UNOFFICIAL COMPOSITION 91 004 Page 1 of 1999-10-21 11:55:56

Cook County Recorder

23.50

COOK COUNTY RECORDER EUGENE "GENE" MOORE MAYWOOD OFFICE



POOL #:

RBMG LOAN #: 981339

STATE OF ILLINOIS

COUNTY OF COOK

ASSIGNMENT OF MORTGAGE

FOR VALUE RECEIVED, KES OURCE BANCSHARES MORTGAGE GROUP, INC., the undersigned hereby grants, assigns and transfers to FIRST HOME MORTGAGE CORPORATION, all the rights, title and interest of undersigned in and to that Mortgage dated 08/29/96, executed by SCOTT MAYBERRY, A SINGLE PERSON and recorded in Book/ Document No. 96831809 Page on 10/31/96, Tax ID # 20-32-114-020 in COOK County Records, State of Illinois; property being located at 8004 SOUTH ELIZABETH, CHICAGO, IL 606 20.

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Mortgage.

Attest:

ÉS MORTGAGE GROUP, INC.

By:

STERLING

Its:

ASSISTANT VICE PRESIDENT

ASSISTANT SECRETARY

STATE OF SOUTH CAROLINA COUNTY OF RICHLAND

On 3rd day of June, 1999 before me, the undersigned, a Notary Public in and for said County and State personally appeared DENISE EASTERLING to me personally known, who, being duly sworn by me, did say that s/he is the ASSISTAN' VICE PRESIDENT of the Corporation named herein which executed the within instrument, that the seal affixed to said instrument, it the corporate seal of said corporation: that said instrument was signed and sealed on behalf of said corporation pursuant to it's by-'aws or a resolution of it's Board of Directors and that he/she acknowledges said instrument to be the free act and deed of said corporation.

> WINIFRED DAVISNotary Public My Commission Expires: 03/23/2008

Prepared by: W. DAVIS RESOURCE BANCSHARES MORTGAGE GROUP, INC. 7909 Parklane Road, Columbia, SC 29223 1(800)933-2890 EXT. 4718



POOL #:

RBMG LOAN #: 981339

ASSIGNED FROM:

RESOURCE BANCSHARES MORTGAGE GROUP, INC.

ASSIGNED TO:

FIJ.ST HOME MORTGAGE CORPORATION

MORTGAGOR NAME: SCO11 MAYBERRY, A SINGLE PERSON

Legal Description: LOT 2 IN BLOCK 7 IN AUPURN HIGHLANDS BEING HART'S SUBDIVISION OF BLOCK 1,2,4,7 AND 8 IN CIRCUIT COURT PARTITION OF NORTH WEST 1/4 OF SECTION 32 TOWNSHIP 38 NORTH RANGE 14 EAST OF THE In MILIN COMPANY CONTRACTOR OF THE CONTRACTOR OF THIRD PRINCIPAL MERIDIAN IN COOK COUNTY ILLNOIS.

Prepared by and Return to:

W. DAVIS

RESOURCE BANCSHARES MORTGAGE GROUP, INC

7909 Parklane Road, Columbia, SC 29223

1(800)933-2890 EXT. 4718

Robert C. Baran LORENZINI - DRESSLER, LTD.

1900 Spring Road, Suite 501 Oak Brook, IL 60523