

BOX 260

UNOFFICIAL COPY 99983103

8460/0059 30 001 Page 1 of 1  
1999-10-20 13:56:31  
Cook County Recorder 23.00

PREPARED BY: SHANNON BRANDON  
MORTGAGE BANCORP SERVICES

800 E. NORTHWEST HIGHWAY, #100  
PALATINE, ILLINOIS 60067  
AND WHEN RECORDED MAIL TO:  
MORTGAGE BANCORP SERVICES

800 E. NORTHWEST HIGHWAY, #100  
PALATINE, ILLINOIS 60067  
LOAN NO. 609599345

SPACE ABOVE THIS LINE FOR RECORDER'S USE



ATGF, INC

CORPORATION ASSIGNMENT OF REAL ESTATE MORTGAGE

FOR VALUE RECEIVED, the undersigned hereby grants, assigns and transfers to  
ABN AMRO MORTGAGE GROUP, INC.,

all the rights, title and interest of the undersigned in and to that certain Real Estate Mortgage executed by  
TODD W. FREDRICKSON and ERIN E. FREDRICKSON, HUSBAND AND WIFE

13/4 1143228

and dated 08/24/99, to MORTGAGE BANCORP SERVICES

99983102

a corporation organized under the laws of THE STATE OF ILLINOIS and whose principal place of business is  
800 E. NORTHWEST HIGHWAY, #100, PALATINE, ILLINOIS 60067

and recorded in Book/Volume No. \_\_\_\_\_, page(s) \_\_\_\_\_, as Document No. \_\_\_\_\_  
COOK County Records, State of ILLINOIS described hereinafter as follows:

LOT 8 IN BLOCK 2 IN HARMS SUBDIVISION OF THAT PART OF LOT 3 IN BLOCK 1  
IN W. B. OGDENS SUBDIVISION OF THE SOUTH WEST 1/4 OF SECTION 18, TOWNSHIP  
40 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, EAST OF CENTER  
OF NORTH OAKLEY AVE IN COOK COUNTY, ILLINOIS.

PIN 14-18-311-038

ALSO KNOWN AS: 4212 NORTH LEAVITT, CHICAGO, ILLINOIS 60618  
TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with  
interest and all rights accrued or to accrue under said Real Estate Mortgage.

STATE OF ILLINOIS  
COUNTY OF \_\_\_\_\_

MORTGAGE BANCORP SERVICES

On August 24th, 1999 before me,  
the undersigned, a Notary Public in and for the said County and  
State aforesaid, do hereby certify that

By: John Paszek

Its: Treasurer

John Paszek  
appeared to me personally known, who, being duly sworn by me, did  
say that he/she is the

By: \_\_\_\_\_

Its: \_\_\_\_\_

Treasurer  
of the corporation named herein which executed the within instrument  
that the seal affixed to said instrument is the corporate seal of said  
corporation; that said instrument was signed and sealed on behalf of  
said corporation pursuant to its by-laws or a resolution of its Board  
of Directors and that he/she acknowledges said instrument to be the  
free act and deed of said corporation.

Witness: \_\_\_\_\_

NOTARY PUBLIC Jenny Eblin COUNTY mett Henry  
My Commission Expires 3-2-2001  
DOC PREP, INC. 10/94

