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1999-10-21 10:31:47  
Cook County Recorder 25.50



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PARTIAL RELEASE  
OF MORTGAGE

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KNOW ALL MEN BY THESE PRESENTS, That FIRST BANK AND TRUST COMPANY OF ILLINOIS, an Illinois banking corporation, ("First Bank") of the County of Cook and State of Illinois for and in consideration of the partial payment of the indebtedness secured by the ~~MORTGAGE~~ <sup>ASSIGNMENT OF RENTS</sup> hereinafter mentioned, and of the sum of one dollar and other good and valuable consideration, the receipt whereof is hereby acknowledged, does hereby REMISE, RELEASE, CONVEY, and QUIT CLAIM unto: FIRST BANK & TRUST COMPANY OF ILLINOIS NOT PERSONALLY BUT SOLELY AS TRUSTEE UNDER TRUST AGREEMENT DATED MAY 7, 1998 AND KNOWN AS TRUST NO. 10-2122. PROPERTY ADDRESS: 203 SOUTH SANGAMON, UNIT 220, CHICAGO, ILLINOIS 60613.

heirs, legal representative and assigns, all the right, title, interest, claim or demand whatsoever ~~THEY~~ <sup>ASSIGNMENT OF RENTS</sup> may have acquired in, through or by a certain ~~MORTGAGE~~ , bearing date the 5TH day of JUNE , 19 97, and recorded in the Recorder's Office of COOK County, in the State of Illinois, in book \_\_\_\_\_ of records, on page \_\_\_\_\_ , as Document No. 97410896 97410895 , to that portion of the original premises subject to said instrument described as follows, situated in the County of COOK , in State of Illinois, to wit:

SEE EXHIBIT "A" ATTACHED HERETO AND MADE A PART HEREOF:

together with all the appurtenances and privileges thereunto belonging or appertaining.  
Permanent Real Estate Number(s): 17-17-220-001/ 17-17-220-002/ 17-17-220-003  
17-17-220-009/ 17-17-220-010

Address(es) of premises: 203 SOUTH SANGAMON, UNIT 220, CHICAGO, ILLINOIS 60613

Witness OUR hand S \_\_\_\_\_ and seal \_\_\_\_\_ , this 29TH day of SEPTEMBER 19 99 .

George Psaras V.P. (SEAL)  
(GEORGE PSARAS, VICE PRESIDENT)

Carl R. Rath (SEAL)  
(CARL R. RATH, ASST. VICE PRESIDENT)

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RELEASE DEED

BY CORPORATION

STATE OF ILLINOIS )

COUNTY OF COOK )

ss.

I, KURT LOSO a notary public in and for the said County, in the State aforesaid, DO HEREBY CERTIFY that GEORGE PSARAS, personally known to me to be the VICE President of FIRST BANK & TRUST COMPANY, an ILLINOIS corporation, and CARL R. RATH, personally known to me to be the ASST. VICE PRESIDENT of said corporation, and personally known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such VICE President and ASST. VICE PRESIDENT they signed and delivered the said instrument and caused the corporate seal of said corporation to be affixed thereto, pursuant to authority given by the Board of DIRECTORS of said corporation, as their free and voluntary act, and as the free and voluntary act of said corporation, for the uses and purposes therein set forth.

Given under my hand and official seal this 29th day of September 1999

[Signature] Notary Public

Commission expires: 7/18/00



TO

ADDRESS OF PROPERTY: 203 SOUTH SANGAMON, UNIT 220 CHICAGO, ILLINOIS 60613

Prepared By TRACY LANE

MAIL TO:

Loan operations at:

FIRST BANK & TRUST CO. OF ILLINOIS 300 E. NORTHWEST HIGHWAY PALATINE, IL 60067

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## EXHIBIT "A"

### LEGAL DESCRIPTION

UNIT 220 BEACON LOFTS CONDOMINIUM AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED PREMISES:

LOT 4 IN BLOCK 13 AND SUBLOTS 2 AND 3 IN ASSESSOR'S DIVISION OF ORIGINAL LOTS 2 AND 3 IN SAID BLOCK 13, ALL IN DUNCAN'S ADDITION TO CHICAGO, BEING A SUBDIVISION OF THE EAST ½ OF THE NORTHEAST ¼ OF SECTION 17, TOWNSHIP 39 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS, AND THE NORTH ½ OF LOT 12 AND ALL OF LOTS 13 TO 16 IN BLOCK 13 IN DUNCAN'S ADDITION TO CHICAGO, BEING A SUBDIVISION OF THE EAST ½ OF THE NORTHEAST ¼ OF SECTION 17, TOWNSHIP 39 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS; WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO THE DECLARATION OF CONDOMINIUM RECORDED DECEMBER 23, 1998 AS DOCUMENT NO. 08169455 AS AMENDED FROM TIME TO TIME, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS.

THE EXCLUSIVE RIGHT TO THE USE OF PARKING SPACE, A LIMITED COMMON ELEMENT AS DELINEATED ON THE SURVEY ATTACHED TO THE DECLARATION AFORESAID RECORDED AS DOCUMENT NO. 08169455.

COMMONLY KNOWN AS: 203 S. SANGAMON, UNIT 220  
CHICAGO, ILLINOIS 60613

P.I.N.: 17-17-220-009/ 17-17-220-010/ 17-17-220-003/ 17-17-220-002/  
17-17-220-001

Cook County Clerk's Office