**UNOFFICIAL:**C 76/0223 32 001 Page 1 of

1999-10-20 16:18:16

Cook County Recorder



Prepared by and Return to:

FIRST UNION P.O. Box 50010

Roanoke, VA 24022

Roanoke, VA 24022

SATISFACTION OF MORTGAGE DESCRIPTION OF KNOW ALL MEN BY THESE PRESENTS, FIRST UNION MOP GIGE CORPORATION, the holder and owner of the certain mortgage executed by KEVIN J SUTULA bearing date the 15th day of November, 1996, and recorded as Officia? Pocument #96893764, Book N/A, Page N/A in the office of the Recorder of Deeds of COOK County, Illinois, and also the holder and owner of the note in said mortgage identified, acknowledges full payment and satisfaction of the indebtedness secured by said mortgage and hereby authorized and directs the Recorder of Deeds to cancel same of records. Property having the address 1309 NORTH WELLS #705, CHICAGO, IL 60610 being described as follows: SEE ATTACHED SCHEDULE A

Pin number 17-04-215-071-1022

IN WITNESS WHEREOF, the said holder and owner of said mortgage and note has executed this instrument, this 29th day of September, 1999.

(Corporate Seal)

Attest:

T. 1074

Chris Dooley, Assistant Secretary

FIRST JJON MORTGAGE CORPORATION

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Christy L Karnes, Assistant Vice President

State of Virginia County of Roanoke

anoke Truck of the control of the co The foregoing instrument was acknowledged before me this 29th day or September, 1999, by Christy L Karnes, Assistant Vice President of FIRST UNION MORTGAGE CORPORATION a corporation on behalf of the corporation.

My Commission expires 03-31-2001.

Roxanne D Carter, Notary Public

NOTARY PUBLIC COMMONWEALTH OF VIRGINIA ROXANNE D. CARTER **ROANOKE COUNTY** My Commission Expires March 31, 2001

with a hartens date



STREET ADDRESS: 1309 N. WELLS

CITY: CHICAGO

COUNTY: COOK TAX NUMBER: 17-04-215-07 (02) FICIAL COPY

LEGAL DESCRIPTION:

PARCEL 1:

UNIT NUMBER 705 IN THE MICHAELS TERRACE CONDOMINIUM AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE:

LOTS 104, 105 AND 106 IN SHELDON'S SUBDIVISION OF LOTS 61 TO 90 IN BRONSON'S ADD TO CHICAGO IN THE NORTHEAST 1/4 OF SECTION 4, TOWNSHIP 39 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN;

WHICH SURVEY IS ATTACHED AS EXHIBIT 'A' TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT #91074681 TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS.

PARCEL 2:

OTH.

RVEY RT.

Clark's Office THE EXCLUSIVE RIGHT TO THE USE OF PARKING SPACE NO. 62 A LIMITED COMMON ELEMENT AS DELINEATED ON THE SURVEY ATTACHED TO THE DECLARATION AFORESAID RECORDED AS DOCUMENT 91074681

CLEGALD