UNOFFICIAL CO 29986166

1999-10-20 10:53:36

Cook County Recorder

25.50

PREPARED BY & WHEN RECORDED

MAIL TO

WYNN CHURCHEY

FIRST NATIONWIDE MORTGAGE CORP

DEPT. 1020, PO BOX 9443

GAITHERSBURG, MD 20898-9989

STATE OF Illinois TOWN/COUNTY: COOK Loan No. 577-03305315



MORTGAGE RELEASE, SATISFACTION, AND DISCHARGE

IN CONSIDERATION of the payment and full satisfaction of all indebtedness secured by that certain Mortgage described below, the undersigned, being the present legal owner of said indebtedness and thereby entitled and authorized to receive said payment, does hereby ralease, satisfy, and discharge from the lien, force, and effect of said mortgage.

Borrower:

THOMAS M. VESCIO AND LORI A. VESCIO

HUSBAND AND WIFE

Beneficiary: FIRST NATIONWIDE BANK, A FEDERAL SAVINGS BANK

Date of Deed: March

15, 1994

Date Recorded : March

18, 1994

•

Page: NA

Image:

Document: 94248878

Microfilm: NA

Volume: NA

Book :

Tax ID: NA

Legal Description:

SEE ATTACHED SCHEDULE A

Property Address: 1433 PERRY ST #202

and recorded in the records of COOK

DES PLATNES

IL 60016

County, Illinois

IN WITNESS WHEREOF, the undersigned has caused these presents to be executed on July 20, 1999

FIRST NATIONWIDE MORTGAGE CORPORATION



MARY ANN THOMPSON REAL ESTATE OFFICER

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STATE OF MARYLAND) ss COUNTY OF FREDERICK

, before me, the undersigned, a Notary Public in 20, 1999 On this July personally known said State, personally appeared MARY ANN THOMPSON to me (or proved to me on the basis of satisfactory evidence) to be the person who executed the within instrument as REAL ESTATE OFFICER of the above named corporation, and acknowledged to me that he/she, as such officer, being authorized so to do, executed the foregoing instrument for the purposes therein contained and that such Corporation executed the within instrument pursuant to its by-laws or a resolution of its Board of Directors.

WITNESS My hand and official seal.

COMMISSION EXPIRES: November 14, 2001

Cook County Clark's Office Thomas and Lori Vestro 2283 Daisson Lane Algonquin, ell 60/02

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SCHEDULE "A"

PERMANENT INDEX NUMBERS:

89-17-409-PUN-0000

09-17-409-005-000

19-17-409-006-00UC

&< 09-17-409-022-0000

UNIT 202 IN PERRY STREET COMMONS CONDOMINIUMS, AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE;

PARCEL 1

State of the state

LOTS 4, 5, 6, 7 AND 8 IN BLOCK 2 IN HEART OF DES PLAINES, A SUBDIVISION IN THE SOUTHEAST 1/4 OF SECTION 17, TOWNSHIP 41 NORTH, RANGE 12, EAST OF THE THIRT PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO THE DECLARATION OF CONDOMINIUM OWNERSHIP MADE BY THE FIRST NATIONAL BANK OF DES PLAINES, AS TRUSTEE UNDER TRUST AGREEMENT DATED OCTOBER 1, 1992 AND KNOWN AS TRUST NO. 22712271 RECORDED IN THE OFFICE OF THE RECORDER OF DEEDS IN COOK CCUNTY, ILLINOIS ON NOVEMBER 15, 1993 AS DOCUMENT NO. 93928239, FOGETHER WITH A PERCENTAGE OF THE COMMON ELEMENTS APPURTENANT TO SAID UNIT AS SET FORTH IN THE DECLARATION, AS AMENDED FROM TIME TO TIME, WHICH PERCENTAGE SHALL AUTOMATICALLY CHANGE IN ACCORDANCE WITH AMENDMENTS TO SAID DECLARATION AS SAME ARE FILED OF RECORD PURSUANT TO SAID DECLARATION AND TOGETHER WITH ADDITIONAL COMMON ELEMENTS AS SUCH AMENDMENTS TO SAID DECLARATION, WHICH PERCENTAGES SHALL AUTOMATICALLY BE DEEMED TO BE CONVEYED EFFECTIVE ON THE RECORDING OF SUCH AMENDED DECLARATION AS THOUGH CONVEYED THEREBY.

PARCEL 2

THE EXCLUSIVE RIGHT OF USE OF LIMITED COMMON ELEMENTS KNOWN AS PARKING SPACE P55 AND STORAGE SPACE S31

Mortgagor also hereby grants to the mortgagee, its successors and assigns, as rights and easements appurtenant to the above described real estate, the rights and easements for the benefit of said property set forth in the Declaration of Condominium, aforesaid.

This Mortgage is subject to all rights, easements, covenants, conditions, restrictions and reservations contained in said Declaration the same as though the provisions of said Declaration were recited and stipulated at length herein.