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BANK AMERICA NT&SA

Brea Consumer Loan Center **E24.1.**P.O. Box 2240

Brea, CA 92822 1-800-257-5603 98119891

WHEN RECORDED RETURN TO:

GEORGE L HERNANDEZ
MARIA E HERNANDEZ
3535 S HIGHLAND AV
BERWYN IL 60402
005-004-0007799-6998

99989841

8489/0139 04 001 Page 1 of 1
1999-10-21 11:34:04
Cook County Recorder 23.00



MORTGAGE RELEASE

Know all men these presents, that the Mortgage was conveyed to Bank of America NT & SA a national banking association, by the holder and owner of the centil mortgage executed by GEORGE HERNANDEZ AND MARIA E. HERNANDEZ, WHO ARE MARRIED TO EACH OTHER—beating recording date of May 14,1997, and recorded as Official Document 97338847, Book NA, and Page NA in the office of Cook County, Illinois and also the holder and owner of the note in said mortgage identified, acknowledges full payment and satisfaction of the indebtedness secured by said mortgage and hereby authorizes and directs the Clerk of the said Circuit Court to cancel same records.

Property Address: 3535 SOUTH HIGHLAND AVENUE, BERWYN, IL 60402

PIN Number: 16-32-302-013-0000

Legal Description: LOT 12 IN HIGHLAND ESTATES, A SUBDIVISION OF THE SOUTHWEST 1/4 OF SECTION 32,

TOWNSHIP 39 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Signed and acknowledged in the presence of:

Bank of America NT & SA

STATE OF CALIFORNIA

SS:

S. Lynch, Authorize i Officer

COUNTY OF ORANGE

On the 16th day of February, 1999, before me Karyn Butler, personally appeared S. Lynch, Authorized Officer, personally known to me (or proved to me on basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscripted to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS my hand and official seal,

Karyn Butler. Norary Public

KARYN BUTLER
Commission # 1074857
Notary Public --- California
Orange County
My Comm.Expires Oct 9,1999

BUX 333-CTI