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1999-10-21 09:48:40
Cook County Recorder 43.50

PREPARED BY:
H.A. DAVIS

3030 FINLEY ROAD, SUITE 104
DOWNERS GROVE, IL 60515

AND WHEN RECORDED MAIL TO
PREFERRED MORTGAGE ASSOCIATES,
LTD.

3030 FINLEY ROAD, SUITE 104
DOWNERS GROVE, IL 60515



ANDREW P. MAGGIO JR. & ASSOC.
ATTORNEY AT LAW
7824 W. BELMONT AVE.
CHICAGO, IL 60631
(773) 625-7111

Space Above this Line for Recorder's Use

Corporation Assignment of Real Estate Mortgage

FOR VALUE RECEIVED the undersigned hereby grants, assigns and transfers to
COUNTRYWIDE HOME LOANS, INC.
155 NORTH LAKE AVENUE, PASADENA, CA 91101

all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage date: 09/29/99
executed by MICHELLE ZEMSKY

to PREFERRED MORTGAGE ASSOCIATES, LTD.

a corporation organized under laws of
and whose principal place of business is
3030 FINLEY ROAD, SUITE 104
DOWNERS GROVE, IL 60515

THE STATE OF ILLINOIS

and recorded in Book/Volume No.
COOK

County Records, State of ILLINOIS

page(s) as Document No.

described hereinafter as follows: (SEE REVERSE SIDE FOR LEGAL DESCRIPTION)

Commonly known as:

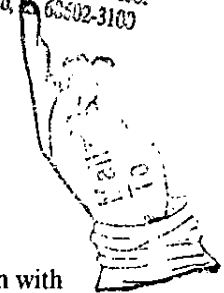
6531 N NORTHWEST HWY #1-B CHICAGO, IL 60631

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with
interest, and all rights accrued or to accrue under said Real Estate Mortgage.

STATE OF ILLINOIS

COUNTY OF COOK

ATGF - Pro-OPTION Dept.
33 N. Dearborn, 2nd Floor
Chicago, IL 60602-3100



On 09/29/99 before me, the undersigned a
(Date of Execution)

Notary Public in and for said County and State,
personally appeared JILL WEAVER
known to me to be the SENIOR VICE-PRESIDENT
and MARK MACNICHOLAS
known to me to be SR. VICE PRESIDENT FINANCE
of the corporation herein which executed the within
instrument, that the seal affixed to said instrument is the
corporate seal of said corporation: that said instrument was
signed and sealed on behalf of said corporation pursuant to its
by-laws or a resolution of its Board of Directors and that
he/she acknowledge said instrument to be the free act and
deed of said corporation.

PREFERRED MORTGAGE ASSOCIATES, LTD.

Jill Weaver

By JILL WEAVER
ITS: SENIOR VICE-PRESIDENT

Mark MacNicholas

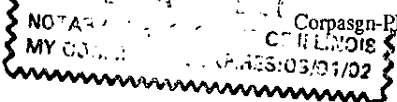
BY: MARK MACNICHOLAS
ITS: SR. VICE PRESIDENT FINANCE

WITNESS:

Notary Public
County
My Commission Expires:

Lisa Radell
09/10/02

(This area for Official Notarial Seal)



3. Legal Description:

ITEM 1.

UNIT 1-B AS DESCRIBED IN SURVEY DELINEATED ON AND ATTACHED TO AND A PART OF A DECLARATION OF CONDOMINIUM OWNERSHIP REGISTERED ON THE 21ST DAY OF AUGUST, 1970 AS DOCUMENT NUMBER 2517702 AND AMENDMENT THERETO REGISTERED ON THE 13TH DAY OF DECEMBER, 1972, AS DOCUMENT NUMBER 2665242.

ITEM 2.

AN UNDIVIDED 5.169% INTEREST (EXCEPT THE UNITS DELINEATED AND DESCRIBED IN SAID SURVEY) IN AND TO THE FOLLOWING DESCRIBED PREMISES:

THE SOUTHEASTERLY FORTY EIGHT (48) FEET OF LOT SEVEN (7) AND LOT "B" IN OWNER'S DIVISION IN THE SOUTHEAST QUARTER (1/4) OF SECTION 36, TOWNSHIP 41 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, RESUBDIVISION OF LOTS 15 AND 16 IN BLUMES' SUBDIVISION OF LOTS 1, 2, 3, 4, 5 AND 6 OF BLOCK 25 AND PART OF BLOCK 26, OF EDISON PARK AND PART OF LOT 2 OF THE SUBDIVISION OF THAT PART OF THE EAST HALF (1/2) OF THE SOUTHEAST QUARTER (1/4) OF SECTION 36, LYING NORTH OF THE RAILROAD AND A RESUBDIVISION OF PART OF LOT 2, LOT 3 AND THE WESTERLY TWO THIRDS (2/3) OF LOT 4 IN THE SUBDIVISION OF THAT PART OF THE EAST HALF (1/2) OF THE SOUTHEAST QUARTER (1/4) OF SECTION 36, LYING NORTH OF THE RAILROAD, ALL IN SECTION 36, TOWNSHIP 41 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PERMANENT INDEX NUMBER: 09-36-419-107-1002.