

UNOFFICIAL COPY 99986873

8486/0109 49 001 Page 1 of 6  
1999-10-20 15:50:45  
Cook County Recorder 31.50

RELEASE OF MECHANIC'S LIEN

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHOULD BE FILED WITH THE RECORDER OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE CLAIM FOR LIEN WAS FILED



99986873

TO: THE COUNTY CLERK,  
COUNTY OF COOK:

FYB  
FATIC

Central Decorating, Inc., a Corporation  
[name of business] [type of business entity]

organized and existing under and by virtue of the laws of the State of IL, having its principal place of business at 4500 W. Armitage Chicago, hereby certifies that a certain mechanic's lien for \$ 15650, filed in the Office of the County Clerk of the County of Cook on or about 5/13/99 1999 as Document R99 46552 is hereby released and the undersigned hereby consents and directs the lien be discharged of record against the real property described as follows:

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D

See Exhibit A.

Permanent Tax Index Nos.: 16-36-100-056-0000  
16-36-100-058-0000  
16-36-101-005-0000

Address of Premises: 2945 W. 31<sup>st</sup> Street, Chicago, Illinois

Dated: 7/7/99, 1999

Central Decorating, Inc  
[Name of Business]

By: [Signature]

Printed: Duane Depa

Title: Pres

7/12

Accommodation

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IN PRESENCE OF:

STATE OF Illinois )  
 ) SS  
COUNTY OF Cook )

I, Pamela L. Moore, a Notary Public in and for the County and State  
aforesaid do hereby certify that Quani Depa, an authorized officer of  
[name]

Central Decorating, Inc., a Printing Contractor, who is personally known to  
[name of business] [type of business entity]

me to be the same person whose name is subscribed to the foregoing instrument as such Agent, appeared  
before me this day in person and acknowledged that he signed and delivered the said instrument as his on  
free and voluntary act and as the free and voluntary act of said Central Decorating, Inc., for  
[name of business]

the uses and purposes therein set forth.

Pamela L. Moore  
NOTARY PUBLIC  
My commission expires: 6-25-02



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Property of Cook County Clerk's Office

OFFICIAL SEAL  
JANUARY 1, 1900  
CLERK OF COOK COUNTY  
CHICAGO, ILL.

# UNOFFICIAL COPY

Exhibit A  
Sacramento and 31st Street  
Chicago, Illinois

99986873

## PARCEL 1: (FEE PARCEL)

That part of the East 1/2 of the East 1/2 of the North West 1/4 of the North West 1/4 of Section 36, Township 39 North, Range 13 East of the Third Principal Meridian, described as follows:

Commencing at the North East corner of the East 1/2 of the East 1/2 of the North West 1/4 of the North West 1/4 of said Section 36; thence South along the East line of the East 1/2 of the East 1/2 of the North West 1/4 of the North West 1/4 of said Section 36, 584.42 feet to the point of beginning; thence continuing South along said East line, 365.13 feet, to the Northerly line of a 100 foot strip of land as conveyed to Chicago and Illinois Western Railroad Company by Document Number 3962480 said 100 foot strip being North and adjoining Lot 17 of the Sanitary District Trustee's Subdivision of Right of Way from North and South center line of Section 30, Township 39 North, Range 13 East of the Third Principal Meridian, to the Will County line; thence Southwesterly along said Northerly line, 358.90 feet, to the West line of the East 1/2 of the East 1/2 of the North West 1/4 of the North West 1/4 of said Section 36; thence north along said West line, 448.29 feet, to a point that is 592.00 feet South of the North West corner of the East 1/2 of the East 1/2 of the North West 1/4 of the North West 1/4 of said Section 36; thence East, parallel with the North line of the East 1/2 of the East 1/2 of the North West 1/4 of the North West 1/4 of said Section 36, 76.02 feet; thence South, parallel with the East line of the East 1/2 of the East 1/2 of the North West 1/4 of the North West 1/4 of said Section 36, 40.42 feet; thence East, parallel with the North line of the East 1/2 of the East 1/2 of the North West 1/4 of the North West 1/4 of said Section 36, 78.00 feet; thence North, parallel with the East line of the East 1/2 of the East 1/2 of the North West 1/4 of the North West 1/4 of said Section 36, 48.00 feet; thence East, parallel with the North line of the East 1/2 of the East 1/2 of the North West 1/4 of the North West 1/4 of said Section 36, 179.75 feet to the point of beginning (except therefrom that part described as follows: that part of the East 1/2 of the East 1/2 of the North West 1/4 of the North West 1/4 of Section 36, Township 39 North, Range 13 East of the Third Principal Meridian, described as follows:

Commencing at a point in the West line of the East 1/2 of the East 1/2 of the North West 1/4 of the North West 1/4 of said Section 36 that is 592.00 feet South of the North West corner of the East 1/2 of the East 1/2 of the North West 1/4 of the North West 1/4 of said Section 36; thence East, parallel with the North line of the East 1/2 of the East 1/2 of the North West 1/4 of the North West 1/4 of said Section 36, 76.02 feet to the point of beginning; thence South, parallel with the East line of the East 1/2 of the East 1/2 of the North West 1/4 of the North West 1/4 of said Section 36, 40.42 feet; thence East, parallel with the North line of the East 1/2 of the East 1/2 of the North West 1/4 of the North West 1/4 of said Section 36, 78.00 feet; thence South parallel with the East line of the East 1/2 of the East 1/2 of the North West 1/4 of the North West 1/4 of said Section 36, 83.00 feet; thence West, parallel with the North line of the East 1/2 of the East 1/2 of the North West 1/4 of the North West 1/4 of said Section 36, 107.00 feet; thence North, parallel with the East line of the East 1/2 of the East 1/2 of the North West 1/4 of the North West 1/4 of said Section 36, 123.00 feet to a line 592.00 feet South of and parallel with the North line of the East 1/2 of the East 1/2 of the North West 1/4 of the North West 1/4 of said Section 36; thence East, parallel with the North line of the East 1/2 of the East 1/2 of the North West 1/4 of the North West 1/4 of said Section 36, 29.00 feet to the point of beginning), in Cook County, Illinois.

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Sacramento and 31st Street  
Chicago, Illinois  
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## PARCEL 2: (EASEMENT PARCEL)

Easement for the benefit of Parcel 1 as created by Easement Agreement from the City of Chicago, an Illinois municipal corporation, to Farley Candy Company, a Delaware corporation, dated August 1, 1991, and recorded September 18, 1996, as Document Number 96711657 for ingress and egress over and across the following land:

That part of the East 1/2 of the East 1/2 of the North West 1/4 of the North West 1/4 of Section 36, Township 39 North, Range 13 East of the Third Principal Meridian, described as follows:

Commencing at a point in the West line of the East 1/2 of the East 1/2 of the North West 1/4 of the North West 1/4 of said Section 36 that is 592.00 feet South of the North West corner of the East 1/2 of the East 1/2 of the North West 1/4 of the North West 1/4 of said Section 36; thence East, parallel with the North line of the East 1/2 of the East 1/2 of the North West 1/4 of the North West 1/4 of said Section 36, 78.02 feet to the point of beginning; thence South, parallel with the East line of the East 1/2 of the East 1/2 of the North West 1/4 of the North West 1/4 of said Section 36, 40.42 feet; thence East, parallel with the North line of the East 1/2 of the East 1/2 of North West 1/4 of the North West 1/4 of said Section 36, 78.00 feet; thence South, parallel with the East line of the East 1/2 of the East 1/2 of the North West 1/4 of the North West 1/4 of said Section 36, 83.00 feet; thence West, parallel with the North line of the East 1/2 of the East 1/2 of the North West 1/4 of the North West 1/4 of said Section 36, 107.00 feet; thence North, parallel with the East line of the East 1/2 of the East 1/2 of the North West 1/4 of the North West 1/4 of said Section 36, 123.00 feet to a line 592.00 feet South of and parallel with the North line of the East 1/2 of the East 1/2 of the North West 1/4 of the North West 1/4 of said Section 36; thence East, parallel with the North line of the East 1/2 of the East 1/2 of the North West 1/4 of the North West 1/4 of said Section 36, 29.00 feet to the point of beginning, in Cook County, Illinois.

## PARCEL 3: (SUBLEASEHOLD PARCEL)

That part of Lot Nineteen (19), (except the North 592.00 feet thereof) of the Sanitary District Trustee's Sub-Division of Right of Way from North and South center line of Section Thirty (30), Township Thirty-Nine (39) North, Range Fourteen (14) East of the Third Principal Meridian to the Will County line, lying East of the Collateral Channel and lying North of a line described as follows:

Beginning at a point in the West line of the West half (1/2) of the East (1/2) of the Northwest quarter (1/4) of the Northwest quarter (1/4) of Section Thirty-Six (36), Township Thirty-Nine (39) North, Range Thirteen (13) East of the Third Principal Meridian One Hundred Seventy-Seven and Sixty-Three Hundredths (177.93) feet North of the Southwest corner thereof thence Northeastly to a point on the East line of said West half (1/2) of the East half (1/2) of the Northwest Quarter (1/4) of the Northwest quarter (1/4) Two Hundred Fifty-Three and Ninety-Six Hundredths (253.96) feet North of the Southeast corner of said West half (1/2) of the East half of the Northwest quarter (1/4) of said Northwest quarter (1/4) containing Four and Thirty-Five Hundredths (4.35) acres more or less situated in the County of Cook, State of Illinois.

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Sacramento and 31st Street  
Chicago, Illinois  
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## PARCEL 4: (FEE PARCEL)

A portion of the West half (1/2) of the Northeast quarter (1/4) of the Northwest quarter (1/4) of Section 36, Township 39 North, Range 13 East of the Third Principal Meridian, lying North of a line parallel with and 100 feet distance measured at right angles and Northerly from the Northerly right of way of the Sanitary District of Chicago more particularly described as follows:

Commencing at a point in the Southerly limit of West 31st Street distant Easterly 33 feet from the intersection of the Westerly line of the said Northeast quarter (1/4) of the Northwest quarter (1/4) of Section 36, Township 39 North, Range 13 East of the Third Principal Meridian, and the said Southerly limit of West 31st Street being the Northwest corner of the property herein described; thence Southerly along the Easterly boundary of the property owned by the Illinois Central Railroad Company and leased by the City of Chicago 903.67 feet to a point at the intersection of said Easterly boundary with the Northerly right of way limits of the Illinois Central Railroad said point being 33 feet distant Easterly from and measured at right angles to the said Westerly line of the Northeast quarter (1/4) of the Northwest quarter (1/4) of said Section 36, Township 39 North, Range 13 East of the Third Principal Meridian, and being also 100 feet Northerly from and measured at right angles to said Northerly limit of the right of way of the Sanitary District of Chicago; thence Northeasterly along the said Northerly limit of the right of way of the Illinois Central Railroad 483.84 feet more or less to a point; thence Northerly parallel to the Easterly boundary of the property owned by the Illinois Central Railroad and leased by the City of Chicago a distance of 727.29 feet more or less to the Southerly limit of West 31st Street; thence Westerly along the said Southerly limit of West 31st Street 450 feet to the point of commencement, in Cook County, Illinois.

## PARCEL 5: (EASEMENT PARCEL)

Perpetual, non-exclusive easement for the benefit of Parcels 1 and 4 created by Easement Agreement from Illinois Central Railroad Company to Farley Candy Company, a Delaware corporation, dated October 3, 1996 and recorded November 6, 1996, as Document Number 98849705 for use of railroad tracks; use, repair, maintenance and replacement of covered passageway; parking, use, repair, maintenance and replacement of overhead surface and underground utility lines, pipes and equipment; access; and ingress and egress over and across the following land.

The West 33 feet of the West half (1/2) of the Northeast quarter (1/4) of Section 36, Township 39 North, Range 13 East of the Third Principal Meridian, lying North of a line parallel with and 100 feet distant, measured at right angles and Northerly from the Northerly right of way of the Sanitary District of Chicago, except the North 33 feet thereof, in Cook County, Illinois.

16-36-100-056-0000

16-36-100-058-0000

16-36-101-005-0000

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## MECHANIC'S OR MATERIALMAN'S LIEN STATEMENT

STATE OF OKLAHOMA }  
Oklahoma County } ss.

93386873

(1) Borden Construction, Inc. a corporation doing buisness in

the County of Oklahoma, State of Oklahoma, has a claim against Favorite Brands Int'l & Farley Foods USA  
12501 N. Santa Fe, Oklahoma City, Oklahoma 73114 for the sum of  
Two Hundred Seventeen Two Hundred Seventeen Dollars & Sixty Cents DOLLARS (\$ 217,217.60)

due to \_\_\_\_\_, and that the claim is made for and on account of (2) labor and material  
and that such (2) labor and material was last (3) furnished by Borden Const.  
on the 2nd day of April 19 99, according to an Itemized statement thereof hereunto  
attached marked "Exhibit A," and made a part of this statement; that such (2) labor and material  
was (3) furnished in pursuance of (4) a contract with Favorite Brands Int'l & Farley Foods USA, the owner  
and was (5) performed upon

the building and premises owned by Favorite Brands Int'l & Farley Foods USA and described as follows  
to-wit: PT SE4 SEC 16 13N 2W BEG 610FT N OF SE/C OF SE4 N610FT W1320FT S660FT E1320FT  
TO BEG CONT 20ACRS MORE OR LESS

In said County and State; that the said sum is just, due and unpaid, and Borden Construction, Inc.  
has a claim and claim S a lien upon said building and upon the said premises on which the same is situated, to the amount  
of \$ 217,217.60 as above set forth, according to the laws of the State of Oklahoma.

Dated this 9th day of April 19 99

Ralph Borden  
RALPH BORDEN, PRESIDENT

STATE OF OKLAHOMA }  
OKLAHOMA County } ss.

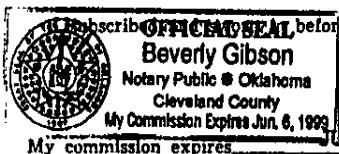
RALPH BORDEN

of lawful age, being first duly sworn, upon oath

says: That he is (6) PRESIDENT

mentioned in the foregoing statement of (7) MECHANIC'S; that he  
has read this statment and knows the contents thereof; that the name of the owner, the name of the contractor, the  
name of the claimant, the description of the property upon which the lien is claimed, and the items of the account as  
therein set forth, are just, true, correct and unpaid.

Ralph Borden  
RALPH BORDEN, PRESIDENT



Subscribed before me this 9TH day of APRIL 19 99  
Beverly Gibson  
Notary Public - Oklahoma  
Cleveland County  
My Commission Expires JUNE 6 19 99

1. "X, a corporation doing business in," or "AB and CD, partners doing business under the firm name and style of Y Company In.," or "a carpenter of," as the case may be.
2. "Work and labor," or "material," or "labor and material," as the case may be.
3. "Performed" or "furnished," as the case may be.
4. "A contract with Y, the owner," or "a contract with X, the contractor," or "employment by the owner, Y," "contractor X" or "sub-contractor Z," as the case may be.
5. "Performed upon," or "furnished for and used on," as the case may be.
6. "The claimant," or "President of said claimant corporation," or "one of the partners of said claimant partnership," as the case may be.
7. "Mechanics" or "Materialman's."
8. In case of corporation sign verification "John Doe, President of X corporation."