UNOFFICIAL CORN

1999-10-20 14:42:40

Cook County Recorder



Full Satisfaction

And					
Release	of	Mortgage			

ST. ANTHONY BANK, A Federal Sav	rings Bank — 1447 South 49th	Court Cicero, Illinois 606	50 Loan No. 135210
a corneration existing under	the laws of the UNISED	STATES OF AMERI	· C A

for and in consideration of the payment of the indebtedness secured by the Mortgage hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one dollar; the receipt whereof is hereby acknowledged; does hereby REMISE, CONVEY, RELEASE and QUIT CLAIM unto WILLIAM C. GERDZUNAS AND KIMBERLY A. GERDZUNAS, HIS WIFE

of the count	y of	COOK	and Stat	e of	ILLINOIS		, all the
right, title,	interest,		whatsorver it may	have acqu	ired in, thro	ough or by a cert	ain Mortgage dated the
17th	day of	SEPTEMBER		,	A.D. 19 92	, and recorded in	the Recorder's Office of
		COOK (County, in the State of	f ILLI	NOIS		, in book
	of record	s, on page	, as decumen	nt No. 4	4128650	, a	ind a certain Assignment
of Rents dat	ed the	day of				, 19 , and re-	corded in the Recorder's
Office of			County, in t	e State of			, in
book	of re	ecords, on page	, as doc	ur en No.	•		, to the premises therein
described, a	s follows,	to-wit:					

LOT 22 IN BLOCK 20 IN 4th ADDITION TO BOULEVARD MANOR, BEING A SUBDIVISION OF THE EAST 1/2 OF THE SOUTHEAST 1/4 AND PART OF THE NORTHEAST 1/4 LYING SOUTH OF THE CENTER LINE OF PARK AVENUE, IN SECTION 32, TOWNSHIP 39 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILDNOIS.

COMMONLY KNOWN AS: 3739 S 58th AVE CICERO IL 60804

PIN# 16-32-420-017

BB

TOWN **CICERO** situated in the , County of COOK ILLINOIS , together with all the appurtenances and privileges thereunto belonging or State of appertaining.

IN TESTIMONY WHEREOF, the said corporation has caused its corporate seal to be hereto affixed, and has caused its name to be signed to these presents by its JOAN T. BATCHA President, and attested by its Secretary- this IRMA CONGELOSI 30th day of **SEPTEMBER** A.D., 19 qq

ATTEST:

By

JOAN R. BATCHA

President

Secretary

IRMA CONGELOSI

VICE PRESIDENT

(2300) 17

JNOFFICIAL COP'

STATE OF

ILLINOIS

the undersigned, a Notary Public

COUNTY OF

COOK

in and for said County, in the State aforesaid, DO HEREBY CERTIFY THAT

JOAN R. BATCHA

personally known to me to be the

President of

ST, ANTHONY BANK A FSB

a corporation, and

IRMA CONGELOSI

personally known to me to be the

VICE PRESIDENT

Secretary of said corporation, and personally known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such officers, they signed and delivered the said instrument as such officers of said corporation and caused the corporate seal of said corporation to be affixed thereto, pursuant to authority, given by the Board of Directors of said corporation as their free and voluntary act, and as the free and voluntary act and deed of said corporation, for the uses and purposes therein set forth.

GIVEN under my band and Notarial Seal this

THIS INSTRUMENT WAS PREPARED BY:

30th

, A.D. 19 gg

PREPAR CONTROL CONTROL

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