1-5-21981 RELEASE DE

460/0022 49 001 Page 1 of

1999-10-20 10:33:30

Cook County Recorder

MAIL TO:

OLD REPUBLIC INSURED FINANCIAL ACCEPTANCE CORP. 650 Bloomfield Avenue P.O. Box 2390 Bioomfield, NJ 07003-0996

(Illinois)



John A Laskey

RECORDER'S STAMP

KNOW ALL MEN BY THESE PRESENTS, That Trustee Old Republic Insured a corporation of the State of Illinois, for and in consideration of the payment of the indebtedness secured by the nereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one collar, the receipt whereof is hereby acknowledged, does hereby REMISE, RELEASE, CONVEY and QUIT CLAIM unto

heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain:
Trust Deed _____, bearing date the _____ day of ______, 19 96 and recorded in the Recorder's Office of Cook County, in the State of Illinois as Document No. 96844869 to the premises therein described situated in the County of Cook , State of Illinois, as follows, to wit:

Legal Attached

OUNTY C/E NOTE: If additional space is required for legal - attach on separate 8-1.2 x 11 sheet. together with all the appurtenances and privileges thereunto belonging or appertaining.

Permanent Index Number(s) 16-13-113-039

Property Address: Chicago IL 60612

IN TESTIMONY WHEREOF the said Old Republic Insured Financial Accept. has caused these presents to be signed by its Sr. Vice President attested by jtsAsst.Corp. Secretary and its corporate seal to be hereto affixed 🖊 day of September 19 99

My Basinski

S.ecretary

99984068

UNOFFICIAL COPY

State	of	İLLINOIS	(SS.
County	of	COOK)	

	I, THE UNDERSIGNED, a aforesaid, do hereby certify know to me to be the Sr. Vice Financial Acceptance Coesylvia Yamaguchi Asst. Corp Secretary to me to be the same persons instrument, appeared before that as such Sr. Vice President as such Sr. Vice President as aid corporation to be affixed Board of Directors of said coas the free and voluntary act therein set forth. GIVEN under my hand and 19 99 MYRIAM T. IMBIMBO	ce Presider and personation whose name this day dent estandard thereto, proporation, cof said components of	ent of Illinois Illy know corporates are su in pers and rument a pursuan as thei orporati	Old Repure corporation to me to ion, and pubscribed to and several corp. Indicate the corporation of the caused to author on, for the caused on, for the caused the caused the caused the caused on, for the caused on the caused	blic Insuron, and on, and on the coreally acknown the corporal price or the corporal prity given	nown oing owledged te seal of by the act, and purposes
	NOTARY PUBLIC OF NEW JERSEY My Commission Expires Oct. 25, 2003	1				
	my Commission Expires Oct. 25, 2003					
	IMPRESS SEAL HERE	Ų.	7/1			
NAME A	AND ADDRESS OF PREPARER:	-		Cort's	•	
Mari	on Anello	_		(O/Z.		
650	Bloomfield Ave	_		S		
Bloo	mfield, NJ 07003	-			0,50	
		•			OFFICO OFFI	
MID 7			UMBI	0		

TO REORDER PLEASE CALL
AID AMERICA TITLE COMPANY

(708) 249-4041

RA HUDSON

70

RIFAC

FROM

RELEASE DEED

easterly half of over and across; the Northeasterly two feet of the South. Meridian, together with an easement for Ingrass and egrass Township 39 North, Range 13, East of the Third Principal... Northwest quarter of the Northwest quarter of Section subdivision of that part South of Barry Point Road of the The Northwest half of Lots 11 and 12 in the subdivision of Lots resubdivision of Blocks 2 and 3 in Derby and Wallace's 1. to 11 inclusive; in Block 3 in Willis G. Jackson's Ox Coot County Clarks