

UNOFFICIAL COPY

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1999-10-21 11:12:44
Cook County Recorder 23.00

FOR THE
PROTECTION OF THE
OWNER, THIS
RELEASE SHALL BE
FILED WITH THE
RECORDER OF DEEDS
OR THE REGISTRAR
OF TITLES IN WHOSE
OFFICE THE
MORTGAGE OR DEED
OF TRUST WAS
FILED.



T.# 1312-011 I c BOX 251
Loan No. 00000003070803019

ABOVE SPACE FOR RECORDER'S USE ONLY

2u

KNOW ALL MEN BY THESE PRESENTS, that Chase Mortgage Services, Inc., for and in consideration of the payment of the indebtedness secured by the mortgage hereinafter mentioned, and the cancellation of the payment of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, RELEASE, CONVEY, and QUIT CLAIM unto Raymond P. Eckman Jr. And Laura M. Eckman, His Wife, its/his/hers/their, heirs, legal representatives and assigns all right, title, interest, claim or demand whatsoever they may have acquired in, through or by a certain Mortgage, bearing the date of September 23, 1992, and recorded on October 5, 1992, in Document 92737833*in the Recorder's Office of Cook County, on the premises therein described as follows, situated in the County of Cook, State of Illinois, to wit:
*ASSIGNED TO CHASE HOME MORTGAGE CORP. REC. SEPT. 30, 1993 AS DOCUMENT 93-783495
TAX ID #: 31284020070000 LOT 7 IN BURNSIDE LAKEWOOD MANOR UNIT NUMBER 14, A SUBDIVISION OF THE EAST 20 ACRES OF THE SOUTH 120 ACRES OF THE SOUTHWEST 1/4 (EXCEPT THAT PART TAKEN FOR APPROACH TO ILLINOIS STATE ROUTE 57) OF SECTION 28, ALSO THE WEST 316.35 FEET OF THE SOUTH 1/2 OF THE SOUTHEAST 1/4 OF SAID SECTION 28, TOWNSHIP 35 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

together with all the appurtenances and privileges thereunto belonging or appertaining.

Address(es) of premises: 22217 HILLSIDE DRIVE, RICHTON PARK, IL, 60471-0000

Witness my hand and seal September, 18, 1999.

Chase Mortgage Services, Inc.
F/K/A Chase Manhattan Mortgage Corporation,
F/K/A Chase Home Mortgage Corporation

Judith Poindexter
Vice President



State of: Louisiana
Parish/County of: Ouachita

I, the undersigned, a Notary Public in and for the said County/Parish, in the State aforesaid, do hereby certify that Judith Poindexter, Vice President, personally known to me to be the same person whose name is subscribed to the foregoing instrument, appeared before me this day in person and acknowledged that he/she as such authorized corporate officer signed, sealed and delivered the said instrument as Chase Mortgage Services, Inc. free and voluntary act for the uses and purposes therein set forth.

Given under my hand and official seal September, 18, 1999.

Betty Thomisee
Betty Thomisee
Notary Public
Lifetime Commission



Prepared by: Cassandra D White
Chase Manhattan Mortgage Corporation
1500 North 19th Street
P.O. Box 4025
Monroe, LA 71211-9981

Loan No: 000000003070803019
County of: Cook
Investor No: 466
Investor Category:
Investor Loan No: 241658864341

AFTER RECORDED
RETURN TO:
GEORGE LAFORTE
20180 GOVERNORS HIGHWAY #210
OLYMPIA FIELDS, IL 60461

Property of Cook County Clerk's Office