

7002151491

WMC No. 10215533
Inv Loan No _____
Committ. No NEW FUNDINGS
Tax Parcel I.D. _____



Prepared By: ALLYONA OGANESIAN

InterLink Mortgage Services

9121 Oakdale Avenue
Chatsworth, CA 91311

Note: This assignment should be kept with the Note and Mortgage hereby assigned. Recorder's Use Only

Assignment of Mortgage

For Valuable Consideration, WMC MORTGAGE CORP.
P.O. BOX 54089, LOS ANGELES, CA 90054

hereby grants, assigns, and transfers to: Nations Credit Home Equity Services Corporation
405 West Loop 820 South, Ste. 110

all beneficial interest under that certain Mortgage dated Fort Worth, TX 76108
SEPTEMBER 25, 1998 executed by
GEORGIA WARREN, AN UNMARRIED WOMAN

as Mortgagor, and recorded as Instrument No. 988765002, on 1998-09-30
in Book _____ at Page _____ of Official Records, in the office of the Recorder of
COOK County, ILLINOIS together with the Promissory Note secured by said Mortgage and
also all rights accrued or to accrue under said Mortgage.

SEE LEGAL DESCRIPTION ATTACHED HERETO AND MADE A PART HEREOF AS EXHIBIT A.

Property Address:
657 EAST 88TH PLACE
CHICAGO, IL 60619

WMC MORTGAGE CORP.

Dated SEPTEMBER 29, 1998

ANNIE MARANDJIAN

Assistant Secretary

State of California SS
County of Los Angeles SS

On SEPTEMBER 29, 1998, before me the undersigned, a Notary Public in and for said State, personally appeared
ANNIE MARANDJIAN Assistant Secretary, personally known to me (or proved to me on the basis of satisfactory
evidence) to be the duly authorized person who executed the within instrument on behalf of the Corporation, and acknowledged to
me that such Corporation executed the within instrument pursuant to its By-laws or a Resolution of its Board of Directors.

WITNESS my hand and official seal:



Notary Public in and for said County and State

5-4
P2
N-14
Mug
Jtk

UNOFFICIAL COPY

WMC MORTGAGE CORP.

BORROWER: WARREN
WMC LOAN # 10215533
INV. LOAN # _____

**ASSIGNMENT OF MORTGAGE
STATE OF ILLINOIS
LEGAL DESCRIPTION
EXHIBIT A**

LOT 24 IN BLOCK 17 IN S.E. GROSS SUBDIVISION OF BLOCKS 15, 16, 17 AND 18 IN THE NORTH 1/2 OF BLOCKS 22 AND 24 OF DAUPHIN PARK ADDITION, BEING A SUBDIVISION BY THE CALUMET AND CHICAGO CANAL & DOCK COMPANY OF THE EAST 1/2 OF THE NORTHEAST 1/4 OF SECTION 3, TOWNSHIP 37 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, IL.

PIN # 25-03-214-021