## UNOFFICIAL COPY

RELEASE OF MORTGAGE
OR TRUST DEED (ILLINOIS)

CAUTION: Consult a lawyer before using or acting under this form. Neither the publisher nor the seller of this form makes any warranty with respect thereto, including any warranty of merchantability or fitness for a particular purpose.

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEED OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

99983301

8453/0805 52 081 Page 1 of 2
1999-10-20 08:39:22
Cook County Recorder 23.88



Above Space for Recorders use only

KNOW ALL MEN BY THESE PRES	ENTS, That			. c
IMC MORTGAGE COMPANY, ASSIGNEE	BROKERS CC	MMITMENT CORP	ORATION	•of
the County of HILLSBOROUGH	and State of	FLORIDA	,DO HEREB	
the County of HILLSBORGERY	dated the 10 day	of OCTOBER	_ 19 <u>97</u> , made b	у
CERTIFY that a certain MORTGAGE		KAY ELLIOT		,
BROKERS COMMITMENT CORPORATION	<u> </u>	at page	in the o	ffice of
and recorded as document No: 97772482	in Book	II I INOIS is wit	h the notes accomp	anving
and recorded as document No: 97772482  THE RECORDER of COOK	County, in the State of	illinois is, wit	if the notes accomp	( <u>-</u>
it, fully paid, satisfied, released and discharged	·			
Legal Description of premises:				
, <del>C</del>				

LOT 1 IN B.F. JACOBS RESUBDIVISION OF BLOCK 3 (EXCEPT LOTS 6 AND 9 AND THE NORTH 1/2 OF LOTS 7 AND 18) IN MC CARTHY'S SUBDIVISION OF THE WEST 1/2 OF THE SOUTHWEST 1/4 OF THE NORTHEAST 1/4 OF SECTION 1/7, TOWNSHIP 38 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Permanent Real Estate Index Number(s):	20-17-224-009	
Addragg(eg) of premises: 5800 S MAY, CH	HICAGO, ILLINOIS 60626	parged .
is, with the note or notes accompanying it, f	fully paid, satisfied, released and discr	this /st day of Oct
Witness handhand	n/-	
L'AWRENCE FRIEDMAN, P.C03532 A PROFESSIONAL CORPORATION	BY	(SEAL)
19 SOUTH LA SALLE STREET TENTH FLOOR		(CEAL)
CHICAGO, ILLINOIS 60603 (312) 977-8000	IMC MORTGAGE	COMPANY (SEAL)
	IIIM GR	THEN THE TANK THE TOTAL

**VICE PRESIDENT** 

STATE OFFlorida	NOEEICIAL CODV 99983301
COUNTY OF /////S /2000	SOFFICIAL COPY 95983301
	I,JANNA LLANES
	A notary public in and for the said County, in the state aforesaid, DO HEREBY CERTIFY that 6-RIFFIN
	Personally known to me to be the same person whose name
	subscribed to the foregoing instrument, appeared before me this day in person, and acknowledged that he signed, sealed and delivered the said instrument as
	purposes therein set forth. free and voluntary act, for the uses and
	Given under my hand and official seal, this
	Notary Public
	Commission expires 3/5/00 3 EXPIRES MAR 08, 2000
his instrument was prepared by TIN	MOTHY R. YUFUL 19 S. LaSalle, 10th FL, Chicago, IL 60603
	OF LAW OFFICES LAWRENCE FRIEDMAN, P.C.
	TŚO
ion of the second of the secon	Clort's Office