UNOFFICIAL C 849 TOURS 1/2 001 Page 1 of 1999-10-20 11:31:40

Cook County Recorder

186660-7 Loan No.:

PIF: 09-22-99

ILLINOIS

RELEASE DEED

MARGARET DOMAN Prepared by: Household Financial Services

577 Lamont Road

Elmhurst, IL 60126

KNOW ALL MEN BY THESE PRESENTS

That HOUSEHOLD FINANCE CORPORATION, a Corporation of the United States

does hereby certify and acknowledge satisfaction in full of the debt secured by the following described and recorded real estate mortgage, and same is bereby released:

Name of Mortgagor:

BOBBY SYDNOR & PLRILIE M SYDNOR, HIS WIFE AS JOINT TENANTS

Name of Mortgagee:

FIDELITY MORTGAGE DECISCIONS CORPORATION

The mortgage is recorded with the Register of Titles/Recorder of Deeds for COOK COUNTY, Illinois

Document No., Volume, Page Mortgage Date:

DOC# 08004078/MTG DT 10-20 33

422 E 46th Pl Address of Property:

Chicago JL 60653 20-03-421-015

Tax ID No.:

Dated: September 29, 1999

HOUSEHOLD FINANCE CORPORATION

Vice President ANTHONY STEPANEK, Asst.

State of Illinois County of Dupage

On September 29, 1999 before me, the undersigned, a Nocary Public in and for said State, personally appeared ANTHONY STEPANEK, personally known to me or proven to me on the basis of satisfactory evidence to be the Asst. Vice President of HOUSEHOLD FINANCE CORPORATION, a United States Corporation, executed the within instrument pursuant to its bylaws or a resolution of its Board of Directors.

In witness whereof, I have hereunto set my hand and affixed my notarial seal this September 29, 1999.

Notary Public/Commission Expires:

OFFICIAL SEAL MARGARET DOMAN NOTARY PUBLIC STATE OF ILLINOIS MY COMMISSION EXP. JUNE 28,2003

When recorded, please return to:

Bobby Sydnor Pearlie Sydnor 422 E 46th Pl Chicago

IL505/MFD

IL 60653

Loan No.: 186660-7

ATTACHMENT "A"
LEGAL DESCRIPTION

THE WEST 25 FEET OF THE EAST 45 FEET OF LOT FOUR (4) IN BLOCK ONE (1) IN SNOW AND DICKERNSON'S SUBDIVISION OF LOTS 1,2,3 AND 4 IN WHITECOMB AND WARNER'S SUBDIVISION OF THE SOUTH 1/2 OF THE SOUTHWEST 1/4 OF THE SOUTHEAST 1/4 OF SECTION 3, TOWNSFIP 38 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL OUNT COAKS OFFICE MERIDIAN, IN COOK COUNTY, ILLINOIS.

LG501

MFD