

UNOFFICIAL COPY

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8453/0017 52 001 Page 1 of 2
1999-10-20 08:50:59
Cook County Recorder 23.00

When Recorded Mail To:



Loan Number:

PF:

FOR THE PROTECTION OF THE OWNER THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

RELEASE OF MORTGAGE OR TRUST DEED BY CORPORATION

KNOW ALL MEN BY THESE PRESENTS, That the BELL WEST COMMUNITY CREDIT UNION
7222 W CERMAK RD STE 702 NORTH RIVERSIDE IL 60546
a Corporation of the State of ILLINOIS, for and in consideration of one dollar, and for
other good and valuable consideration, the receipt whereof is hereby confessed, do hereby remise, convey, release
and quit-claim unto FRED F. POSCH AND JANICE M. POSCH, IN JOINT TENANCY
of the County of COOK, and
State of ILLINOIS all the right, title, interest, claim or demand, whatsoever
THEY may have acquired in, through or by a certain MORTGAGE
bearing date the 6TH day of MAY, 1998, and
recorded in the Recorder's Office of COOK
County, in the State of ILLINOIS as Document No. 98507497 in Book
of records, Page , to the premises therein described, as follows, to-wit:

LOT 528 IN ROBERT BARTLETT'S LAGRANGE HIGHLAND UNIT NO. 5, A
SUBDIVISION OF THE WEST 1/2 OF THE SOUTHEAST 1/4 OF SECTION 17, TOWNSHIP
38 NORTH, RANGE 12 EAST OF THE THIRD MERIDIAN, IN COOK COUNTY, ILLINOIS

situated in the County of COOK
, in the State of ILLINOIS, together with all appurtenances and
privileges thereunto belonging or appertaining. All the notes secured by said mortgage have been paid, cancelled
and surrendered.

Release of Mortgage or Trust Deed By Corporation

VMP -4001 (9402)

2/94

VMP MORTGAGE FORMS - (800)521-7291

Printed on Recycled Paper

BOX 158



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95983313

(Address)

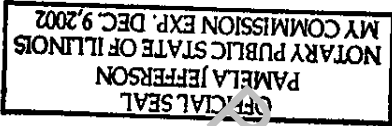
NORTH RIVERSIDE IL 60546

7222 W CERMAK RD STE 702

(Name)

BELL WEST COMMUNITY CREDIT UNION

This instrument was prepared by:



Pamela Jefferson
Notary Public

Given under my hand and Notarial Seal, this 7TH day of OCTOBER 1999

personally known to me to be the same persons whose names subscribed to the foregoing instrument, appeared before me this day in person and acknowledged that they signed, sealed and delivered the said instrument as their free and voluntary act, for the uses and purposes therein set forth.

ANDREA BATES AND ROBERT J. O'KELLY

I, the undersigned, a Notary Public in and for the said County and State aforesaid, DO HEREBY CERTIFY THAT

STATE OF ILLINOIS
COUNTY OF COOK

ROBERT J. O'KELLY, PRESIDENT

Attest:

ANDREA BATES, VICE PRESIDENT

By:

Andrea Bates

WITNESS MY hand and seal, this 7TH day of OCTOBER 1999

Loan Number:

PF: