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1999-10-20 11:03:02  
Cook County Recorder 25.50

AFTER RECORDING MAIL TO:

EDWARD R VRDOLYAK  
300 N STATE ST 4135  
24345247  
CHICAGO, IL 60610

This instrument prepared by:

RODNEY TAWZER  
COMMERCIAL FEDERAL  
10845 HARNEY STREET  
ATTN: PAYOFF/RELEASES  
OMAHA, NE 68154-  
402-829-4206

11999924 10000

COOK IL

RELEASE OF MORTGAGE



THIS CERTIFIES that a certain mortgage executed by SOUTH CHICAGO SAVINGS BANK AS TRUSTEE U/T/A DATED DECEMBER 7, 1977\*

to ILLINOIS NATIONAL BANK & TRUST COMPANY OF CHICAGO

and thereafter assigned to COMMERCIAL FEDERAL MORTGAGE CORPORATION

dated February 10th, 1978, calling for the original principal sum of \_\_\_\_\_

FORTY FIVE THOUSAND SIX HUNDRED DOLLARS AND 00/100 dollars

( \$ 45,600.00 ), and recorded in Mortgage Record \_\_\_\_\_, page \_\_\_\_\_, and or Instrument # 24345247, of the records in the office of the Recorder of COOK County, ILLINOIS, more particularly described as

follows, to wit:

\*AKA TRUST # 11-1852

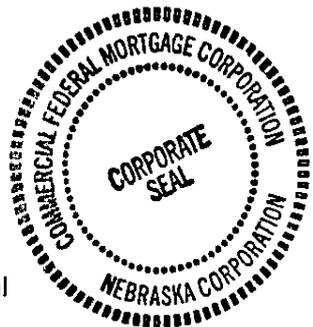
TIN # 17094100141744  
300NORTH STATE STREET CHICAGO IL 60610

\*\*SEE ATTACHED LEGAL DESCRIPTION

is hereby fully released and satisfied.

IN WITNESS WHEREOF, the undersigned has hereunto set its corporate hand and seal by its proper officers, they being thereto duly authorized, this 28th day of September, 1999.

COMMERCIAL FEDERAL MORTGAGE CORPORATION



By *P. Anderson*  
PAMELA S. ANDERSON  
VICE PRESIDENT

By \_\_\_\_\_

Corporate Seal

FOR PROTECTION OF OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

*Handwritten initials/signature*

11999924 10000  
COOK IL

State of NEBRASKA )  
County of DOUGLAS )

Before me, the undersigned, a Notary Public in and for said County and State this 28th day of September  
1999, personally appeared PAMELA S. ANDERSON and  
VICE PRESIDENT

respectively, of

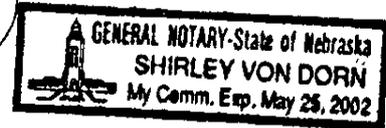
COMMERCIAL FEDERAL MORTGAGE CORPORATION

who as such officers for and on its behalf acknowledged the execution of the foregoing instrument.

Witness my hand and Notarial Seal

My commission expires: \_\_\_\_\_

*Shirley Von Dorn*  
Notary Public  
SHIRLEY VON DORN



Property of Cook County Clerk's Office

09/20/1999  
RT

# UNOFFICIAL COPY

Unit No. 4135 as delineated on surveys of Lot 1 and Lot 2 of Harper's Resubdivision of part of Block 1 in Original Town of Chicago in Section 9, Township 39 North, Range 14 East of the Third Principal Meridian, and of a part of Block 1 in Kinzie's Addition to Chicago, being a subdivision of the North fraction of Section 10, Township 39 North, Range 14 East of the Third Principal Meridian, together with parts of certain vacated streets and alleys lying within and adjoining said blocks, situated in the City of Chicago, Cook County, Illinois, which surveys are attached as Exhibit A to Declaration of Condominium Ownership made by Marina City Corporation and recorded December 15, 1977 in the Office of the Recorder of Deeds for Cook County, Illinois as Document No. 24238692, together with an undivided .00121 interest in the Property described in said Declaration of Condominium Ownership (excepting from said Property all the property and space comprising all the Units thereof as defined and set forth in said Declaration of Condominium Ownership and surveys) situated in Cook County, Illinois, commonly known as Unit # 4135, 300 North State Street, Chicago, Illinois 60610.

Mortgagor also hereby grants to the above-named Mortgagee, as rights and easements appurtenant to the above-described Real Estate, the rights and easements for the benefit of said Real Estate set forth in the aforementioned Declaration and in the Grants and Reservations of Easements pertaining to Harper's Resubdivision recorded December 15, 1977 as Document No. 24238691 in the Office of the Recorder of Deeds for Cook County, Illinois.