

UNOFFICIAL COPY 99988892

8494/0090 45 001 Page 1 of 2
1999-10-21 10:02:43
Cook County Recorder 23.50



FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

Loan No. 00000003005432929

ABOVE SPACE FOR RECORDER'S USE ONLY

KNOW ALL MEN BY THESE PRESENTS, that CHASE MANHATTAN BANK USA, N.A., for and in consideration of the payment of the indebtedness secured by the mortgage hereinafter mentioned, and the cancellation of the payment of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMIT, RELEASE, CONVEY, and QUIT CLAIM unto Barbara Heffernan And Miles Shapiro, Husband And Wife, its/his/ness/their, heirs, legal representatives and assigns all right, title, interest, claim or demand whatsoever they may have acquired in, through or by a certain Mortgage, bearing the date of July 24, 1995, and recorded on July 25, 1995, in Document 95485164 in the Recorder's Office of Cook County, on the premises therein described as follows, situated in the County of Cook, State of Illinois, to wit:

TAX ID #: N/A LOT 22 IN BLOCK 3 IN SUBDIVISION OF OUTLOT "E" IN WRIGHT, A SUBDIVISION IN THE SOUTHWEST 1/4 OF SECTION 28, TOWNSHIP 46 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS

14-28-303-020
together with all the appurtenances and privileges thereunto belonging or appertaining.

Address(es) of premises: 2631 N BURLING AVENUE, CHICAGO, IL, 60614-0000

Witness my hand and seal September, 27, 1999.

CHASE MANHATTAN BANK USA, N.A.

Betty Rice
Asst Vice President



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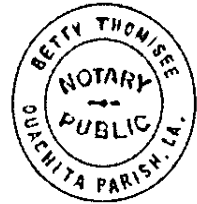
State of: Louisiana
Parish/County of: Ouachita

I, the undersigned, a Notary Public in and for the said County/Parish, in the State aforesaid, do hereby certify that Betty S Rice, Asst Vice President, personally known to me to be the same person whose name is subscribed to the foregoing instrument, appeared before me this day in person and acknowledged that he/she as such authorized corporate officer signed, sealed and delivered the said instrument as CHASE MANHATTAN BANK USA, N.A. free and voluntary act for the uses and purposes therein set forth.

Given under my hand and official seal September, 27, 1999.



Betty Thomisee
Betty Thomisee
Notary Public
Lifetime Commission



Prepared by: Cassandra D White
Chase Manhattan Mortgage Corporation
1500 North 19th Street
P.O. Box 4025
Monroe, LA 71211-9981

Loan No: 00000003005432929
County of: Cook
Investor No: ZZZ
Investor Category:
Investor Loan No: 24

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