

UNOFFICIAL COPY

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1451/0056 14 001 Page 1 of 3
1999-10-20 12:41:26
Cook County Recorder 25.50

Recording Requested By:
Colonial Mortgage Company

When Recorded Return To:

Colonial Mortgage Company
PO Box 5628
Payoff Department
Montgomery, AL 36103-5628



99983197

SATISFACTION

Colonial Mortgage Company #241171 "STUCKMANN" Lender ID:920/589053140 Cook, Illinois

KNOW ALL MEN BY THESE PRESENTS that COLONIAL MORTGAGE COMPANY holder of a certain mortgage, whose parties, dates and recording information are below, does hereby acknowledge that it has received full payment and satisfaction of the same, and in consideration thereof, does hereby cancel and discharge said mortgage.

Original Mortgagor: RICHARD S. STUCKMANN, A BACHELOR
Original Mortgagee: SUN MORTGAGE CORPORATION
Dated: 03/23/1993 and Recorded 04/08/1993 as Instrument No. 93-260755
Book/Reel/Liber N/A, Page/Folio N/A, in the County of COOK State of ILLINOIS

Legal: See Exhibit "A" Attached Hereto and By This Reference Made A Part Hereof

Assessor's/Tax ID No.: 06271080520000
Property Address: Abbington Court, Streamwood, IL, 60107

IN WITNESS WHEREOF, the undersigned, by the officer duly authorized, has duly executed the foregoing instrument.

Colonial Mortgage Company
On September 23, 1999

By: [Signature]
ROBERT L. PETREY, VICE PRESIDENT

ALC-19990923-0007 ILCOOK COOK IL BAT: 5389 KXILSOM1



S-V
P-3
M-XF

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LOT 31 IN BLOCK 3 IN OAK RIDGE TRAIL UNIT 1, BEING A SUBDIVISION OF PARTS OF THE SOUTHWEST 1/4 OF SECTION 22 AND THE NORTHWEST 1/4 OF SECTION 27, BOTH IN TOWNSHIP 41 NORTH, RANGE 9, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEROF RECORDED JULY 19, 1988 AS DOCUMENT NO. 88317462, (EXCEPT THE SOUTH 45.00 FEET THEREOF), IN COOK COUNTY, ILLINOIS.

13800359 - Pool

IL - COOK

RICHARD S. STUCKMANN

BARNCOL-B1-W252

Property of Cook County Clerk's Office

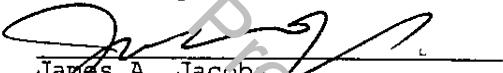
UNOFFICIAL COPY

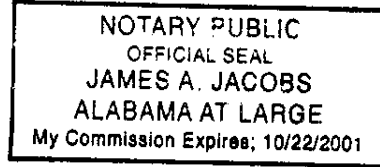
Page 2 Satisfaction

STATE OF Alabama
COUNTY OF Montgomery

On September 23, 1999 I, James A. Jacobs, a Notary Public in and for Montgomery County, in the State of Alabama, do hereby certify that Robert L. Petrey, Vice President, who is signed to the foregoing document and who is known to me, acknowledged before me on this day, that being informed of the contents of said instrument, he as such officer(s) and with full authority, executed the same voluntarily for and as the act of said corporation, on the day the same bears date..

WITNESS my hand and official seal,


James A. Jacobs
Notary Expires: 10/22/2001



(This area for notarial seal)
Prepared By: Angela Atcheson, CMC P.O. Box 5628, Montgomery, AL, 36103-5628, 334-833-3178
ALC-19990923-0007 ILCOOK COOK IL BAT: 5389/241177 KILSOM1

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