UNOFFICIAL COPY Prepared By: When Recorded Mail To: WESTAMERICA MORTGAGE COMPANY 99988666 1 S. 660 MIDWEST ROAD OAKBROOK TERRACE. IL. 60181 2313/0041 87 006 Page 1 of ATTN: JOYCE GRUDZIEN 1999-10-21 14:01:53 Cook County Recorder 23.50 Loan No. 315191 COOK COUNTY RECORDER Commonly known as: EUGENE "GENE" JNE 1501 CORNELL COURT UNIT #6B HOFFMAN ESTATES, IL 60195 SKOKIE OFFICE Space Above This Line For Recorder's Use Corporation Assignment of Real Estate Mortgage FOR VALUE RECEIVED, Nortgage Electronic Registration Systems, Inc. ("MERS") as nominee for MORTGAGE LINK LTV. AN ILLINOIS CORPORATION 5655 S. YOSEMITE ST., SUITE 460, ENGLEWOOD. CO. 80111 its successors and assigns, hereby assign and transfer to NORTH AMERICAN MORTGAGE COMPANY
1301 HUDSON LANE, MONROE, LA 71201
its successors and assigns, all its right, title and interest in and to a certain mortgage executed by APRIL C. DONNELLY, A SINCLE WOMAN , and bearing the date of the 24 th day of September A.D. 1999 and recorded on the day of in the Office of the Recorder of COOK County, State of Illinois in Book (4) Last Pages . Legally described as follows: SEE LEGAL DESCRIPTION ATTACHED HEREWITH AND MADE A PART HEREOF. P.I.N. #07-07-400-006-1025 9902628 3043 BURNET TITLE L.L.C. 2700 South River Road Suite 415 204 Des Plaines, IL 60018 TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue undersaid Real Estate Mortgage. Mortgage Electronic Registration Systems Inc. ("MERS DATED: P.O. Box 2026, Flint, MI 48501-2026 CERRITO, ASST. VICE PRESIDENT CRETARY STATE OF ILLINOIS COUNTY OF COOK)ss. 09/24/1999 before me, the undersigned, a Notary Public in and for the said County and State, personally appeared ANN M. CERRITO AND MARSHA JONES to me personally known, who, being duly sworn by me, did say that he/she is the ASST. VICE PRESIDENT AND ASST. SECRETARY of Mortgage Electronic Registration Systems. the corporation named herein which executed the within instrument, that the seal affixed to said instrument is the corporate seal of said corporation; that said instrument was signed and sealed on behalf of said corporation pursuant to its by-laws or a resolution of its Board of Directors and that he/she acknowledge said instrument to be the free act and deed of said corporation. (Official Seal) ROBERTA A. GUTIERREZ Notary Public for the state of ILLINOIS

"OFFICIAL SEAL"
Roberta A. Gutierrez
Notary Public, State of Illinois
My Commission Exp. 06/23/2003

My commission expires: JUNE 23, 2003

MIN: 1000312-0520315191-1 MERS Phone: 1-888-679-6377

UNOFFICIAL COPY

99988666 Page 2 of

ILLINOIS. 2769940 FOR PARKING OVER PARKING SPACE NO. 6B, ALL IN COOK COUNTY, SHAROW A BELMONT, HIS WIFE, AND FILED AUGUST 23, 1874 AS DOCUMENT LR SEPTEMBER 20, 1973, AND KNOWN AS TRUST NO. 28287, TO CHARLES BELMONT AND NA TOUAL BANKING ASSOCIATION, AS TRUSTEE UNDER TRUST AGREEMENT DATED AS CREATED BY TRUSTEE'S DEED FROM EXCHANGE NATIONAL BANK OF CHICAGO, A SET FORTH IN THE DECLARATION OF CONDOMINIUM OWNERSHIP AFORESAID, AND PARCEL 2. EASEMENT APPURTENANT TO AND FOR THE BENEFIT OF PARCEL 1 AS

THEREOF RECORDED APRIL 24, 1973 AS DOCUMENT NO. 22299741, AND REGISTERED

ON OCTOBER 17, 1973 AS DOCUMENT LR 2722849, IN COOK COUNLY, ILLINOIS.

PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS, ACCORDING TO THE PLAT THE EAST 1/2 OF SECTION 7, TOWNSHIP 41 NORTH, RANGE 10 EAST OF THE THIRD INCLUSIVE IN PETER ROBIN FARMS UNIT NO. 3, BEING A SUBDIVISION OF PART OF TO THE FOLLOWING DESCRIBED PREMISES: OUTLOT 1, LOTS 1 THROUGH 39, BOTH INTEREST (EXCEPT THE UNITS DELINEATED AND DESCRIBED IN SAID SURVEY) IN AND SAME DAY AS DOCUMENT NUMBER 22578336, AND AN UNDIVIDED .59172 PER CENT STAT DAY OF DECEMBER, 1973, AS DOCUMENT LR 2732977, AND RECORDED ON THE PART OF THE DECLARATION OF CONDOMINIUM OWNERSHIP REGISTERED ON THE PARCEL 1: UNIT NO. 68, AS DELINEATED ON A SURVEY ATTACHED TO AND MADE A

Property of County Clerks