

RELEASE DEED

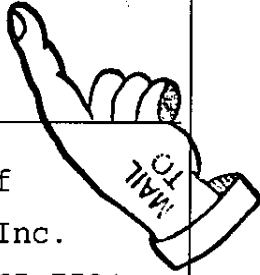
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0466/0051 49 001 Page 1 of 2
1999-10-20 11:35:57
Cook County Recorder 23.00

Mail To:

BORIS TRUKMAN
9559 PARK LN
DES PLAINES
IL 60016-3903



Name and Address of
Preparer:
HomeSide Lending, Inc.
P.O. Box 47524
San Antonio TX 78265-7524

Loan Number 10968776

Recorder's Stamp

Know All By These Presents, that HomeSide Lending, Inc.

of the County of Bexar and State of Texas
for and in consideration of one dollar, and for other good and valuable
consideration, the receipt whereof is hereby confessed, do hereby remise,
convey, release, and quit-claim unto

BORIS TRUKMAN

LUBA TRUKMAN, HUSBAND & WIFE

of the County of COOK and the State of ILLINOIS all right, title,
interest, claim, or demand, whatsoever they may have acquired in, through
or by a certain Mortgage, bearing date MARCH 10TH, 1994 A.D., and
recorded in the Recorder's office of COOK County, in the State
of ILLINOIS, as Book Page Document No. 94239494,
to the premises therein described, situated in the County of
COOK, State of ILLINOIS, as follows to wit:

SEE ATTACHED EXHIBIT A

Permanent Index Number(s): 09152070150000

Executed on OCTOBER 05, 1999

HomeSide Lending, Inc.
successor by merger to
Loan America Financial Corporation
Merger Company f/k/a
Loan America Financial Corporation



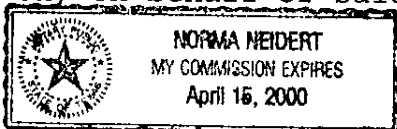
By Donalyn Bonn
DONALYN BONN, VICE PRESIDENT

State of Texas

County of Bexar

The foregoing instrument was acknowledged before me on OCTOBER 05, 1999
by DONALYN BONN, VICE PRESIDENT, of
HomeSide Lending, Inc.

a corporation, on behalf of said corporation.



Norma Neidert
Notary Public

Paid in Full: 99-09-29
Requested by: NORMA NEIDERT
MIN No.:
NEIDN 0768-30SEP99

Inv. Pool 975-460
PFIL - 081699KD.

S.4
P.2
N-
MIN
GAM

UNOFFICIAL COPY 0968776-IC

THE SOUTH 1/2 OF LOT 2 (EXCEPT THE NORTH 24.84 FEET THEREOF,
AND EXCEPT THE NORTH 18 FEET OF THE SOUTH 26 FEET OF THE EAST
8 FEET (HEREOF) IN MORRIS SUSON'S GOLF PARK TERRACE UNIT
NUMBER 1, BEING A SUBDIVISION OF PART OF THE NORTHWEST 1/4

OF THE NORTHEAST 1/4 OF SECTION 15, TOWNSHIP 41 NORTH, RANGE
12, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO PLAT
THEREOF REGISTERED IN THE OFFICE OF THE REGISTRAR OF TITLE
OF COOK COUNTY, ILLINOIS, ON AUGUST 10, 1960 AS DOCUMENT
NUMBER 19 36 430.

Office of Cook County Clerk's Office
99984027