FICIAL COP\$ 988682 Form No. 22R AMERICAN LEGAL FORMS, CHICAGO, L

QUIT CLAIM DEED Statutory (ILLINOIS) (General)

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THE GRANTOR (NAME AND ADDRESS)

EDDIE ASHURI, divorced and not since remarried,

1999-10-21 11:41:56 Cook County Recorder



| | | | | | • |
|------------------------------------------------------------------------------|-------------------------|--------------------------------|----------------------------------------------|----------------------------|---------------|
| • • | | · (The | e Above Space For Record | der's Use Only) | |
| W41150- | | | | | |
| of the Villago | | of | | 713. | _ County |
| for and in consideration of TEN | £ 00/100/\$10 00\ | | , State of _ | Illinois | |
| in hand paid, CONVEYS and | OUIT CLAIM S to | | S, | <u> </u> | |
| 1 1 1 1 1 1 1 1 1 | K | SHAMIKA | N ASHURI, divo | rced and not s rried | ince |
| | | 1247 E1 | der Court | rried | |
| | Ox | | g, IL 60090 | | |
| | C | | | | |
| all interest in the fall of | (NAMES AN) AD | DRESS OF GRANT | rees) | | |
| all interest in the following description the State of Illinois to wit: (See | ped Real Estate situate | d in the Cou | nty of <u>Cook</u> | | |
| in the State of Illinois, to wit: (See by virtue of the Homestead Exemp | otion Laws of the State | Jescuption.) e of Ulinois | nereby releasing and | waiving all rights | under and |
| | | O Miois. | | | |
| | j | 4/2 | • | | |
| | | | 1 | | |
| Permanent Index Number (PIN): _ | 03-04-203-068 | 3-1032 | | | |
| Address(es) of Real Estate: 124 | 7 Elder Court, W | heeling, | IL 60500 | | |
| | D | ATED ALI | 200+11 | onto bo | r aa |
| C-00 : TV | T | ATED this _ | John vay of | Deto be | 19 27 |
| PLEASE EDDIE ASHURI | Lan J | (SEAL) | <u> </u> | | _(SEAL) |
| PRINT OR TYPE NAME(S) | | | | <u> </u> | (<i></i>) |
| BELOW | | (CEAL) | | | (GT) 1.5. |
| SIGNATURE(S) | | .(SEAL) | | <u> </u> | _(SEAL) |
| State of Illinois, County of Coo | k | | I the understand | - N B 11' | - |
| | | State afores | I, the undersigned, aid, DO HEREBY (| a Notary Public II | and for |
| "OFFICIAL SEAL" | | | and not since r | | |
| SIDNEY H. MATHIAS | | | | | İ |
| Notary Public, State of Illinois | the foregoing instant | o me to be the | ne same person w | hose name_1subs | cribed to |
| My Commission Exp. 09/23/2002 | that h e sign | ned, sealed a | d before me this day ind, delivered the said | in person, and acknowledge | is whedged |
| | free and voluntary a | act, for the us | ses and purposes the | rein set forth, inclu | ding the |
| IMPRESS SEAL HERE | release and waiver | of the right | of homestead. | | |
| Given under my hand and official | seal, this | DYN | _day of _OC | tobox 1 | 999 |
| Commission expires | 13 192000 | - 1 | | Mall | |
| This instrument was prepared by _ | Sidney H. Math | nias, 4256 | NOTARY PO | Rd. #202, Arl. | Hts., |
| FF 0) = | | | IE AND ADDRESS) | IL 600 | } |
| | · | | | | |

Tegal Description

| | oommonly | known as | 1247 | Elder | Court, | Wheeling, | IL | 60090 | |
|-------------|----------|----------|------|-------|-------------|-----------|----|-------|------|
| of premises | Commonly | KHOWH 43 | | | | | | | |

PARCEL 1:

UNIT 53-D AS DELINEATED ON THE SURVEY OF THE FOLLOWING DESCRIBED PARCEL OF REAL ESTATE (HEREINAFTER REFERRED TO AS PARCEL): 46, 49, 52, 53, 54, 55, 56, 57 AND 58 IN CEDAR RUN SUBDIVISION, BEING A SUBDIVISION OF THE NORTH EAST 1/4 OF SECTION 4, TOWNSHIP 42 NORTH, RANGE 11 EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED OCTOBER 1, 1971 AS DOCUMENT #21660896 IN THE OFFICE OF THE RECORDER OF DEEDS OF COOK COUNTY, ILLINOIS, WHICH SURVEY IS ATTACHED AS EXHIBIT "D" TO DECLARATION OF CONDOMINIUM OWNERSHIP, MADE BY TEKTON CORPORATION, A CORPORATION OF DELAWARE; RECORDED IN THE OFFICE OF THE RECORDER OF DEEDS OF COOK COUNTY, ILLINOIS, AS DOCUMENT #22378213 AND AMENDED FROM TIME TO TIME, 20 TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENT IN SAID PARCEL (EXCEPTING FROM SAID PARCEL THE PROPERTY AND SPACE COMPRISING ALL THE UNITS IN COOK COUNTY, IL INOIS.

PARCEL 2:

EASEMENTS APPURTENANT TO AND FOR THE BENEFIT OF PARCEL 1 AS SET FORTH IN THE DECLARATION OF EASEMENTS DATED NOVEMBER 3, 1972 RECORDED NOVEMBER 3, 1972 AS DOCUMENT #22109221, IN COOK COUNTY, ILLINOIS.

| Example under Real Estate Transfer Tax Law 35 ILOS 200/31-4 sub par _E_ and Cook County Oru 93-0-27 par _E_ Dateoct 21-99 SignSignSignSignSignSignSignSignSignSignSignSignSignSignSignSignSignSignSignSignSignSignSignSignSignSignSignSignSignSignSignSignSignSignSignSignSignSignSignSignSignSignSignSignSignSignSignSignSignSignSignSignSignSignSignSignSignSignSignSignSignSignSignSignSignSignSignSignSignSignSignSignSignSignSignSignSignSignSignSignSignSignSignSignSignSignSignSignSignSignSignSignSignSignSignSignSignSignSignSignSignSignSignSignSignSignSignSignSignSignSignSignSignSignSignSignSignSignSignSignSignSignSignSignSignSignSignSignSignSignSignSignSignSignSignSignSignSignSignSignSignSignSignSignSignSignSignSignSignSignSignSignSignSignSignSignSignSignSignSignSignSignSignSignSignSignSignSignSignSignSignSignSignSignSignSignSignSignSignSignSignSignSignSignSignSignSignSignSignSignSignSignSignSignSignSignSignSignSignSignSignSignSignSignSignSignSignSignSignSignSignSignSignSignSignSignSignSignSignSignSignSignSignSignSignSignSignSignSignSignSignSignSignSignSignSignSignSignSignSignSignSignSignSignSignSignSignSignSignSignSignSignSignSignSignSignSignSignSignSignSignSignSignSignSignSignSignSignSignSignSignSignSignSign | uskatu |
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| COOK COUNTY RECORDER EUGENE "GENE" MOORE | |

COOK COUNTY RECORDER -EUGENE "GENE" MOORE SKOKIE OFFICE

MAIL TO:

SEND SUBSEQUENT TAX BILLS TO

Shamiran Ashuri (Name) 1247 Elder Court (Address) Wheeling, IL 60090 (City, State and Zip)

RECORDER'S OFFICE BOX NO. OB

UNOFFICIAL CO

STATEMENT BY GRANTOR AND GRANTEE

The grantor or his agent affirms that, to the best of his knowledge, the name of the grantee shown on the deed or assignment of beneficial interest

| foreign corporation authorized to do bus real estate in Illinois, a partnership a and hold title to real estate in Illinoi person and authorized to do business or | uthorized to do business or acquire s, or other entity recognized as a |
|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| the laws of the State of Illinois. Dated . 10 00 . 1927 Signature: | 0,000 |
| signature: | . Grantor or Agent |
| Subscribed and sweet to be foreme by the said of the s | |
| The grantee or his agent affirms and vershown on the deed or assignment of beneficither a natural person, an Illingis consultation authorized to do business or acquire and a partnership authorized to do business estate in Illinois, or other entity received do business or acquire and hold title the State of Illinois. | icial interest in a land trust is poration or foreign corporation in hold title to real estate in Illino or acquire and hold title to real gnized as a person and authorized |
| Dated 10 20 , 1999 Signature: | Shami Ashwa Grante or Agent |
| Subscribed and stone for selection of the selection of th | |
| NOTE: Any person who knowingly submits a identity of a grantee shall be qui | ity of a Class C misdemeanor for |

the first offense and of a Class A misdemeanor for subsequent offenses.

(Atech to deed or AEI to be recorded in Cook County, -Illinois, if exempt under the provisions of Section 4 of the Illinois Real Estate Transfer Tax Act.)