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## UNOFFICIAL COP 9985473

1999-10-20 12:53:43

Cook County Recorder

23.50

99085472

WHEN RECORDED RETURN TO: Lincoln Park Savings Bank 1946 W. Irving Park Rd. Chicago, IL 60613



Loan #: 8/179-7

RELEASE OF MORTGAGE

LINCOLN PARK SAVINGS BANK, a Corporation existing under the laws of the State of Illinois, for and in consideration of the payment of the indebtedness secured by the Mortgage hereinafter mentioned, and the cancellation of all the Notes thereby secured, and of the sum of one doller, the receipt whereof is hereby acknowledged, does hereby REMISE, CONVEY, RELEASE and QUIT CLAIM unto:

## ROBERT KUTA, A MARRIED MAN AND HENRY KLIMCZAK, A MARRIED MAN

Of the County of COOK and State of Illinois, all the right, title, interest, claim or demand whatsoever it may have acquired in, turough or by a certain Mortgage dated the 4th day of FEBRUARY, 1999 and recorded in the Recorder's Office of Cook County, as Document Number 99540199 to the premises therein described, as follows, to wit:

LOT 5 IN BLOCK 2 IN PAULING'S BELMONT AVENUE ADDITION TO CHICAGO IN THE EAST ½ OF THE NORTHWEST ¼ OF SECTION 27, TOWNSHIP 40 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS. THIS IS NOT A HOMESTEAD PROPERTY.

Property Address: 3046 N. KOSTNER

P.I.N. #: 13-27-114-025-0000

Situated in the City of Chicago, County of Cook, and State of Illinois, together with all the appurtenances and privileges thereunto belonging or appertaining.

## UNOFFICIAL COPY

In testimony whereof, the said Corporation has caused its Corporate Seal to be hereto affixed, and has caused its name to be signed to these presents by its Vice President and attested by its President, this 5<sup>th</sup> day of October, 1999.

ATTEST

President

.. B' No31

STATE OF ILLINOIS COUNTY OF COCK

I, College Butterly inc undersigned, a Notary Public in and for said County, in the State aforesaid, DQ HEREBY CERTIFY THAT James J. Kane, personally known to me to be the President of Lincoln Park Savings Bank, a Corporation and Edward J. Kane, personally known to me to be the Vice-President of said Corporation, and personally known to me the same persons whose are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such officers, they signed and delivered the insurament as such officers of said Corporation and caused the Corporate Seal of said Corporation to be affixed thereto, pursuant to authority, given by the Board of Directors of said Corporation as their free and voluntary act, and as the free and voluntary act and deed of said Corporation, for the uses and purposes therein set forth.

GIVEN under my hand and Notarial Seal this 5th day of October, 1799.

Notary Seal

"OFFICIAL SEAL"
COLLEEN BUTTERLY
Notary Public, State of Illinois
My Commission Expires June 26, 2001

THIS INSTRUMENT PREPARED BY:

Joe Adkins 1946 W. Irving Park Rd. Chicago, IL 60613