UNOFFICIAL CO-579986874 1999-10-20 15:51:06

RELEASE OF MECHANIC'S LIEN

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHOULD BE FILED WITH THE RECORDER OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE CLAIM FOR LIEN WAS FILED



25.50

Cook County Recorder

TO: THE COUNTY CLERK, COUNTY OF COOK:

Shambaugh & Son, Inc., a corporation organized and existing under and by virtue of the laws of the State of Indiana, having its principal place of business at 7614 Opportunity Drive, P.O. Box 1287, Fort Wayne, indiana 46801, hereby certifies that a certain mechanic's lien for \$3,306,333.00, filed in the Office of the County Clerk of the County of Cook on or about April 8, 1999 as Document R 99340037 is hereby released and the undersigned hereby consents and directs the lien be discharged of record against the real property described as follows:

See Exhibit A.

Permanent Tax Index Nos.: 09-28-300-07.1

Address of Premises: 1665 E. Birchwood Ave., Des Plaines, Illinois

Dated: JUNE 7th, 1999

SHAMBAUGH & SON, INC.

Printed:

FRAN D. Feich

Title:

Treasurer

Prepared by: Suzette E. Bewley, Esq. Baker & Daniels 300 N. Meridian Street Indianapolis, IN 46204

After recording return to: Matthew R. Hartley, Esq. Skadden, Arps, et al 333 W. Wacker Drive Chicago, IL 60606

UNOFFICIAL COPY

	99935874
IN PRESENCE OF:	
STATE OF INDIANA)	
) SS COUNTY OF ALLEN)	
aforesaid do hereby certify that Frank D. Feichter Indiana corporation, who is personally known to the foregoing instrument as such Agent, appeared	a Notary Public in and for the County and State, an authorized officer of Shambaugh & Son, Inc., an me to be the same person whose name is subscribed to before me this day in person and acknowledged that he free and voluntary act and as the free and voluntary act rein set forth.
CO _A	NOTARY PUBLIC
Control	NOTARY PUBLIC My commission expires: 01/23/01
4	County
	Office of the second of the se

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Exhibit A

99386874

Legal Description

THAT PART OF THE WEST 1/2 OF THE SOUTH WEST 1/4 OF SECTION 28, TOWNSHIP 41 NORTH, RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN DESCRIBED AS FOLLOWS:

COMMENCING AT THE NORTH EAST CORNER OF SAID WEST 1/2, THENCE SOUTH 1196.048 FEET ALONG THE EAST LINE OF SAID WEST 1/2; THENCE WEST ALONG A LINE PARALLEL WITH THE NORTH LINE OF SAID WEST 1/2 723.98 FEET TO THE POINT OF BEGINNING OF THE FOLLOWING TRACT OF LAND; THENCE CONTINUING WEST ALONG SAID PARALLEL LINE 450.0 FEET; THENCE NORTH PERPENDICULARLY TO SAID PARALLEL LINE TO A POINT ON A LINE 756.066 FEET SOUTH OF (AS MEASURED ALONG THE EAST LINE OF SAID WEST 1/2) AND PARALLEL WITH THE NORTH LINE OF SAID WEST 1/2; THENCE EAST ALONG THE LAST DESCRIBED PARALLEL LINE 450.00 FEET; THENCE SOUTH TO THE HEREIN DESCRIBED POINT OF BEGINNING, ALL IN COOK COUNTY, ILLINOIS.

Address of Property.

1665 E. Birchwood Avenue Des Plaines, Illinois

Permanent Index Numbers: