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8/31/01 18 001 Page 1 of 3  
1999-10-20 14:25:18  
Cook County Recorder 25.50

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.



Loan No. 0002601100878

ABOVE SPACE FOR RECORDER'S USE ONLY

KNOW ALL MEN BY THESE PRESENTS, that Chase Manhattan Mortgage Corporation, for and in consideration of the payment of the indebtedness secured by the mortgage hereinafter mentioned, and the cancellation of the payment of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, RELEASE, CONVEY, and QUIT CLAIM unto PAUL LIM AND HEATHER H. LIM, HIS WIFE, its/his/hers/their, heirs, legal representatives and assigns all right, title, interest, claim or demand whatsoever they may have acquired in, through or by a certain Mortgage, bearing the date of May 27, 1993, and recorded on June 7, 1993, in File 93429573 in the Recorder's Office of Cook County, on the premises therein described as follows, situated in the County of Cook, State of Illinois, to wit:

SEE ATTACHED. \*PIN #09153071081005

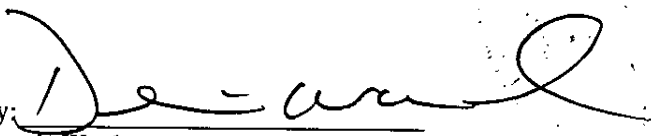
together with all the appurtenances and privileges thereunto belonging or appertaining.

Address(es) of premises: 9355 LANDINGS LN UNI, DES PLAINES, IL, 60016

Witness my hand and seal August 18, 1999.

Chase Manhattan Mortgage Corporation  
f/k/a Chemical Residential Mortgage Corporation  
Successor by merger to  
Margaretten & Company, Inc.

INTERCOUNTY TITLE CO. OF ILLINOIS  
120 WEST MADISON  
CHICAGO, ILLINOIS 60602  
BOX 97

By:   
Dennis Ward  
Assistant Vice President

E1040095CP

MSJ

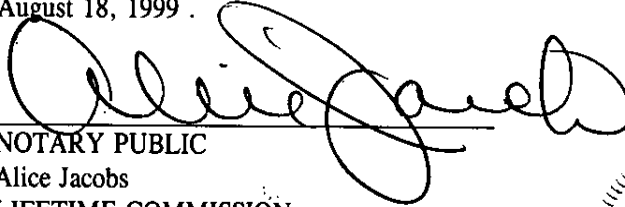
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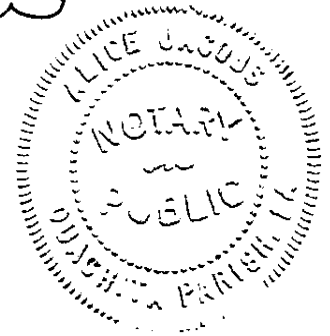
State of: Louisiana  
Parish/County of: Ouachita

I, the undersigned, a Notary Public in and for the said County/Parish, in the State aforesaid, do hereby certify that Dennis Ward, Assistant Vice President, personally known to me to be the same person whose name is subscribed to the foregoing instrument, appeared before me this day in person and acknowledged that he/she as such authorized corporate officer signed, sealed and delivered the said instrument as Chase Manhattan Mortgage Corporation free and voluntary act for the uses and purposes therein set forth.

Given under my hand and official seal August 18, 1999 .



NOTARY PUBLIC  
Alice Jacobs  
LIFETIME COMMISSION



Prepared by: Robbie Jenkins  
Chase Manhattan Mortgage Corp.  
1505 N. 19th Street  
P.O. Box 4025  
Monroe, LA 71211-9981

Loan No: 0002601100878  
County of: Cook  
Investor No: 451  
Investor Category:  
Investor Loan No: 24

IL00  
Revised 6/98

Property of Cook County Clerk's Office

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COOK

County, Illin

PARCEL 1: UNIT 205 TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS IN LANDING CONDOMINIUM PARCEL NO. 2, AS DELINEATED AND DEFINED IN THE DECLARATION RECORDED AS DOCUMENT NO. 22228388, AS AMENDED, IN SOUTHWEST 1/4 OF SECTION 15, TOWNSHIP 41 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PARCEL 2: EASEMENTS APPURTENANT TO AND FOR THE BENEFIT OF PARCEL 1 AS SET FORTH AND DEFINED IN THE DECLARATION OF EASEMENTS RECORDED AS DOCUMENT NO. 22063833 FOR INGRESS AND EGRESS, ALL IN COOK COUNTY, ILLINOIS

PIN #09-15-307-108-1005

MORTGAGOR ALSO HEREBY GRANTS AND ASSIGNS TO MORTGAGEE, ITS SUCCESSORS AND ASSIGNS, PARKING SPACE NO. 1 AS A LIMITED COMMON ELEMENT AS SET FORTH AND PROVIDED IN THE AFOREMENTIONED DECLARATION OF CONDOMINIUM.

which has the address of

