, WALLS, HORIZONTAL SLABS, CEILINGS, FLOORS, AND OTHER SUPPORTS OF WHATEVER NATURE NOW OR HEREAFTER CONSTRUCTED OR EXISTING IN THE RETAIL PARCEL (AS DEFINED THEREIN); FOR CONNECTION OF UTILITY EQUIPMENT APPURTENANT TO THE LAND LOCATED IN THE RETAIL PARCEL AND THE RIGHT OF ACCESS THERETO.

PERMANENT INDEX NUMBER: 05-34-106-018

. DEPT-01 RECORDING	\$23.50
. T#0011 TRAN 6655 10/20/99 12:52:00	
. #3821 + TB #-99-983033	
. COOK COUNTY RECORDER	
. DEPT-10 PENALTY	\$20.00

99528750

99983033