UNOFFICIAL COP

When recorded mail to:

99983382

Monica Carstea 1540 North State Parkway #3a Chicago IL 60610

8453/0086 52 001 Page 1 of 1999-10-20 11:27:46

Cook County Recorder

25.50



PU102; KRA Loan Number: 0064748162

SATISFACTION OF MORTGAGE - STATE OF ILLINOIS

FOR VALUE RECEIVED, THE UNDERSIGNED. BANK OF AMERICA, FSB, A FEDERAL SAVINGS BANK, a corporation and existing under the laws of the United States, certifies that a real estate fortgage now owned by it, dated 05-20-98, made by MONICA CARSTEA AKA MONICA CARSREA, SINGLE

as mortgagor(s), to WINDSOR MORTGAGE, INC. as mortgagee, recorded as Document No. 98502412, in Book No. , Page No. , in the office of the Recorder, COOK County, State of Illinois, is, with the indebtedness thereby secured, fully paid, satisfied and discharged, and the Recorder is nereby authorized and directed to release and discharge the same upon record. 16/4'S OFFICE

PIN# 17-04-210-027-1006

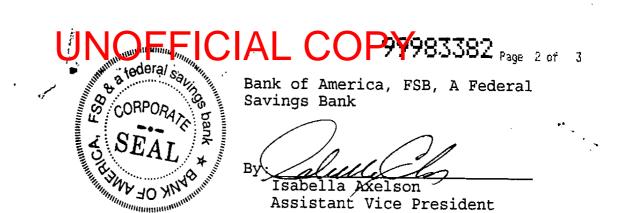
SEE ATTACHED LEGAL

Property Address: 1540 N State Pkwy

Chicago IL 60610

DATE: October 02, 1999

Prepared by: Angela Roberson Bank of America Mortgage 2810 Parham RD Richmond, VA 23294



STATE OF VIRGINIA)

SS

COUNTY OF HENRICO)

The foregoing instrument was acknowledged before me, a notary public commissioned in Richmond, Virginia, this October 02, 1999 by Isabella Axelson, Assistant Vice President, of BANK OF AMERICA, FSB, A FEDERAL SAVINGS BANK, a California Corporation, on behalf of the corporation.

> A. Lynne James Notary Public

My commission expires:

September 30, 2003

rument prepared by:

Angela Roberson

Bark of America Mortgage

Po Richmon.
17-04-210-027-XXX

0064748162 PU102; KRA Tax I.D. No.

UNOFFICIAL COPY

99983382 Page 3 of 3

UNIT NO. 3A AS DELINEATED ON THE SURVEY OF THE FOLLOWING DESCRIBED .
PARCELS OF REAL ESTATE (HEREINAFTER REPERRED TO AS "PARCEL")
PARCEL 1: SUB-LOT 6 OF LOT A IN BLOCK 1 IN SUBDIVISION OF LOT A IN
BLOCK 1 OP LOT A IN BLOCK 2 IN CATHOLIC BISHOP OF CHICAGO SUBDIVISION
OF LOT 13 IN BRONSON'S ADDITION

PARCEL 2: LOTS 7 AND 8 IN THE SUBDIVISION OF LOT A IN BLOCK 1 IN THE SUBDIVISION BY THE CATHOLIC BISHOP OF CHICAGO OF LOT 13 IN BRONSON'S ADDITION TO CHICAGO ALL IN SECTION 4. TOWNSHIP 39 NORTH, RANGE 14. EAST OF ATE THIRD PRINCIPAL MERIDIAN. IN COOK COUNTY, ILLINOIS, WHICH SAID SURVEY IS ATTACHED AS EXHIBIT "A" TO A CERTAIN DELCARATION OF CONDOMINICY CAMPANY, AS 12'STEE UNDER TRUST AGREEMENT DATED APRIL 10, 1973 AND RECAN AS TRUST NUMBER 77754 AND RECORDED IN THE OFFICE OF THE COOK COUNTY RECORDER OF DEEDS AS DOCUMENT 22947005 TOGETHER WITH ITS LILLINOIS.