



UNOFFICIAL COPY

99983034



99983034

RECORD AND RETURN TO
CENDANT MORTGAGE CORPORATION
6000 ATRIUM WAY
MT LAUREL, NJ 08054
COMMT #: 99K94K
ID: 390150094

ASSIGNMENT OF DEED
OF TRUST OR MORTGAGE

LOAN #: 4986865
NAME : HARTMULLER III
STATE OF : IL
COUNTY OF: COOK

KNOW ALL MEN BY THESE PRESENTS, THAT CENDANT MORTGAGE CORPORATION D/B/A PHH MORTGAGE SERVICES CORPORATION 6000 ATRIUM WAY MT. LAUREL N.J., A CORPORATION EXISTING UNDER THE LAWS OF THE STATE OF NEW JERSEY, FOR VALUABLE CONSIDERATION, THE RECEIPT OF WHICH HEREBY ACKNOWLEDGED, DOES HEREBY GRANT, BARGAIN, SELL, ASSIGN AND TRANSFER TO:

BISHOPS GATE RESIDENTIAL MORTGAGE TRUST
1 RODNEY SQUARE, 1ST FLOOR
920 KING STREET
WILIMINGTON, DE 19801

TAX ID # 14313000680000

THAT CERTAIN PROMISSORY NOTE AND DEED OF TRUST OR MORTGAGE DESCRIBED AS FOLLOWS:

NOTE AND DEED OF TRUST OR MORTGAGE DATED: 99/06/30
AMOUNT: \$271,200.00 EXECUTED BY: ROGER L HARTMULLER III

Record this 1st

CLERKS FILE OR INSTRUMENT NO: 99696650 RECORDED DATE: 07-21-99
BOOK: 6496 VOLUME: PAGE: 0050
ADDRESS: 1876 NORTH OAKLEY CHICAGO COOK IL 60647

DESCRIBING LAND THEREIN AS DESCRIBED IN DEED OF TRUST/MORTGAGE REFERRED TO HEREIN.

* D/B/A PHH MORTGAGE SERVICES CORPORATION

TOGETHER WITH THE NOTE THEREIN OR REFERRED TO, THE MONEY DUE AND TO BECOME DUE THEREON WITH INTEREST AND ALL RIGHTS ACCRUED OR TO ACCRUE UNDER SAID DEED OF TRUST OR MORTGAGE.

DATED: 07/20/99
WITNESSED BY: Kathy Rainey
KATHY RAINEY

* CENDANT MORTGAGE CORPORATION
6000 ATRIUM WAY
MT LAUREL, NJ 08054
BY: Dana Buciorelli
DANA BUZIORELLI
ASSISTANT VICE-PRESIDENT
BY: Karen Kammerhoff
KAREN KAMMERHOFF
ASSISTANT SECRETARY

PREPARED BY: Rosalinda Lorenza
ROSALINDA LORENZA
6000 ATRIUM WAY
MT LAUREL, NJ 08054

STATE OF NEW JERSEY, COUNTY OF BURLINGTON
ON 07/20/99, BEFORE ME, THE UNDERSIGNED, A NOTARY PUBLIC IN AND FOR SAID STATE AND COUNTY, PERSONALLY APPEARED DANA BUZIORELLI AND KAREN KAMMERHOFF PERSONALLY KNOWN TO ME OR PROVED TO ME ON THE BASIS OF SATISFACTORY EVIDENCE TO BE ASST VICE PRES. AND ASSISTANT SECRETARY OF THE CORPORATION THAT EXECUTED THE WITHIN INSTRUMENT, ON BEHALF OF THE CORPORATION THEREIN NAMED, AND ACKNOWLEDGED TO ME THAT SUCH CORPORATION EXECUTED THE WITHIN INSTRUMENT PURSUANT TO ITS BY-LAWS OR RESOLUTION OF ITS BOARD OF DIRECTORS. WITNESS MY HAND AND AND OFFICIAL SEAL IN THE STATE AND COUNTY LAST AFORESAID.

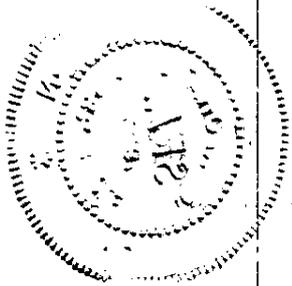
Dat Williams
NOTARY PUBLIC
NEW JERSEY

NATINA WILLIAMS
NOTARY PUBLIC OF NEW JERSEY
MY COMMISSION EXPIRES 12/22/2003

S-N
P-2
N
M-Y
Ru

UNOFFICIAL COPY

Property of Cook County Clerk's Office



UNOFFICIAL COPY

99983034

ALTA Commitment
Schedule C

File No.: AC188476

4986865

Hartmuller III

LEGAL DESCRIPTION:

THAT PART OF LOTS 67, 68, 69, 70 AND 71 IN BLOCK 5 IN PIERCE'S ADDITION TO HOLSTEIN IN THE WEST 1/2 OF THE SOUTHWEST 1/4 OF SECTION 31, TOWNSHIP 40 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, DESCRIBED AS FOLLOWS:

COMMENCING AT THE SOUTHEAST CORNER OF SAID LOT 71; THENCE NORTH 47 DEGREES 40 MINUTES 47 SECONDS WEST, A DISTANCE OF 132.74 FEET TO THE POINT OF BEGINNING; THENCE NORTH 47 DEGREES 40 MINUTES 47 SECONDS WEST, A DISTANCE OF 8.35 FEET TO THE NORTHWEST CORNER OF SAID LOT 67; THENCE NORTH 41 DEGREES 53 MINUTES 58 SECONDS EAST, ALONG THE NORTHWEST LINE OF SAID LOT 68; A DISTANCE OF 100.50 FEET TO THE NORTHWEST CORNER OF SAID LOT 68; THENCE SOUTH 47 DEGREES 39 MINUTES 50 SECONDS EAST, A DISTANCE OF 33.00 FEET TO A POINT; THENCE SOUTH 57 DEGREES 20 MINUTES 36 SECONDS WEST, A DISTANCE OF 18.31 FEET TO A POINT; THENCE SOUTH 57 DEGREES 15 MINUTES 43 SECONDS WEST; ALONG THE CENTER LINE OF PARTY WALL, A DISTANCE OF 53.46 FEET TO A POINT; THENCE SOUTH 52 DEGREES 07 MINUTES 19 SECONDS WEST, A DISTANCE OF 31.61 FEET TO THE POINT OF BEGINNING, IN COOK COUNTY, ILLINOIS.

PIN # 14-31-300-063

- . DEPT-01 RECLORING \$23.50
- . T40011 TRAN 6655 10/20/99 12:53:00
- . #3823 # TB #-99-983034
- . COOK COUNTY RECORDER
- . DEPT-10 PENALTY \$20.00