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1999-10-21 09:47:03
Cook County Recorder 25.50



GEORGE E. COLE®
LEGAL FORMS

No. 970
November 1994

TRUSTEE'S DEED (Illinois)

CAUTION: Consult a lawyer before using or acting under this form. Neither the publisher nor the seller of this form makes any warranty with respect thereto, including any warranty of merchantability or fitness for a particular purpose.

THIS AGREEMENT, made this 29 day of September
1999, between Josephine Crawley

as trustee under Trust Agreement dated 26 day of June
1995, and known as Trust of the Alice Cahill

Trust created under the last Will and Testament of _____

Deceased,
Grantor, and Michelle Zemsky Grantee(s).

WITNESSES: The Grantor(s) in consideration of the sum of _____
dollars receipt whereof is hereby acknowledged,
and in pursuance of the power and authority vested in the Grantor(s) as said
Trustee(s), and of every other power and authority the Grantor(s) hereunto
enabling, do(es) hereby convey an quitclaim unto the Grantee(s), in fee
simple, the following described real estate, situated in the County of Cook
State of Illinois, to Wit:

Above Space for Recorder's Use Only

(See attached)

together with the tenements, hereditaments and appurtenances thereunto belonging or in any wise appertaining.

Permanent Real Estate Index Number(s): 09-36-419-107-1002

Address(es) of real estate: 6531 N. Northwest Highway, Unit #1B, Chicago, IL 60631

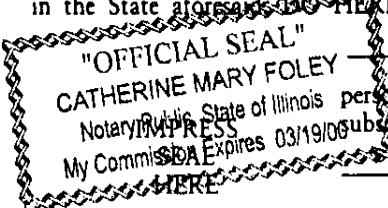
IN WITNESS WHEREOF, the grantor _____, as trustee _____ as aforesaid, _____ hereunto set her hand _____ and
seal 29 the day and year first above written.

Josephine Crawley as Trustee (SEAL)
Josephine Crawley as trustee

PLEASE PRINT OR
TYPE NAME(S) BELOW
SIGNATURE(S)

as trustee as aforesaid (SEAL)

State of Illinois, County of Cook ss. I, the undersigned, a Notary public in and for said County,
in the State aforesaid DO HEREBY CERTIFY that Josephine Crawley



_____ personally known to me to be the same person _____ whose name _____
subscribed to the foregoing instrument, appeared before me this day in person, and acknowledged that
_____ signed, sealed and delivered the said instrument as she free and voluntary act as such
trustee _____, for the uses and purposes therein set forth.

MAGGIO 773-625-7709

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33068666

OR RECORDER'S OFFICE BOX NO. _____ (City, State and Zip)

MAIL TO: } Chicago, IL 60631 (Address)

6531 N. Northwest Highway #1B (Name)

Michelle Zemsky (Name and address)

SEND SUBSEQUENT TAX BILLS TO: Michelle Zemsky (Name and address)

6531 N. Northwest Highway #1B (Address)

Chicago, IL 60631 (City, State and Zip)


Paul J. Magglo, Esq., 7824 W. Belmont, Chicago, IL 60634
 This instrument was prepared by

Commission expires March 19, 2002

Given under my hand and official seal, this 29 day of September 19 99

Paul J. Magglo
 NOTARY PUBLIC

City of Chicago
 Dept. of Revenue
 213838
 10/19/1999 13:53 Batch 06315 45



Real Estate Transfer Stamp
 \$727.50

COOK COUNTY
 REAL ESTATE TRANSACTION TAX
 OCT. 20.99
 COUNTY TAX REVENUE STAMP
 #0000010818

REAL ESTATE TRANSFER TAX
 0004850
 FP326670

STATE OF ILLINOIS
 STATE TAX
 OCT. 20.99
 REAL ESTATE TRANSFER TAX
 DEPARTMENT OF REVENUE
 #000005988

REAL ESTATE TRANSFER TAX
 00097.00
 FP326669

TRUSTEE'S DEED

As Trustee
TO

GEORGE E. COLE
LEGAL FORMS

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PLG COMMITMENT FORM
Schedule A - Continued

99989033

OMC No.: 10224071

3. Legal Description:

ITEM 1.

UNIT 1-B AS DESCRIBED IN SURVEY DELINEATED ON AND ATTACHED TO AND A PART OF A DECLARATION OF CONDOMINIUM OWNERSHIP REGISTERED ON THE 21ST DAY OF AUGUST, 1970 AS DOCUMENT NUMBER 2517702 AND AMENDMENT THERETO REGISTERED ON THE 13TH DAY OF DECEMBER, 1972, AS DOCUMENT NUMBER 2665242.

ITEM 2.

AN UNDIVIDED 5.169% INTEREST (EXCEPT THE UNITS DELINEATED AND DESCRIBED IN SAID SURVEY) IN AND TO THE FOLLOWING DESCRIBED PREMISES:

THE SOUTHEASTERLY FORTY EIGHT (48) FEET OF LOT SEVEN (7) AND LOT "B" IN OWNER'S DIVISION IN THE SOUTHEAST QUARTER (1/4) OF SECTION 36, TOWNSHIP 41 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, RESUBDIVISION OF LOTS 15 AND 16 IN BLUMES' SUBDIVISION OF LOTS 1, 2, 3, 4, 5 AND 6 OF BLOCK 25 AND PART OF BLOCK 26, OF EDISON PARK AND PART OF LOT 2 OF THE SUBDIVISION OF THAT PART OF THE EAST HALF (1/2) OF THE SOUTHEAST QUARTER (1/4) OF SECTION 36, LYING NORTH OF THE RAILROAD AND A RESUBDIVISION OF PART OF LOT 2, LOT 3 AND THE WESTERLY TWO THIRDS (2/3) OF LOT 4 IN THE SUBDIVISION OF THAT PART OF THE EAST HALF (1/2) OF THE SOUTHEAST QUARTER (1/4) OF SECTION 36, LYING NORTH OF THE RAILROAD, ALL IN SECTION 36, TOWNSHIP 41 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PERMANENT INDEX NUMBER: 09-36-419-107-1002

Member No.
1554

OMC
10224071

SIGNATURE OF ATTORNEY