

① H9905083

UNOFFICIAL COPY

99985657

MAIL TO:

A.J. SMITH FEDERAL SAVINGS BANK  
14757 S. CICERO AVENUE  
MIDLOTHIAN, IL 60445

8478/0061 05 001 Page 1 of 2  
1999-10-20 10:32:58  
Cook County Recorder 23.00



NAME & ADDRESS OF TAXPAYER:

SANDRA M HARRIS

Know all Men by these Presents, That A.J. SMITH FEDERAL SAVINGS BANK formerly known as A.J. Smith Federal Savings and Loan Association, a Corporation existing under the laws of the United States of America For and in consideration of the payment of the indebtedness secured by the Mortgage Deed and NOTE hereinafter mentioned, and the cancellation of the obligation thereby secured, and of the sum on one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, CONVEY, RELEASE and QUIT CLAIM unto

SANDRA M HARRIS, DIVORCED AND NOT REMARRIED  
of the County of COOK and State of ILLINOIS, all the right, interest claim or demand whatsoever it may have acquired in, through or by a certain Mortgage Deed and NOTE bearing date the 24TH day of OCTOBER, A.D. 1998, and recorded in the recorder's office of COOK County, in the State of ILLINOIS, in book \_\_\_\_\_ of record on page \_\_\_\_\_, as document No. 98984529, and in book of record on page \_\_\_\_\_, as document No. \_\_\_\_\_, to the premises therein described as follows, to wit:

LOT 11 IN BLOCK 1 IN RACINE HIGHLANDS, BEING A SUBDIVISION OF THE NORTHWEST 1/4 OF THE NORTHWEST 1/4 OF THE SOUTHEAST 1/4 OF SECTION 32, TOWNSHIP 38 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.  
20-32-400-029

Permanent Index Number: \_\_\_\_\_

Property Address: 8332 S MAY, CHICAGO, 60620

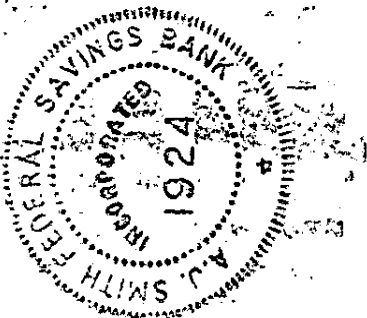
situated in County of COOK and State of ILLINOIS together with all the appurtenances and privileges thereunto belonging or appertaining.

In Testimony Whereof, the said A.J. SMITH FEDERAL SAVINGS BANK has caused its Corporate Seal to be hereto affixed, and has caused its name to be signed to these presents by its Vice President, and attested by its Corporate Secretary, the 15th day of October, A.D. 1999.

A.J. SMITH FEDERAL SAVINGS BANK

By [Signature]  
JAMES J. ANDRETICH EXEC. Vice President

Attest [Signature]  
DONNA J. MANUEL Corporate Secretary



BOX 333-CTJ

# UNOFFICIAL COPY

99985657

## Release Deed

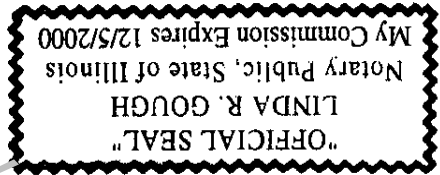
By Corporation

A. J. Smith Federal Savings Bank

To

A. J. SMITH FEDERAL SAVINGS BANK

14757 S. Cicero Ave  
Midlothian, IL 60445



IMPRESS SEAL BELOW:

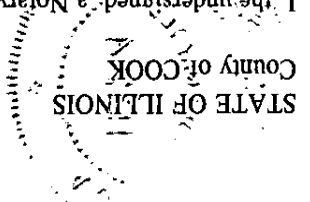
This document was prepared by: A. J. SMITH FEDERAL SAVINGS BANK

Notary Public

Given under my hand and Notarial Seal this 15<sup>th</sup> day of Dec., 1999.

*Linda R. Gough*

I, the undersigned, a Notary Public in and for said County, in the State aforesaid, DO HEREBY CERTIFY, that personally known to me to be the same persons whose names are subscribed to the foregoing instrument as such Vice President and Corporate Secretary respectively, appeared before me this day in person and acknowledged that they signed and delivered the said instrument as their own free and voluntary act, and as the free and voluntary act of said Corporation, for the uses and purposes therein set forth; and the said Corporate Secretary did also then and there acknowledge that he/she as custodian of the Corporate Seal of said Corporation, did affix the said Corporate Seal of the said Corporation to said instrument as his/her own free and voluntary act, and as the fee and voluntary act of said Corporation, for the uses and purposes therein set forth.



Property of Cook County Clerk's Office