

UNOFFICIAL COPY

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07/014089 001 Page 1 of 3  
1999-10-20 16:24:01  
Cook County Recorder 25.50



ABOVE SPACE FOR RECORDER'S USE ONLY  
RELEASE OF MORTGAGE OR TRUST DEED BY CORPORATION

CHL Loan # 4131235

KNOW ALL MEN BY THESE PRESENTS

That MAJESTIC MORTGAGE CORPORATION of the County of Ventura and State of California for and in consideration of one dollar, and for other good and valuable considerations, the receipt whereof is hereby acknowledged, do hereby remise, release, convey and quit-claim unto:

Name(s).....: STEVEN J. ARMOND  
KARI S. ARMOND

P.I.N. 06-29-407-005

Property Address.....: 417 CARDINAL DRIVE  
BARTLETT, IL 60103

heir, legal representatives and assigns, all the right, title interest, claim, or demand whatsoever it may have acquired in, through, or by a certain mortgage bearing the date 11/19/1998 and recorded in the Recorder's Office of Cook county, in the State of Illinois in Book N/A of Official Records Page N/A as Document Number 08091160, to the premises therein described as situated in the County of Cook, State of Illinois as follows, to wit:

LEGAL DESCRIPTION ATTACHED HERETO.  
together with all the appurtenances and privileges thereunto belong or appertaining.

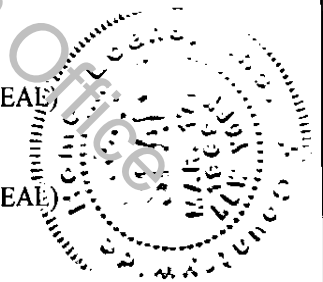
WITNESS my hand and seal this 24 day of September, 1999.

Countrywide Home Loans, Inc. (fka Countrywide Funding Corporation)

(SEAL)

Deanna Burns  
Assistant Secretary

(SEAL)

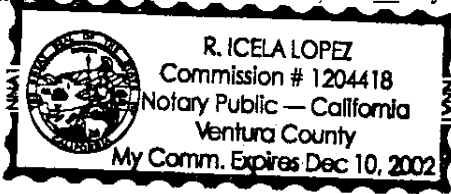


Handwritten signature/initials

STATE OF CALIFORNIA )  
 )  
COUNTY OF VENTURA )

I, R. Icela Lopez a notary public in and for the said County, in the state aforesaid, DO HEREBY CERTIFY that Deanna Burns Assistant Secretary, personally known to me to be the same person whose name subscribed to the foregoing instrument, appeared before me this day in person, and acknowledged that he signed, sealed and delivered the said instrument as a free and voluntary act, for the uses and purposes therein set forth.

Given under my hand and official seal, this 24 day of September, 1999.



R. Icela Lopez  
Notary public

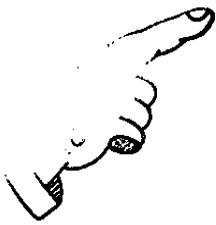
Commission expires 12/10/2002

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

Mail Recorded Satisfaction To: STEVEN J. ARMOND  
417 CARDINAL DRIVE  
BARTLETT, IL 60103

Countrywide Home Loans, Inc  
Prepared By: Amie Howard  
Amie Howard  
1800 Tapo Canyon Road, SV2-88  
Simi Valley, CA 93063

*CTC Real Estates Services  
P.O. Box 10284  
Van Nuys, CA 91410-0284*



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08091160 Page 2 of 6

99986565 Page 3 of 3

LEGAL DESCRIPTION:

LOT 58 OF PLAT OF SUBDIVISION, AMBER GROVE UNIT SIX, RECORDED AS DOCUMENT NO. 94759133, BEING A SUBDIVISION OF THE SOUTHEAST ¼ OF SECTION 29 AND PART OF THE SOUTHWEST ¼ OF SECTION 28, TOWNSHIP 41 NORTH, RANGE 9 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PIN: 06-29-407-005

Property of Cook County Clerk's Office