

UNOFFICIAL COPY

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1999-10-20 11:31:17  
Cook County Recorder 23.50

Property Address:  
1953 W GRANVILLE AVE  
CHICAGO, IL 60660  
P.I.N.: 14-06-212-011



Drafted By: Annette Mittra

2755 Farmington Road  
Farmington Hills, MI 48334-3357  
Payoff Department

11730109-6 09/01/1999 1611/759  
FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED

SHORT FORM OF DISCHARGE OF MORTGAGE FOR CORPORATIONS

KNOW ALL MEN BY THESE PRESENTS That a certain indenture of mortgage, bearing date the 3rd day of June, 1993 made and executed by KENDAL A. McVEY, MARRIED TO CATHERINE J. McVEY

of the First part, to FLEET MORTGAGE CORP.

of the Second part, and recorded in the office of the register of deeds for the county of COOK, state of Illinois, in liber page, Doc No. 93425133 Registered Land Certificate No. Is fully paid, satisfied and discharged.

Dated this 30th day of September, 1999

"See Attached Legal Description" Chase Mortgage Company  
FKA: Chemical Mortgage Company



By: Joyce Boka  
Joyce Boka Asst. Vice President

By: Maureen Burns  
Maureen Burns Asst. Vice President

State of Michigan  
County of Oakland

On this 30th day of September, 1999 before me appeared Joyce Boka and Maureen Burns to me personally known who, being by me duly sworn, did say that they are the Asst. Vice President and Asst. Vice President respectively, of Chase Mortgage Company and that the seal affixed to said instrument is the corporate seal of said corporation, and that said instrument was signed and sealed on behalf of said corporation, by authority of its board of directors, and Joyce Boka and Maureen Burns acknowledged said instrument to be the free act and deed of said corporation.

My Commission Expires: SHAKEISA L. JONES  
Notary Public, Oakland County, MI  
My Commission Expires Mar. 20, 2004

Shakeisa L. Jones  
Notary Public

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THE EAST 33 FEET OF LOT 4 IN BLOCK 19 IN PART OF HIGH RIDGE, BEING A  
SUBDIVISION OF THE SOUTHWEST 1/4 OF THE NORTHEAST 1/4 OF SECTION 6,  
TOWNSHIP 40 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN,  
COUNTY, ILLINOIS.

**99985326**

Property of Cook County Clerk's Office