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UNOFFICIAL COPY

WE HEREBY CERTIFY THIS TO BE A TRUE AND CORRECT COPY OF THE ORIGINAL INSTRUMENT BY AND FOR FIRST UNION NATIONAL BANK BY: *[Signature]*

5175545A  
99984084  
ERROR

ASSIGNMENT OF MORTGAGE OR DEED OF TRUST

LOAN # 3124806314

KNOW ALL MEN BY THESE PRESENTS,

That Chase Manhattan Mortgage Corporation, located at 343 Thornall St, Edison, NJ 08837 hereinafter designated as Assignor, for and in consideration of the sum of One Dollar (\$1.00) and other good and valuable consideration, the receipt whereof is hereby acknowledged, does by these presents hereby grant, bargain, sell, assign, transfer and set over unto:

First Union National Bank 301 S. COLLEGE STREET CHARLOTTE, NC 28288

hereinafter designated as Assignee, all of its rights, title and interest, as holder thereof, in and to the following described lien in the form of a mortgage or deed of trust, the property therein described and the indebtedness thereby secured:

Executed by: ERIC CHAI-CHIH CHANG and MEI LING CHANG

99984084

8466/0038 49 001 Page 1 of 2  
1999-10-20 11:15:27  
Cook County Recorder 43.50

Trustee:

Payable to: Chase Manhattan Mortgage Corporation

Bearing date of: 3 / 18 / 1996 Amount Secured: \$ 236,500.00

Recorded: 3-26-96 Book Page Inst No. 96229848

Lot 1, Block, Pin No. 02-27-111-001 County of COOK, State of IL

Section

Property Address: 663 PEREGRINE DR., PALATINE, IL 60067

Together with the note or obligation described in said lien, endorsed to the Assignee this date, and all moneys due and to become due thereon, with interest.

TO HAVE AND TO HOLD the same unto the Assignee and to the successors, legal representatives and assigns of the Assignee forever, and the Assignor hereby constitutes and appoints said Assignee its attorney irrevocable to collect and receive said debt, and to foreclose, enforce, and satisfy said lien the same as it might or could have done were these presents not executed, but at the cost and expense of the Assignee, subject however to the right and equity of redemption, if any there be, of the maker(s) of the mortgage or deed of trust hereinabove described.

IN WITNESS WHEREOF, the Assignor herein has duly executed this assignment this 1st day of September 1998

Chase Manhattan Mortgage Corporation

By: *[Signature]* Janet Vogel Assistant Vice President



ATTEST:

By: *[Signature]* Phyllis Pahl Assistant Treasurer

STATE OF New Jersey, COUNTY OF Bergen, SS:

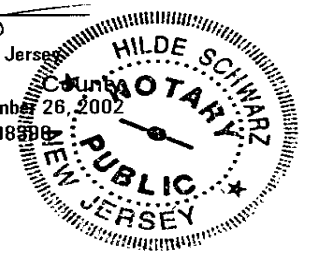
I, Hilde Schwarz, a notary public in and for said County, in the State aforesaid, DO HEREBY CERTIFY that, Janet Vogel personally known to me to be the Assistant Vice President of Chase Manhattan Mortgage Corporation, who resides 343 Thornall St, Edison, NJ 08837, and Phyllis Pahl, known to me to be the Assistant Treasurer of said corporation, who resides at 343 Thornall St, Edison, NJ 08837, and personally known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such Assistant Vice President and Assistant Treasurer, they signed and delivered the said instrument and cause the corporate seal of said corporation to be affixed thereto, pursuant to authority given by the Board of Directors of said corporation, as their free and voluntary act of said corporation, for the uses and purposes therein set forth.

Given under my hand and notarial seal this 1st day of September, 1998



PREPARED BY: \_\_\_\_\_

*[Signature]*  
Hilde Schwarz  
Notary Public State of New Jersey  
Residing in Bergen  
Commission Expires December 26, 2002  
Registration Number. 220839



WHEN RECORDED RETURN TO:  
BayView Portfolio Services LLC  
3631 S. Harbor Blvd., Suite 200  
Santa Ana, CA 92704

96010125859

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R2  
N  
M-y  
lw

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WE HEREBY CERTIFY THIS TO BE A  
TRUE AND CORRECT COPY OF THE  
ORIGINAL INSTRUMENT RECORDED  
HEREON UNLESS OTHERWISE SPECIFIED  
BY THE INSTRUMENT.  
BY \_\_\_\_\_  
CLERK OF COOK COUNTY

Property of Cook County Clerk's Office

# UNOFFICIAL COPY

LOT 1 IN PARKSIDE PLANNED UNIT DEVELOPEMENT IN PART OF THE SOUTHWEST  
1/4 PART OD THE SOUTH 1/2 OF THE NORTHWEST 1/4 AND PART OF THE  
NORTHEAST 1/4 OF SECTION 27, TOWNSHIP 42 NORTH, RANGE 10, EAST OF THE  
THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED JUNE  
25, 1987 AS DOCUMENT NO. 87348060, IN COOK COUNTY, ILLINOIS.

02-27-111-001

which has the address of

663 PEREGRINE DRIVE

PALATINE

Illinois

60067

99984084